# COUNCIL MEETING AGENDA

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#### **ENCLOSED**

Council Meeting Minutes & Special Committees of Council Minutes General Information Bulletin Enclosures

Item 12.4.1 Correspondence from the Minister for Planning & Local Government, dated 2 September 2014.

Reforming Tasmania's Planning System - A Position Paper on the Land Use Planning and Approvals Amendments Bill 2014.

Planning Reforms Facts Sheets, No.s 1, 2, 3 & 4.

- Item 15.1.1 5x5x5 project Application
- Item 15.1.2 Historic Heritage Strategy 2014-18 (to be distributed Monday)
- Item 18.2.2 General Meeting Agenda (24<sup>th</sup> September 2014)

18<sup>th</sup> September 2014

Dear Sir/Madam,

# **NOTICE OF MEETING**

Notice is hereby given that the next ordinary meeting of Council will be held at the

Municipal Office 85 Main Street, Kempton Tuesday 23<sup>rd</sup> September 2014 10.00 a.m.

I certify under s.65(2) of the Local Government Act 1993 that the matters to be discussed under this agenda have been, where necessary, the subject of advice from a suitably qualified person and that such advice has been taken into account in providing any general advice to the Council.

# **COUNCILLORS PLEASE NOTE:**

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> Public Question Time has been scheduled for 12.30 p.m.

Yours faithfully,

Mr T F Kirkwood General Manager

# **OPEN COUNCIL AGENDA**

# 1. PRAYERS

Councillors to recite the Lord's Prayer.

# 2. ATTENDANCE

# 3. APOLOGIES

# 4. APPLICATION FOR LEAVE OF ABSENCE

Nil.

# 5. MINUTES

# 5.1 ORDINARY COUNCIL MINUTES

The Minutes of the previous meeting of Council held on the 27<sup>th</sup> August 2014, as circulated, are submitted for confirmation.

| Vote For | Councillor             | Vote Against |
|----------|------------------------|--------------|
|          | Mayor A E Bisdee OAM   |              |
|          | Dep. Mayor M Jones OAM |              |
|          | Clr A R Bantick        |              |
|          | Clr B Campbell         |              |
|          | Clr M Connors          |              |
|          | Clr D F Fish           |              |
|          | Clr A O Green          |              |
|          | Clr J L Jones OAM      |              |

# 5.2 SPECIAL COUNCIL MINUTES

The Minutes of the previous meeting of Council held on the 10<sup>th</sup> September 2014, as circulated, are submitted for confirmation.

# **DECISION**

| Vote For | Councillor             | Vote Against |
|----------|------------------------|--------------|
|          | Mayor A E Bisdee OAM   |              |
|          | Dep. Mayor M Jones OAM |              |
|          | Clr A R Bantick        |              |
|          | Clr B Campbell         |              |
|          | Clr M Connors          |              |
|          | Clr D F Fish           |              |
|          | Clr A O Green          |              |
|          | Clr J L Jones OAM      |              |

# 5.3 SPECIAL COMMITTEES OF COUNCIL MINUTES

# **5.3.1** Special Committees of Council - Receipt of Minutes

The Minutes of the following Special Committee of Council, as circulated, are submitted for receipt:

- Southern Midlands Facilities and Recreation Committee meeting held 12<sup>th</sup> September 2014.
- Lake Dulverton and Callington Park Management Committee meeting held 8<sup>th</sup> September 2014.

# RECOMMENDATION

THAT the minutes of the above Special Committee of Council be received.

| Vote For | Councillor             | Vote Against |
|----------|------------------------|--------------|
|          | Mayor A E Bisdee OAM   |              |
|          | Dep. Mayor M Jones OAM |              |
|          | Clr A R Bantick        |              |
|          | Clr C J Beven          |              |
|          | Clr M Connors          |              |
|          | Clr D F Fish           |              |
|          | Clr A O Green          |              |
|          | Clr J L Jones OAM      |              |

# **5.3.2** Special Committees of Council - Endorsement of Recommendations

The recommendations contained within the minutes of the following Special Committee of Council are submitted for endorsement.

- Southern Midlands Facilities and Recreation Committee meeting held 12<sup>th</sup> September 2014.
- Lake Dulverton and Callington Park Management Committee meeting held 8<sup>th</sup> September 2014

Note: Community Small Grants is listed as a separate agenda item

# RECOMMENDATION

THAT the recommendations contained within the minutes of the above Special Committee of Council be endorsed.

| Vote For | Councillor             | Vote Against |
|----------|------------------------|--------------|
|          | Mayor A E Bisdee OAM   |              |
|          | Dep. Mayor M Jones OAM |              |
|          | Clr A R Bantick        |              |
|          | Clr B Campbell         |              |
|          | Clr M Connors          |              |
|          | Clr D F Fish           |              |
|          | Clr A O Green          |              |
|          | Clr J L Jones OAM      |              |

# 5.4 JOINT AUTHORITIES (ESTABLISHED UNDER DIVISION 4 OF THE LOCAL GOVERNMENT ACT 1993)

# **5.4.1** Joint Authorities - Receipt of Minutes

The Minutes of the following Joint Authority Meetings, as circulated, are submitted for receipt:

- Southern Tasmanian Councils Authority Nil
- Southern Waste Strategy Authority Nil

Note: Issues which require further consideration and decision by Council will be included as a separate Agenda Item, noting that Council's representative on the Joint Authority may provide additional comment in relation to any issue, or respond to any question.

# RECOMMENDATION

THAT the minutes of the above Joint Authority meetings be received.

| Vote For | Councillor             | Vote Against |
|----------|------------------------|--------------|
|          | Mayor A E Bisdee OAM   |              |
|          | Dep. Mayor M Jones OAM |              |
|          | Clr A R Bantick        |              |
|          | Clr B Campbell         |              |
|          | Clr M Connors          |              |
|          | Clr D F Fish           |              |
|          | Clr A O Green          |              |
|          | Clr J L Jones OAM      |              |

# **5.4.2** Joint Authorities - Receipt of Reports (Annual and Quarterly)

Section 36A of the Local Government Act 1993 provides the following;

# 36A. Annual reports of authorities

- (1) A single authority or joint authority must submit an annual report to the single authority council or participating councils.
- (2) The annual report of a single authority or joint authority is to include –
- (a) a statement of its activities during the preceding financial year; and
- (b) a statement of its performance in relation to the goals and objectives set for the preceding financial year; and
- (c) the financial statements for the preceding financial year; and
- (d) a copy of the audit opinion for the preceding financial year; and
- (e) any other information it considers appropriate or necessary to inform the single authority council or participating councils of its performance and progress during the financial year.

Section 36B of the Local Government Act 1993 provides the following;

# 36B. Quarterly reports of authorities

- (1) A single authority or joint authority must submit to the single authority council or participating councils a report as soon as practicable after the end of March, June, September and December in each year.
- (2) The quarterly report of the single authority or joint authority is to include –
- (a) a statement of its general performance; and
- (b) a statement of its financial performance.

Reports prepared by the following Joint Authorities, as circulated, are submitted for receipt:

- Southern Tasmanian Councils Authority Nil
- Southern Waste Strategy Authority March 2014

# RECOMMENDATION

THAT the reports received from the Joint Authorities be received.

| Vote For | Councillor             | Vote Against |
|----------|------------------------|--------------|
|          | Mayor A E Bisdee OAM   |              |
|          | Dep. Mayor M Jones OAM |              |
|          | Clr A R Bantick        |              |
|          | Clr B Campbell         |              |
|          | Clr M Connors          |              |
|          | Clr D F Fish           |              |
|          | Clr A O Green          |              |
|          | Clr J L Jones OAM      |              |

# 6. NOTIFICATION OF COUNCIL WORKSHOPS

In accordance with the requirements of the *Local Government (Meeting Procedures) Regulations 2005*, the Agenda is to include details of any Council workshop held since the last meeting.

It is reported that no Council workshops have been held since the last ordinary meeting of Council.

# RECOMMENDATION

# THAT the information be received.

| Vote For | Councillor             | Vote Against |
|----------|------------------------|--------------|
|          | Mayor A E Bisdee OAM   |              |
|          | Dep. Mayor M Jones OAM |              |
|          | Clr A R Bantick        |              |
|          | Clr B Campbell         |              |
|          | Clr M Connors          |              |
|          | Clr D F Fish           |              |
|          | Clr A O Green          |              |
|          | Clr J L Jones OAM      |              |

# 7. QUESTIONS WITHOUT NOTICE

An opportunity is provided for Councillors to ask questions relating to Council business, previous Agenda items or issues of a general nature.

Comments / Update will be provided in relation to the following:

1.

2.

**3.** 

4.

# 8. CONSIDERATION OF SUPPLEMENTARY ITEMS TO THE AGENDA

In accordance with the requirements of Part 2 Regulation 8 (6) of the *Local Government* (*Meeting Procedures*) Regulations 2005, the Council, by absolute majority may decide at an ordinary meeting to deal with a matter that is not on the agenda if the general manager has reported –

- (a) the reason it was not possible to include the matter on the agenda; and
- (b) that the matter is urgent; and
- (c) that advice has been provided under section 65 of the Act.

#### RECOMMENDATION

THAT the Council resolve by absolute majority to deal with any supplementary items not appearing on the agenda, as reported by the General Manager in accordance with the provisions of the *Local Government (Meeting Procedures)* Regulations 2005.

| Vote For | Councillor             | Vote Against |
|----------|------------------------|--------------|
|          | Mayor A E Bisdee OAM   |              |
|          | Dep. Mayor M Jones OAM |              |
|          | Clr A R Bantick        |              |
|          | Clr B Campbell         |              |
|          | Clr M Connors          |              |
|          | Clr D F Fish           |              |
|          | Clr A O Green          |              |
|          | Clr J L Jones OAM      |              |

# 9. DECLARATIONS OF PECUNIARY INTEREST

In accordance with the requirements of Part 2 Regulation 8 of the *Local Government* (*Meeting Procedures*) Regulations 2005, the chairman of a meeting is to request Councillors to indicate whether they have, or are likely to have, a pecuniary interest in any item on the Agenda.

Accordingly, Councillors are requested to advise of a pecuniary interest they may have in respect to any matter on the agenda, or any supplementary item to the agenda, which Council has resolved to deal with, in accordance with Part 2 Regulation 8 (6) of the *Local Government (Meeting Procedures) Regulations 2005*.

# 10. PUBLIC QUESTION TIME (SCHEDULED FOR 12.30 PM)

In accordance with the requirements of Part 2 Regulation 8 of the *Local Government* (*Meeting Procedures*) Regulations 2005, the agenda is to make provision for public question time.

In particular, Regulation 31 of the *Local Government (Meeting Procedures) Regulations* 2005 states:

- (1) Members of the public may give written notice to the General Manager 7 days before an ordinary meeting of Council of a question to be asked at the meeting.
- (2) The chairperson may
  - (a) address questions on notice submitted by members of the public; and
  - (b) invite any member of the public present at an ordinary meeting to ask questions relating to the activities of the Council.
- (3) The chairperson at an ordinary meeting of a council must ensure that, if required, at least 15 minutes of that meeting is made available for questions by members of the public.
- (4) A question by any member of the public under this regulation and an answer to that question are not to be debated.
- (5) The chairperson may
  - (a) refuse to accept a question; or
  - (b) require a question to be put on notice and in writing to be answered at a later meeting.
- (6) If the chairperson refuses to accept a question, the chairperson is to give reasons for doing so.

Councillors are advised that, at the time of issuing the Agenda, no Questions on Notice had been received from members of the Public.

Mayor A E Bisdee OAM to invite questions from members of the public.

# 10.1 PERMISSION TO ADDRESS COUNCIL

Permission has been granted for the following person(s) to address Council:

 $\triangleright$ 

11. MOTIONS OF WHICH NOTICE HAS BEEN GIVEN UNDER REGULATION 16 (5) OF THE LOCAL GOVERNMENT (MEETING PROCEDURES) REGULATIONS 2005

| Vote For | Councillor             | Vote Against |
|----------|------------------------|--------------|
|          | Mayor A E Bisdee OAM   |              |
|          | Dep. Mayor M Jones OAM |              |
|          | Clr A R Bantick        |              |
|          | Clr B Campbell         |              |
|          | Clr M Connors          |              |
|          | Clr D F Fish           |              |
|          | Clr A O Green          |              |
|          | Clr I.I. Jones OAM     |              |

# 12. COUNCIL ACTING AS A PLANNING AUTHORITY PURSUANT TO THE LAND USE PLANNING AND APPROVALS ACT 1993 AND COUNCIL'S STATUTORY LAND USE PLANNING SCHEME

Session of Council sitting as a Planning Authority pursuant to the Land Use Planning and Approvals Act 1993 and Council's statutory land use planning schemes.

# 12.1 DEVELOPMENT APPLICATIONS

Nil.

# 12.2 SUBDIVISIONS

Nil.

# 12.3 MUNICIPAL SEAL (PLANNING AUTHORITY)

11.3.1 COUNCILLOR INFORMATION:- MUNICIPAL SEAL APPLIED UNDER DELEGATED AUTHORITY TO SUBDIVISION FINAL PLANS & RELATED DOCUMENTS

File Ref: (Refer PID numbers in table below)

Nil.

# 12.4 PLANNING (OTHER)

# 12.4.1 Reforming Tasmania's Planning System - Changes Proposed by the State Government

*File Ref:* 9/084

**AUTHOR** MANAGER DEVELOPMENT & ENVIRONMENTAL

SERVICES (D MACKEY)

**DATE** 17<sup>TH</sup> SEPTEMBER 2014

**ENCLOSURES** 

- 1. Correspondence from the Minister for Planning & Local Government, dated 2 September 2014.
- 2. Reforming Tasmania's Planning System A Position Paper on the Land Use Planning and Approvals Amendments Bill 2014.
- 3. Planning Reforms Facts Sheets, No.s 1, 2, 3 & 4.

#### 1. ISSUE

Provision of input to the Local Government Association of Tasmania on the State Government's proposed reforms to the planning system, for formulation into a collective response from Local Government.

#### 2. BACKGROUND

The Minister for Planning and Local Government, Peter Gutwein MP, has written to all Councils advising of the State's intended reforms to the planning system seeking support for them, (refer enclosure No.1).

The government has simultaneously released a position paper (refer enclosure No.2, and four 'fact sheets', (refer enclosure No.3).

The State Government has set a tight timeframe for progressing the reforms, and is seeking comment from Local Government by the first week of October 2014. It is understood it plans to send the Land Use Planning and Approvals Amendments Bill 2014 to parliament in mid-October.

The State is seeking collective input from Local Government via the Local Government Association of Tasmania, (LGAT). An officer-level workshop is being held by LGAT on 23 September 2014, in the north of the State. This will be attended by the Manager

Development & Environmental Services following his attendance at the first part of the Council meeting on that day, which will provide an opportunity for the elected members to advise of their thoughts on the various issues.

If time permits at the Councillor workshop prior to the Council meeting, the issues set out below can be work-shopped with elected members.

#### 3. DISCUSSION

# 3.1 Overview - Progressing the Current Interim Planning Schemes

The Government's reforms are to be undertaken in two phases. According the Position Paper, this first phase focusses on "urgent amendments that are required to support the finalisation of the interim planning schemes and address a number of the Government's commitments and recommendations from the (Planning) Taskforce on urgent matters that can be addressed within this timeframe". The second phase of reforms is proposed to occur in 2015.

In terms of planning scheme reform, this first phase is concerned with finishing the previous government's reform agenda as soon as possible. In other words: progressing all the current interim planning schemes (those in the north and northwest) and draft interim planning schemes (those in the south) to fully approved status.

This means, for the 12 southern draft interim planning schemes:

- Declaring them to be 'interim planning schemes' (i.e. operational).
- Undertaking the statutory public exhibition process.
- Councils formulating a 'view' on the submissions received and reporting to the Tasmanian Planning Commission (TPC).
- The TPC holding the public hearings.
- The TPC making recommendations to the Minister.
- The Minister granting full approval to the schemes.

Most of the schemes in the north and northwest have already been declared to be 'interim planning schemes' and have been publicly exhibited. They now need to go through the public hearing process at the TPC.

One interim scheme, the Launceston scheme, is in the public hearing process and is understood to be close to final approval.

Many of the proposed amendments in the Land Use Planning and Approvals Amendments Bill 2014 are intended to fast-track the current interim schemes and draft interim schemes to fully approved status. It is understood that the intention is that the southern draft interim schemes will become interim schemes by the end of 2014 and that all interim schemes will be fully approved in 2015. Without these amendments, the

Government estimates it would take four years to get all schemes to fully approved status.

The first phase reforms do not include any legislation provisions pertaining to the Government's election commitment to introduce a single statewide planning scheme. These are to be part of phase two in 2015.

However, it is a significant decision on the part of the State Government that the 'road map' to a single statewide planning is to include first finalising the current interim planning schemes.

As Councillors are aware, this will produce a suite of planning schemes across the state that are based on the same overall template, but have a high level of commonality only within each of the three regions. The thinking of the new government appears to be that it will be easier to create a single statewide planning scheme working from three regional models rather than 30+ quite different schemes.

Finally, it is noted that a copy of the actual Land Use Planning and Approvals Amendments Bill 2014 has not been provided. It is understood this will be finalised only after the State Government receives feedback from Local Government on the principles of the proposed reforms, (as described in the documents enclosed with this report).

#### 3.2 Measures to 'Fast-Track' the Interim Schemes

- Reduced public exhibition timeframe, from two months to one month.
- Reduced timeframe for Councils to report back to the TPC from four months to two months.
- The TPC will hold regional hearings focussing on "strategic issues", rather than individual hearings for each submission.
- The TPC will be able to resolve some issues based on written submissions only, (i.e. no public hearing).
- Matters raised in submissions that relate to the zoning of land that require a
  further public process will be deferred to be resolved after final approval of
  the scheme through a new streamlined amendment process.

#### Officer Comment:

It is unclear how all issues raised by the public will be able to be sorted into 'strategic issues' and 'non-strategic issues'. For some issues, this may be very debateable.

It is also unclear how the hearings for 28 schemes, however shortened by the proposed changes, could be undertaken within the 12 month timeframe, given the resources available to the TPC.

Shortening the statutory timeframes as proposed is considered reasonable, although it will require the public to be very responsive during the public exhibition, and will require a more intensive, but shorter, application of council resources to formulate a view on the submissions and prepare a report back to the TPC.

# 3.3 A Streamlined Planning Scheme Amendment Process

- The one process will apply to all schemes, whether 'interim' or fully approved.
- Some amendments will not require public exhibition. A set of criteria will be provided to determine this.
- Statutory timeframes for certain parts of the amendment process will be reduced. This includes public exhibition, although the TPC can specify a longer process if considered necessary in particular cases for more complex or significant draft amendments.
- Additional information requirements will be clearer.
- The TPC will be able to provide greater clarity to all parties on the information necessary to be provided.

#### Officer Comment:

These changes are supported as they will simplify and clarify what is currently a confused process.

As with the changes interim scheme process, tighter timeframes will require all parties concerned, including Councils, to apply more resources in a shorter, sharper process to meet the timeframe requirements.

# 3.4 Other Key Phase One Amendments

#### • A 21-Day Assessment Timeframe for Permitted Uses

- Currently all development applications (except if involving Level 2 activities under EMPCA) must be dealt with by Council within 42 days.
   This is regardless of whether it is a permitted application or a discretionary application.
- It is proposed to change the timeframe to 21 days for permitted applications.

#### Officer Comment:

This is considered a positive amendment. Council generally deals with permitted applications significantly within the 42-day timeframe, and we should be able to meet a 21-day time frame.

This simple amendment may also negate industry pressure for 'private planning certification', which is generally opposed by local government.

#### • A Higher \$600 Appeal Fee for Third Parties

- The current application fee for third parties (usually neighbours opposing a development) in an appeal is \$153.
- It is proposed to increase this to \$600.

#### Officer Comment:

This change may reduce some appeals of a frivolous and vexatious nature, but will also limit the ability of those from lower socio-economic groups to proceed with legitimate grievances.

#### • Interim Planning Directives

- There is no 'interim planning directive' mechanism at present.
- Planning Directives are a mechanism within the planning system for ministerial-level policy to be implemented. To date Planning Directives have been used to introduce:
  - The statewide planning scheme template.
  - The statewide bushfire code for planning schemes.
  - The statewide standard provisions from dwellings in the residential zone.
- It is envisaged the Planning Directive mechanism will be used to introduce more standard state-wide planning scheme provisions, and potentially even the Government's proposed single statewide planning scheme.
- The process to create a Planning Directive is lengthy and involves public exhibition and public hearings at the TPC. History has shown that this process can be very long indeed.
- The creation of 'interim' planning directives would enable new statewide planning scheme provisions to be introduced quickly by the Minister.

# Officer Comment:

This is supported as it will enable a decisive Minister to implement new statewide provisions quickly.

It will also enable the interim provisions to be 'road tested' in the real world for a period of time prior to the TPC assessment/hearings and final decision process.

#### Additional 2-Year Planning Permit Extension

- Currently planning permits are valid for two years.
- On application, Council can provide a one-off extension for a further two years.
- It is proposed to allow for a second two-year extension, providing the possibility for permits to be valid for up to 6 years.

# Officer Comment:

This is considered reasonable.

An alternative to the proposed 2 + 2 + 2 year system would be a 3 + 3 year system.

#### Additional Provisions for Reconstruction of Accidentally Destroyed Buildings

It is proposed to enable accidentally destroyed buildings to be rebuilt without the need for a new planning permit for all uses, not just nonconforming uses.

# Officer Comment:

This is considered reasonable and desirable.

- Clearer Provisions for Minor Amendments to Permits
  - It is proposed to clarify the changes to a proposed use or development that can be considered to be 'minor', and therefore not needing a new planning application.

# Officer Comment:

This is considered reasonable and desirable.

- Changes to Subdivision Legislation Clarification that Subdivision can be Designated as a Permitted Use in Planning Schemes
  - Subdivision legislation is contained with the Local Government (Building and Miscellaneous Provisions) Act 1993.
  - This contains a provision that purport to provide that a planning scheme can designate subdivision to be 'permitted'.
  - However, relatively recent legal interpretations of other provisions of the Act are that this is impossible.
  - It is proposed to change the act to clarify that it is indeed possible.

#### Officer Comment:

This is considered reasonable and desirable. It is implementing what the existing legislation purports to provide.

#### RECOMMENDATION

(Subject to Councillor workshop prior to the Council meeting)

THAT the Manager Development & Environmental Services provide comments consistent with those outlined in the 'Officer Comment' sections of the above report to the Local Government Association of Tasmania, for its submission to the State Government on the Government's proposed planning reforms.

| Vote | For | Councillor | Vote Against |  |
|------|-----|------------|--------------|--|
|------|-----|------------|--------------|--|

| Mayor A E Bisdee OAM   |  |
|------------------------|--|
| Dep. Mayor M Jones OAM |  |
| Clr A R Bantick        |  |
| Clr B Campbell         |  |
| Clr M Connors          |  |
| Clr D F Fish           |  |
| Clr A O Green          |  |
| Clr J L Jones OAM      |  |

#### PLANNING REFORMS FACT SHEET I

Land Use Planning and Approvals Amendment Bill 2014

# **OVERVIEW**

The Government is committed to reforming our planning system to make it fairer, faster, cheaper and simpler for all Tasmanians.

As the first major step, Government will introduce a Bill to Parliament this year.

We will work closely with local government and stakeholders through the Planning Reform Taskforce to deliver on the reforms.

The Taskforce, reporting to the Minister for Planning and Local Government, will ensure the changes are informed by expert advice to achieve an efficient and effective planning system that supports economic growth.

The proposed Bill will support the transition to a single statewide planning scheme outcome as a key platform of the reforms.

It will also deliver a range of reforms that contribute to a fairer, faster, cheaper and simpler planning system.

# Why are the changes needed?

Under the current approach, it could take up to 4 years to finalise the interim planning schemes across the State, in preparation for introducing a single statewide planning scheme approach.

The proposed Bill, along with changes to administrative practice and a streamlined process for amending planning schemes will support the interim schemes being finalised in 2015.

This will give a consistent structure to all our planning schemes, as a basis for the new statewide planning scheme provisions.

These reforms build on the substantial investment by local government in preparing the interim planning schemes.

The Bill will also implement a number of the Government's announced reforms and recommendations from the Taskforce.

# What will change?

The Bill will make a series of changes to the process for finalising interim planning schemes.

While the public can still make representations about their concerns there will be greater flexibility in how these issues and public hearings are managed and coordinated regionally.

A single, streamlined process for amending planning schemes will replace the current dispensation process.



Department of Justice



#### LAND USE PLANNING AND APPROVALS AMENDMENT BILL 2014

There will also be one consolidated set of criteria in the Act allowing for minor or urgent amendments that do not prejudice the public interest to be made without public exhibition.

#### Other changes include:

- a shorter assessment timeframe of 21 days for permitted use and development;
- a higher \$600 appeal fee for certain third parties on discretionary permits;
- allowing interim planning directives to replace or revoke existing planning directives to deal with urgent planning matters;
- allowing councils to extend a permit for an additional 2 years;
- providing copyright and indemnity protection for making data on planning schemes available online;
- extending the provision for the reconstruction of accidentally destroyed buildings and works to include conforming uses; and
- clearer provisions for where minor amendments to permits can occur

Changes will also be made to the Local Government (Building and Miscellaneous Provisions) Act 1993 to allow a planning scheme to regulate subdivisions, including determining where a subdivision may be a permitted or discretionary development.

# Will there be further planning reforms?

The Government intends to introduce further legislation in 2015 to provide a framework for a single statewide planning scheme approach and to implement its remaining planning reforms.

These include commitments relating to major projects, ministerial call-in powers, in-principal approval and further measures relating to third-party appeals.

Government will continue to consult through the Taskforce on these proposed reforms.

The Taskforce will also play a key role in developing the content of the statewide planning scheme provisions.

#### Fact Sheets Available

Overview, 2. Interim Planning Schemes, 3. Streamlined Amendment Process, 4. Other Amendments
 This fact sheet reflects the proposed changes the Government is consulting on through the Planning Reform Taskforce

Department of Justice 2/2

#### PLANNING REFORMS FACT SHEET 2

Land Use Planning and Approvals Amendment Bill 2014

# INTERIM PLANNING SCHEMES

A single statewide planning scheme outcome is a key platform of the Government's reforms for a fairer, faster, cheaper and simpler planning system.

Finalising the 29 interim planning schemes across the State will give a consistent structure to all our planning schemes, to support the introduction of the new statewide planning scheme provisions.

The proposed Bill will provide a more efficient process for finalising the interim schemes.

Along with changes to administrative practice and a streamlined process for amending planning schemes, this will allow the interim schemes to be made into final planning schemes in 2015.

These reforms build on the substantial investment by local government in preparing the interim planning schemes.

# How does the interim scheme process work now?

The Land Use Planning and Approvals Act 1993 (LUPAA) sets the requirements for declaring, amending and modifying an interim planning scheme.

Councils prepare the draft interim schemes, which come into force on declaration by the Minister.

The interim schemes are then publicly exhibited, with each council reporting to the Tasmanian Planning Commission on the representations it has received.

The Commission must hold a public hearing on each representation and can modify the interim scheme before it is made into a final planning scheme.

Where modifications are made that require a further public process, the interim scheme is re-exhibited.

The Minister can approve certain urgent amendments on the recommendation of the Commission, to ensure an interim scheme meets the requirements of the Act.

If the Commission is satisfied the interim scheme is in order, it must with the approval of the Minister make the interim scheme into a final planning scheme.

The normal process for amending a planning scheme does not apply to interim schemes however the Commission can grant a dispensation that suspends the interim planning controls in relation to a particular piece of land.

Department of Justice





#### LAND USE PLANNING AND APPROVALS AMENDMENT BILL 2014

# Why are the changes needed?

Under the current legislation, it could take up to four years to finalise all the interim planning schemes across the State.

The changes to the process for making final planning schemes will ensure these can be finalised much sooner, to support introduction of a single statewide planning scheme approach.

# What will change?

The current structure of interim schemes with mandatory planning provisions will be retained as a mechanism for introducing the new statewide planning scheme provisions.

The public exhibition and reporting periods will be modified to support making all of the interim schemes into final planning schemes in 2015.

The changes will allow the Commission to hold hearings regionally to focus on strategic issues, and determine some matters based on written submissions.

Any matters relating to the zoning of land that require a further public process will be able to be dealt with under the streamlined amendment process after the final planning scheme is made, without holding up making of the final scheme.

The Commission will also be able to report to the Minister on common provisions at a regional or State level to inform the development of the statewide planning scheme provisions.

# When will the single statewide planning scheme approach be introduced?

Further changes will be required to LUPAA to create a framework for a single statewide planning scheme approach.

The Government intends to introduce a second Bill in 2015 to provide the framework for this and to implement the remaining planning reforms.

Government will continue to consult through the Planning Reform Taskforce on the proposed reforms, including the legislative model for delivering a single statewide planning scheme outcome.

The Taskforce will also play a key role in developing the content of the statewide planning scheme provisions.

#### Fact Sheets Available

1. Overview, 2. Interim Planning Schemes, 3. Streamlined Amendment Process, 4. Other Amendments
This fact sheet reflects the proposed changes the Government is consulting on through the Planning Reform Taskforce

Department of Justice 2/2

#### PLANNING REFORMS FACT SHEET 3

Land Use Planning and Approvals Amendment Bill 2014

# STREAMLINED AMENDMENT PROCESS

The proposed **B**ill will provide a streamlined process for amending planning schemes.

This process will apply to all planning schemes under the Act, and replace the dispensation process for interim planning schemes.

The changes are an important step towards achieving a fairer, faster, cheaper and simpler planning system for Tasmania.

The changes will also support finalisation of the interim planning schemes in 2015, in preparation for introducing a single statewide planning scheme approach.

# How are planning schemes amended now?

The Land Use Planning and Approvals Act 1993 (LUPAA) sets a process for amending planning schemes, including where a permit has been applied for at the same time.

This process applies where an applicant has requested an amendment, and where a council has initiated an amendment on its own motion.

The Commission can dispense with the requirements for public exhibition of a draft amendment in certain circumstances.

The Minister can also authorise the Commission to make 'urgent amendments' to an interim planning scheme in certain circumstances.

There is a process for seeking dispensations from the planning controls in interim schemes. Dispensations may require the scheme to be modified before it is made into a final scheme, or an amendment to the final scheme after it has been made.

# Why are the changes needed?

There are currently different processes for amending interim schemes and other planning schemes, and different sets of criteria for when an amendment can occur without public exhibition and hearings.

Consolidating the different provisions will simplify the processes for amending a planning scheme and reduce the timeframe for these applications to be determined.

The changes will also support finalisation of the interim planning schemes as a platform for transitioning to a single statewide planning scheme outcome.



Department of Justice



#### LAND USE PLANNING AND APPROVALS AMENDMENT BILL 2014

# What will change?

The Act will be simplified to create a single process for amendments to all planning schemes and a single set of criteria to determine which amendments do not require public exhibition.

The timeframes for certain parts of the amendment processes under the Act will also be reduced.

There will be a clearer process for requiring additional information from an applicant with a set timeframe and avenues for resolving the requirement for additional information.

The Commission will be able to determine the form of an application, to give greater clarity to all parties on what information can be required from applicants.

The current structure of interim schemes with mandatory planning provisions will be retained as a basis for introducing the new statewide planning scheme provisions.

The Minister will continue to approve any changes to the content of the common provisions on advice of the Commission, through a separate process.

The public exhibition period for draft amendments, including any associated development application, will also be shortened.

However, the Commission will be able to approve a longer public exhibition period where appropriate, to provide flexibility for complex or significant amendments to give the parties adequate time to make representations.

Further changes are required to make the hearings on representations more flexible, including the ability for the Commission to determine a matter based only on written submissions. The applicant will retain their current right to a hearing.

# What will happen to any amendments or dispensations that are currently underway?

The Act contains transitional provisions for draft amendments to a planning scheme that are not decided before an interim planning scheme is made.

These provisions will continue, and will be expanded to include any amendments subject to the dispensation process.

#### Fact Sheets Available

1. Overview, 2. Interim Planning Schemes, 3. Streamlined Amendment Process, 4. Other Amendments
This fact sheet reflects the proposed changes the Government is consulting on through the Planning Reform Taskforce

Department of Justice 2/2

#### PLANNING REFORMS FACT SHEET 4

Land Use Planning and Approvals Amendment Bill 2014

# OTHER AMENDMENTS

The proposed Bill will implement a number of the Government's announced planning reforms and recommendations of the Planning Reform Taskforce aimed at streamlining and improving the planning system.

Changes will also be made to the Local Government (Building and Miscellaneous Provisions) Act 1993 in relation to subdivision developments.

These changes are an important and early contribution to achieving a fairer, faster, cheaper and simpler planning system for Tasmania.

# Why are the changes needed?

The proposed changes will deliver on Government's commitments to introduce shorter assessment timeframes for permitted use and development and to increase fees for certain third party appeals on discretionary planning approvals.

The proposed changes will implement the specific recommendations of the Taskforce on those planning issues that should be most urgently addressed.

# What will change?

The following changes to LUPAA are proposed:

- a shorter assessment timeframe of 21 days for permitted use and development;
- a higher \$600 appeal fee for certain third parties on discretionary permits;
- allowing interim planning directives to replace or revoke existing planning directives;
- allowing councils to extend a permit for an additional 2 years;
- providing copyright and indemnity protection for making data on planning schemes available online;
- extending the provision for the reconstruction of accidentally destroyed buildings and works to include conforming uses; and
- clearer provisions for where minor amendments to permits can occur



Department of Justice



# LAND USE PLANNING AND APPROVALS AMENDMENT BILL 2014

The Local Government (Building and Miscellaneous Provisions) Act 1993 will also be amended so that a planning scheme can allow subdivision to be a permitted development. At present, the LGBMP Act makes all subdivisions discretionary.

The shorter assessment timeframe of 21 days, rather than the current 42 days for permitted use and development will allow applicants to receive approval quickly for the types of use and development that a planning scheme clearly allows for.

The timeframe for a council to require additional information for permitted use and development will also be reduced, from 21 to 14 days.

A higher fee of \$600 will apply to third party appeals on discretionary permits. This higher fee will not apply to applicants, or third parties who are owners and occupiers of adjoining lands that may be impacted by a development.

The current provision where a planning scheme cannot prevent reconstruction of buildings and works that have been unintentionally destroyed or damaged will be extended to include conforming uses.

This seeks to address an issue that arose following the January 2013 bushfires where there were different requirements

for owners seeking to rebuild their homes under different planning schemes.

Changes will be made to support a digital online planning system by clarifying how digital data can be used and providing indemnity for Government, councils and licensed users in relation to copyright.

The changes will allow an interim planning directive to 'replace' an existing planning directive. This seeks to address an issue with the Act where an interim planning directive can only be made if there is no existing planning directive on that issue.

Councils will have discretion to extend a permit for an additional two years, giving a maximum of six years for substantial commencement of a development.

This change recognises that delays in project financing have in some cases led to an entire new development application being required where the term of a permit has expired just prior to financing being achieved.

A clearer mechanism will also be provided for minor amendments to permits including where the permit has resulted from an appeal process. This will mean an applicant is not required to lodge an entire new development application for a minor change to an existing permit.

#### Fact Sheets Available

1. Overview, 2. Interim Planning Schemes, 3. Streamlined Amendment Process, 4. Other Amendments

This fact sheet reflects the proposed changes the Government is consulting on through the Planning Reform Taskforce

Department of Justice 2/2

# 13. OPERATIONAL MATTERS ARISING (STRATEGIC THEME – INFRASTRUCTURE)

#### **13.1** ROADS

# Strategic Plan Reference – Page 13

1.1.1 Maintenance and improvement of the standard and safety of roads in the municipal area.

Nil.

#### 13.2 Bridges

# Strategic Plan Reference – Page 14

1.2.1 Maintenance and improvement of the standard and safety of bridges in the municipality.

Nil.

# 13.3 WALKWAYS, CYCLE WAYS AND TRAILS

### Strategic Plan Reference - Page 14

1.3.1 Maintenance and improvement of the standard and safety of walkways, cycle ways and pedestrian areas to provide consistent accessibility.

Nil.

# 13.4 LIGHTING

# Strategic Plan Reference – Page 14

1.4.1a Ensure Adequate lighting based on demonstrated need.

1.4.1b Contestability of energy supply.

Nil.

# 13.5 BUILDINGS

# Strategic Plan Reference – Page 15

1.5.1 Maintenance and improvement of the standard and safety of public buildings in the municipality.

Nil.

# 13.6 SEWERS

# Strategic Plan Reference – Page 15

1.6.1 Increase the capacity of access to reticulated sewerage services.

Nil.

#### **13.7** WATER

# Strategic Plan Reference – Page 15

1.7.1 Increase the capacity and ability to access water to satisfy development and Community to have access to reticulated water.

Nil.

# 13.8 IRRIGATION

# Strategic Plan Reference – Page 15

1.8.1 Increase access to irrigation water within the municipality.

Nil.

#### 13.9 Drainage

# Strategic Plan Reference – Page 16

1.9.1 Maintenance and improvement of the town storm-water drainage systems.

Nil.

#### **13.10** Waste

# Strategic Plan Reference - Page 17

1.10.1 Maintenance and improvement of the provision of waste management services to the Community.

Nil.

# 13.11 Information, Communication Technology

# Strategic Plan Reference – Page 17

1.11.1 Improve access to modern communications infrastructure.

Nil.

# 13.12 OFFICER REPORTS – WORKS & TECHNICAL SERVICES (ENGINEERING)

#### **Manager - Works & Technical Services Report** 13.12.1

File Ref: 3/075

MANAGER – WORKS & SERVICES 16<sup>TH</sup> SEPTEMBER 2014 AUTHOR

DATE

# **ROADS PROGRAM**

Maintenance grading is being undertaken at Lovely Banks Road heading towards Colebrook.

# **BRIDGE PROGRAM**

Brown Mountain Road, Campania - Bridge is currently being cast at Latrobe. Bypass operating well

# WASTE MANAGEMENT PROGRAM

All sites operating with no issues

# TOWN FACILITIES PROGRAM

Kerb and Guttering - Wellington Street, Oatlands will commence during the school term break.

# RECOMMENDATION

# THAT the information be received.

| Vote For | Councillor             | Vote Against |
|----------|------------------------|--------------|
|          | Mayor A E Bisdee OAM   |              |
|          | Dep. Mayor M Jones OAM |              |
|          | Clr A R Bantick        |              |
|          | Clr B Campbell         |              |
|          | Clr M Connors          |              |
|          | Clr D F Fish           |              |
|          | Clr A O Green          |              |
|          | Clr J L Jones OAM      |              |

# 14. OPERATIONAL MATTERS ARISING (STRATEGIC THEME – GROWTH)

# 14.1 RESIDENTIAL

# Strategic Plan Reference – Page 18

2.1.1 Increase the resident, rate-paying population in the municipality.

Nil.

#### 14.2 TOURISM

# Strategic Plan Reference – Page 19

2.2.1 Increase the number of tourists visiting and spending money in the municipality.

Nil.

#### 14.3 BUSINESS

| Strategic Plan Reference – Page 20 |  |  |
|------------------------------------|--|--|
| 2.3.1a                             | Increase the number and diversity of businesses in the Southern Midlands.  |  |
| 2.3.1b                             | Increase employment within the municipality.                               |  |
| 2.3.1c                             | Increase Council revenue to facilitate business and development activities |  |
|                                    | (social enterprise)  |  |

Nil.

# 14.4 INDUSTRY

# Strategic Plan Reference – Page 21

2.4.1 Retain and enhance the development of the rural sector as a key economic driver in the Southern Midlands.

Nil.

# 14.5 INTEGRATION

# Strategic Plan Reference – Page 21 2.5.1 The integrated development of towns and villages in the Southern Midlands. 2.5.2 The Bagdad Bypass and the integration of development.

Nil.

# 15 OPERATIONAL MATTERS ARISING (STRATEGIC THEME – LANDSCAPES)

#### 15.1 HERITAGE

| Strategic Plan | n Reference – Page 22  |
|----------------|--|
| 3.1.1          | Maintenance and restoration of significant public heritage assets.                         |
| 3.1.2          | Act as an advocate for heritage and provide support to heritage property owners.           |
| 3.1.3          | Investigate document, understand and promote the heritage values of the Southern Midlands. |

## 15.1.1 Heritage Project Officer's Report

*File Ref:* 3/097

AUTHOR MANAGER HERITAGE PROJECTS (B WILLIAMS)

DATE 18<sup>TH</sup> SEPTEMBER 2014

ENCLOSURE: 5x5x5 project

#### **ISSUE**

Southern Midlands Heritage Projects – report from Manager Heritage Projects

#### **DETAIL**

During last month, Southern Midlands Council heritage projects have included:

- Alan Townsend has been on leave.
- A detailed project plan has been developed for the 5x5x5 project (5 regions, 5 projects/year, 5 skills streams), in conjunction with Brighton, Derwent Valley, Glamorgan/Spring Bay and Tasman Councils. This project aims to train youth in heritage skills whilst maintaining community heritage assets. This has been submitted to Stage 2 of the Tasmanian Community Fund's targeted (youth) round and notification is expected in late October/early November. A copy of the application is provided to Councillors as an enclosure for information.
- A consultation draft of the *Southern Midlands Council Historic Heritage Strategy* 2014-18 has been drafted and forms a separate report to this meeting.

• Jennifer Jones has given notice of her intention to finish employment at SMC at the end of October and is leaving for Sydney to take up employment as a consultant archaeologist. Jennifer has made an extremely valuable contribution to the Heritage Projects Program over the last 18 months on-staff (and preceding 18 months as a volunteer) and she will be very much missed.

## RECOMMENDATION

## THAT the information be received.

| Vote For | Councillor             | Vote Against |
|----------|------------------------|--------------|
|          | Mayor A E Bisdee OAM   |              |
|          | Dep. Mayor M Jones OAM |              |
|          | Clr A R Bantick        |              |
|          | Clr B Campbell         |              |
|          | Clr M Connors          |              |
|          | Clr D F Fish           |              |
|          | Clr A O Green          |              |
|          | Clr J L Jones OAM      |              |

## 15.1.2 Southern Midlands Council Historic Heritage Strategy 2014-18

AUTHOR MANAGER HERITAGE PROJECTS (B WILLIAMS)

DATE 23<sup>RD</sup> SEPTEMBER 2014

ENCLOSURE: Historic Heritage Strategy 2014-18

#### **ISSUE**

This report seeks in-principle endorsement of the draft *Southern Midlands Council Historic Heritage Strategy 2014-18* (hereinafter referred to as the strategy) for a round of public consultation to occur ahead of seeking formal endorsement at Council's October 2014 meeting.

#### BACKGROUND

The Southern Midlands Council Historic Heritage Strategy 2009-14 was endorsed by Council on 26<sup>th</sup> November 2008 and aimed to set a strategic direction for the Heritage Program for the following five years. That strategy pulled together a range of initiatives related to council's management of historic heritage, heritage tourism, heritage education and partnerships and an annual report reported on achievements against those initiatives.

Whilst an addendum to that plan was endorsed in February 2013 (chiefly to add initiatives related to 79 High Street and the Oatlands Commissariat), the plan is now outdated and requires a new plan to be put in place, essentially 'ticking-off' completed initiatives, reviewing as yet incomplete initiatives and adding new initiatives that have bene identified during the last five years.

Council's participation in heritage management dates back to the 1980s, with the recognition of a statutory heritage list through the former *Municipality of Oatlands Planning Scheme 1988*, which was absorbed into the current *Southern Midlands Planning Scheme 1998*. Council have also taken a proactive role in non-statutory project management over the last three decades, with projects such as Callington Mill, the Oatlands Gaol and Supreme Court House and the formation of the Centre for Heritage at Oatlands being examples of major heritage projects managed by Council. All of these projects have progressed substantially over the last five years, emphasising the need for a re-drafting of the strategy.

#### **DETAIL**

The strategy document provides a contextual overview of Council's approach to heritage management this far, by collation of all reports and projects undertaken by Council to date, and provides detail on the two general streams of heritage management undertaken, that of statutory heritage management, and non-statutory heritage management (projects). The strategy also considers Council's role as an advocate of heritage and how that diffuses into community development. The strategy is driven by the heritage initiatives deriving from the *Southern Midlands Council Strategic Plan 2014-23* (which are detailed within the strategy).

The strategy aligns current and developing statutory and strategic planning aspects of heritage, such as the *Joint Land Use Planning Initiative*, *Southern Midlands Heritage Project*, *Oatlands Integrated Development Strategy*, *MEDALS* and draft planning scheme processes (although noting that there will need to be an amendment to the strategy once the planning scheme is adopted to reflect new process and provisions). The strategy consolidates recommendations of other endorsed heritage planning documents, such as the Callington Mill, Oatlands Gaol and Oatlands Commissariat master plans.

Overall, the strategy does not introduce any new initiatives to Council, however formalises and aligns the many and varied initiatives which are in different stages of inception and development as drown from previously endorsed plans and strategies.

## **Human Resources & Financial Implications**

The implementation and advancement of the strategy will require ongoing financial and human resources, however all of the initiatives contained within the strategy have already been initiated by Council – this document being the means of gaining cohesion between projects towards the common overall directions.

Endorsement of the strategy will act to affirm Council's commitment to proactive and sustainable heritage management, which will be a favourable consideration for funding bodies, possibly increasing the chance of external grants into the future (as has been demonstrated by the success of obtaining external funding partly based upon the previous heritage strategy).

#### **Community Consultation & Public Relations Implications**

This report seeks council's in-principle endorsement of the strategy, subject to a two-week round of public consultation to be undertaken during early October. Any public submissions received will be considered and any amendments to the strategy considered necessary will be made prior to the final strategy being present to council for consideration at the October meeting.

#### **Policy Implications**

The SMHHS encompasses a range of strategies deriving from the *Southern Midlands Council Strategic Plan 2014-23*, which relate to heritage and tourism, as well a range of strategies arising from the previous historic heritage strategy and other endorsed plans/strategies etc.

No amendment to current Council policy or strategic direction is consequent from endorsement of the SMHHS.

#### **Priority - Implementation Time Frame**

The SMHHS sets a five-year plan for the progression and achievements of certain milestones, although it does acknowledge that many of these achievements are subject to

external factors which may be beyond Council's control (i.e. external funding, partnerships etc). Timeframes and priorities have been developed as closely as possible to current strategic directions in the *Southern Midlands Council Strategic Plan 2014-23*, as well as individual project timelines and priorities.

## RECOMMENDATION

THAT Council provide in-principle endorsement the *Southern Midlands Council Historic Heritage Strategy 2014-18* for a round of public consultation to be undertaken, with the final draft of the strategy to be presented to council's October meeting for consideration of endorsement.

| Vote For | Councillor             | Vote Against |
|----------|------------------------|--------------|
|          | Mayor A E Bisdee OAM   |              |
|          | Dep. Mayor M Jones OAM |              |
|          | Clr A R Bantick        |              |
|          | Clr B Campbell         |              |
|          | Clr M Connors          |              |
|          | Clr D F Fish           |              |
|          | Clr A O Green          |              |
|          | Clr J L Jones OAM      |              |

#### 15.2 NATURAL

## Strategic Plan Reference – Page 23/24

- 3.2.1 Identify and protect areas that are of high conservation value.
- 3.2.2 Encourage the adoption of best practice land care techniques.

#### 15.2.1 **Landcare Unit & Climate Change – General Report**

File Ref: 03/082

NRM PROGRAMS MANAGER – (M WEEDING)  $16^{TH}$  SEPTEMBER 2014 AUTHOR

DATE

#### **ISSUE**

Southern Midlands Landcare Unit and GIS Monthly Report

#### DETAIL

- The Bushlinks 500 project continues to progress. Graham Green and Helen Geard are currently working on planting trees on the Leamington property at Pawtella. Maria has prepared the financial report ready to be sent to the Australian Government for the reporting period to 30<sup>th</sup> June 2014. Graham has been working on the project milestones report to 30<sup>th</sup> June. This information is due by the end of September.
- Graham has spent some time on mapping work for Council's Development and Environmental Services staff.
- Some annual maintenance continues to be undertaken on sections of the Dulverton Walkway in relation to the planted native vegetation.
- On Wednesday 27<sup>th</sup> August 2014 several Councillors and some staff members enjoyed a tour of the Floods Creek pump station and power station, before viewing the pump station at Woodbury. At Woodbury Councillors were shown how the outlet control system works. The Lake Dulverton water line was activated into operation. Upon return to Oatlands, Councillors viewed the water flowing into the Lake from the scheme.
- Lake Dulverton: The water level marker has now been placed. The frame to support the valve at the bund wall is in the process of being made. A meeting with Tas Irrigation has been set for Tuesday 23<sup>rd</sup> Sept re the lake water.
- H Geard will be on leave for three weeks, from 16<sup>th</sup> Sept, returning 6<sup>th</sup> October.

## RECOMMENDATION

## THAT the Landcare Unit Report be received and the information noted.

| Vote For | Councillor             | Vote Against |
|----------|------------------------|--------------|
|          | Mayor A E Bisdee OAM   |              |
|          | Dep. Mayor M Jones OAM |              |
|          | Clr A R Bantick        |              |
|          | Clr B Campbell         |              |
|          | Clr M Connors          |              |
|          | Clr D F Fish           |              |
|          | Clr A O Green          |              |
|          | Clr J L Jones OAM      |              |

## 15.3 CULTURAL

## Strategic Plan Reference – Page 24

3.3.1 Ensure that the Cultural diversity of the Southern Midlands is maximised.

Nil.

## 15.4 REGULATORY (OTHER THAN PLANNING AUTHORITY AGENDA ITEMS)

## Strategic Plan Reference – Page 25

3.4.1 A regulatory environment that is supportive of and enables appropriate development.

Nil.

## 15.5 CLIMATE CHANGE

## Strategic Plan Reference – Page 25

3.5.1 Implement strategies to address issues of climate change in relation to its impact on Councils corporate functions and on the Community.

## 16 OPERATIONAL MATTERS ARISING LIFESTYLE

## 16.1 COMMUNITY HEALTH AND WELLBEING

## **Strategic Plan Reference – Page 26**

4.1.1 Support and improve the independence, health and wellbeing of the Community.

Nil.

## **16.2** YOUTH

## Strategic Plan Reference – Page 26

4.2.1 Increase the retention of young people in the municipality.

Nil.

## 16.3 SENIORS

## Strategic Plan Reference – Page 27

4.3.1 Improve the ability of the seniors to stay in their communities.

Nil.

## 16.4 CHILDREN AND FAMILIES

## Strategic Plan Reference – Page 27

4.4.1 Ensure that appropriate childcare services as well as other family related services are facilitated within the Community.

Nil.

## 16.5 VOLUNTEERS

## Strategic Plan Reference – Page 27

4.5.1 Encourage community members to volunteer.

## 16.6 ACCESS

| Strategic Plan | n Reference – Page 28  |
|----------------|--|
| 4.6.1a         | Continue to explore transport options for the Southern Midlands        |
|                | Community.   |
| 4.6.1b         | Continue to meet the requirements of the Disability Discrimination Act |
|                | (DDA).   |

Nil.

## 16.7 PUBLIC HEALTH

## Strategic Plan Reference – Page 28

4.7.1 Monitor and maintain a safe and healthy public environment.

#### 16.8 RECREATION

## Strategic Plan Reference – Page 29

4.8.1 Provide a range of recreational activities and services that meet the

reasonable needs of the Community.

## 16.8 SOUTHERN MIDLANDS COUNCIL COMMUNITY SMALL GRANT PROGRAM 2014

AUTHORS RECREATION OFFICER (G HUNT)

DATE 17<sup>th</sup> SEPTEMBER 2014

#### BACKGROUND

Council would recall that the genesis of the Southern Midlands Council Community Small Grants Program was a recommendation in the Southern Midlands Recreation Plan Report – April 2006

The attached summary represents the outcomes of this rigorous assessment which initially were assessed in alphabetical order;

The monies allocated by the Recreation Committee amounted to \$23,055 (100% of the budget allocation for 2014/2015) against a total request of \$52,978.33.

## RECOMMENDATION

THAT the process undertaken by the Assessment Panel of the Recreation Committee be endorsed and the financial allocations for the ninth round of the Southern Midlands Council Community Small Grants 2014 be in accordance with the Summary report.

| Vote For | Councillor             | Vote Against |
|----------|------------------------|--------------|
|          | Mayor A E Bisdee OAM   |              |
|          | Dep. Mayor M Jones OAM |              |
|          | Clr A R Bantick        |              |
|          | Clr B Campbell         |              |
|          | Clr M Connors          |              |
|          | Clr D F Fish           |              |
|          | Clr A O Green          |              |
|          | Clr J L Jones OAM      |              |

SMC SMALL GRANT APPLICANTS 2014

| 9            | Group/ Club Ausp. By             | Project                      | Project Cost | Grant Sought | Will Accept | Approved |
|--------------|----------------------------------|------------------------------|--------------|--------------|-------------|----------|
| et           | Anglicare Tasmania               | Lift the Lid Oatlands        | \$4000       | \$3000       | \$3000      | \$2000   |
| 24           | Australian Breastfeeding Assoc.  | Breastfeeding Management     | \$1667       | \$1067       | \$600       |          |
|              |                                  | Resources to assist mothers  |              |              |             |          |
| r/s          | Brighton Equestrian Club TASSHEP | Storage facility @ Mangalore | \$4500       | \$3000       | \$2800      |          |
|              |                                  | Recreation Grounds           |              |              |             |          |
| 52           | Broadmarsh CWA                   | New P.A System               | \$299        | \$249        | \$249       | \$249    |
| 143          | Broadmarsh/Elderslie             | Women's toilet upgrade       | \$3200       | \$3000       | \$2500      | \$2,500  |
|              | Progress Association             |                              |              |              |             |          |
| 10           | Hobart Gun Club                  | Safety Improvements          | \$5665       | \$3000       | \$2500      |          |
| 1            | Kempton Primary School           | School Tennis Court          | \$2963       | \$2963       | \$2963      |          |
| tio          | Kempton Volunteer Fire           | Communication UHF's          | \$363        | \$363        | \$363       | \$363    |
| ്മ           | Levendale Cricket Club           | Pitch resurfacing            | \$2700       | \$2700       | \$2000      | \$2,000  |
| 10           | Life Without Barriers            | Hawthorn House Respite       | \$3365       | \$3000       | \$3000      |          |
|              |                                  | Service                      |              |              |             |          |
| 1975<br>1973 | Midlands Swimming Club           | Lane Rope Trolley            | \$3058.50    | \$3000       | \$2800      | \$2,800  |
|              |                                  |                              |              |              | 17          |          |

| 9            | Group/ Club Ausp. By   | Project                                  | Project Cost | Grant Sought | Will Accept | Approved |
|--------------|--|--|--------------|--------------|-------------|----------|
| 12.          | Oatlands Community Hall  | Essential Maintenance                    | \$3000       | \$3000       | \$2000      |          |
|              |  | & Repair                                 |              |              |             |          |
| m<br>-1      | Oatlands District School   | Wooden Rowing Scull                      | \$2000       | \$2000       | \$2000      | \$1,550  |
|              |  | Restoration                              |              |              |             |          |
| 4-45<br>4-15 | Oatlands Football Club   | Secure Storage Room                      | \$4608.03    | \$3000       | \$3000      | \$800    |
| <u>r.</u>    | Oatlands RSL & Bowls Club  | Uniform Replacement                      | \$3250       | \$1100       | \$1000      | \$1,000  |
| 0            | Oatlands School & Community  | Stage 2 Development                      | \$2993.40    | \$2993.40    | \$2493.40   | \$1,993  |
|              | Garden   |  |              |              |             |          |
| 17           | Parattah Jubilee Hall Committee  | Hall Restoration & Upgrade               | \$1375       | \$1375       | \$1300      |          |
| 53           | RAW  | Meal from a Mate                         | \$3000       | \$3000       | \$2500      | \$2,000  |
| 51           | SM Arts Advisory Committee M.I.LE  | Heritage Skills in<br>Heritage Buildings | \$4300       | \$3000       | \$2000      |          |
| 20           | SM Community Radio   | Outside Broadcast                        | \$3000       | \$3000       | \$2790      | \$2,500  |
| 123          | Southern Midlands News (M.I.L.E)   | SMN Computer Upgrade                     | \$2167.93    | \$2167.93    | \$1800      | \$1,800  |
| 22           | Tunbridge Town Hall  | Re-furnishing – chairs                   | \$3120       | \$3000       | \$1500      | \$1,500  |
|              | TOTAL  |  | \$64,594.86  | \$52,978.33  | \$45,158.40 |          |
|              | The same of the sa |  |              |              |             |          |

## 16.9 ANIMALS

## Strategic Plan Reference – Page 29

4.9.1 Create an environment where animals are treated with respect and do not

create a nuisance for the Community.

## 16.9.1 Animal Control Report

**AUTHOR** ANIMAL CONTROL OFFICER (G DENNE)

**DATE** 16<sup>TH</sup> SEPTEMBER 2014

## **ISSUE**

Consideration of Animal Control Officer's monthly report.

## **DETAIL**

BAGDAD - At least six chooks were killed on a property in Swan Street, no one was home at the time and the neighbours didn't hear or see any dog(s).

TEA TREE - A property owner reported that he has lost two sheep to attacks over the last few weeks. The sheep were not mauled, but had wool pulled out, and the owner believes a small dog is responsible. There hasn't been any sighting of dog(s) at large in the area.

Refer Monthly Statement on Animal Control for period ending 31<sup>ST</sup> August 2014.

## RECOMMENDATION

#### THAT the information be received.

| Vote For | Councillor             | Vote Against |
|----------|------------------------|--------------|
|          | Mayor A E Bisdee OAM   |              |
|          | Dep. Mayor M Jones OAM |              |
|          | Clr A R Bantick        |              |
|          | Clr B Campbell         |              |
|          | Clr M Connors          |              |
|          | Clr D F Fish           |              |
|          | Clr A O Green          |              |
|          | Clr J L Jones OAM      |              |

## SOUTHERN MIDLANDS COUNCIL MONTHLY STATEMENT ON ANIMAL CONTROL FOR PERIOD ENDING 31/8/2014

| Total of Dogs Impounded: Dogs still in the Pound: |  | 4             |               |
|---|--|---------------|---------------|
| Breakdown   |  |               |               |
| ADOPTED   | RECLAIMED                                | LETHALISED    | ESCAPED       |
|   | 4  |               |               |
| MONEY RE  | ECEIVED                                  |               |               |
| Being For:  |  |               |               |
|   | Pound                                    | -             |               |
|   | Reclaims                                 | -             |               |
|   | Dog Registrations                        | -             | \$5,188.08    |
|   | Kennel Licence Fo                        | ee _          | \$45.45       |
|   | Infringement Noti                        | ices          |               |
|   | Complaint Lodge                          | ment Fee      |               |
|   | TOTAL                                    | <u>-</u>      | \$5,233.53    |
| COMPLAIN  | NTS RECEIVED FO                          | OR PERIOD END | ING 31/8/2014 |
| Dog at Larg                                       | e:                                       | 5             |               |
| Dog Attacks                                       | <u> </u>                                 | 2             |               |
| Request Pick                                      | k-ups:                                   | 1             |               |
| After Hours                                       | Calls:                                   | 5             |               |
| TOTAL   |  | 13            |               |
|   | Formal Complaints<br>Infringement Notice |               | <u>-</u>      |
| Animal Con  | trol Officer:                            | (             | Garth Denne   |

## 16.10 EDUCATION

## Strategic Plan Reference – Page 29

4.10.1 Increase the educational and employment opportunities available within the Southern Midlands.

Nil.

# 17 OPERATIONAL MATTERS ARISING (STRATEGIC THEME – COMMUNITY)

## 17.1 RETENTION

## Strategic Plan Reference - Page 30

5.1.1 Maintain and strengthen communities in the Southern Midlands.

Nil.

#### 17.2 CAPACITY AND SUSTAINABILITY

## Strategic Plan Reference – Page 30

5.2.1 Build the capacity of the Community to help itself and embrace the framework and strategies articulated through social inclusion to achieve sustainability.

Nil.

## **17.3 SAFETY**

## Strategic Plan Reference – Page 31

5.3.1 Increase the level of safety of the community and those visiting or passing through the municipality.

Nil.

## 17.4 CONSULTATION AND COMMUNICATION

## Strategic Plan Reference - Page 31

5.4.1 Improve the effectiveness of consultation and communication with the Community.

# 18. OPERATIONAL MATTERS ARISING (STRATEGIC THEME – ORGANISATION)

## 18.1 IMPROVEMENT

| Strategic Plan | n Reference – Page 32  |
|----------------|--|
| 6.1.1          | Improve the level of responsiveness to Community needs.                            |
| 6.1.2          | Improve communication within Council.  |
| 6.1.3          | Improve the accuracy, comprehensiveness and user friendliness of the Council asset |
|                | management system.   |
| 6.1.4          | Increase the effectiveness, efficiency and use-ability of Council IT systems.      |
| 6.1.5          | Develop an overall Continuous Improvement Strategy and framework                   |

#### 18.2 SUSTAINABILITY

| Strategic Plan | n Reference – Page 33 & 34   |
|----------------|--|
| 6.2.1          | Retain corporate and operational knowledge within Council.   |
| 6.2.2          | Provide a safe and healthy working environment.  |
| 6.2.3          | Ensure that staff and elected members have the training and skills they need to undertake their roles.   |
| 6.2.4          | Increase the cost effectiveness of Council operations through resource sharing with other organisations. |
| 6.2.5          | Continue to manage and improve the level of statutory compliance of Council operations.                  |
| 6.2.6          | Ensure that suitably qualified and sufficient staff are available to meet the Communities needs.         |
| 6.2.7          | Work co-operatively with State and Regional organisations.   |
| 6.2.8          | Minimise Councils exposure to risk.  |

# 18.2.1 Local Government Association of Tasmanian (LGAT) – 2014 election of President.

AUTHOR EXECUTIVE ASSISTANT – (K BRAZENDALE)

DATE 15<sup>TH</sup> SEPTEMBER 2014

## **ISSUE**

## To seek Council's input for the selection of the LGAT President in the 2014 election

#### BACKGROUND / DETAIL

The Tasmanian Electoral Commission is conducting the 2014 election of President to serve until the conclusion of the 2015 Annual General Meeting of the Association.

The Ballot Paper requires the boxes to be numbered from 1 to 5 in order of your choice. The following nominations are:

Cheryl ARNOL – Glamorgan Spring Bay Council Doug CHIPMAN – Clarence City Council Barry John JARVIS – Dorset Council Steven KONS – Burnie City Council

Daryl Herbert QUILLIAM - Circular Head Council

## **Human Resources & Financial Implications** – Nil.

**Community Consultation & Public Relations Implications** – Nil.

**Policy Implications** – Nil.

**Priority - Implementation Time Frame** – Completed voting papers need to be returned by  $22^{nd}$  October 2014.

## RECOMMENDATION

THAT Council select the nominations in order of 1 to 5 for the completion of the Ballot Paper.

| Vote For | Councillor             | Vote Against |
|----------|------------------------|--------------|
|          | Mayor A E Bisdee OAM   |              |
|          | Dep. Mayor M Jones OAM |              |
|          | Clr A R Bantick        |              |
|          | Clr B Campbell         |              |
|          | Clr M Connors          |              |
|          | Clr D F Fish           |              |
|          | Clr A O Green          |              |
|          | Clr J L Jones OAM      |              |

# 18.2.2 Local Government Association of Tasmania – General Meeting Agenda (Consideration of Motions)

AUTHOR GENERAL MANAGER (T KIRKWOOD)

DATE 18<sup>TH</sup> SEPTEMBER 2014

ENCLOSURE: General Meeting Agenda (24<sup>th</sup> September 2014)

#### **ISSUE**

Council to consider and establish a position in relation to the "Items for Decision" (Section 2) on the Agenda of the Local Government Association of Tasmania General Meeting.

#### **BACKGROUND**

Nil.

#### DETAIL

Four motions are listed for decision and are focussed on the following issues:

- State-wide Local Government Performance Index (Clarence City Council)
- Disposal of State Government Owned Property (Devonport City Council)
- Super Trawlers (Break O'Day and Northern Midlands)
- Audit Panels (Meander Valley Council)

Submitted for discussion and direction.

**Human Resources & Financial Implications** – To be considered as part of the discussion.

**Community Consultation & Public Relations Implications** – To be considered as part of the discussion.

Council Web Site Implications: Nil.

**Policy Implications** – Policy position

**Priority - Implementation Time Frame** – General Meeting to be held 24<sup>th</sup> September 2014.

#### RECOMMENDATION

THAT Council consider and establish a position in relation to the "Items for Decision" (Section 2) on the Agenda of the Local Government Association of Tasmania General Meeting.

| Vote For | Councillor             | Vote Against |
|----------|------------------------|--------------|
|          | Mayor A E Bisdee OAM   |              |
|          | Dep. Mayor M Jones OAM |              |
|          | Clr A R Bantick        |              |
|          | Clr B Campbell         |              |
|          | Clr M Connors          |              |
|          | Clr D F Fish           |              |
|          | Clr A O Green          |              |
|          | Clr J L Jones OAM      |              |

#### 18.3 **FINANCES**

| Strategic Pla | n Reference – Page 34 & 35   |
|---------------|--|
| 6.3.1         | Communities finances will be managed responsibly to enhance the          |
|               | wellbeing of residence.  |
| 6.3.2         | Council will maintain community wealth to ensure that the wealth enjoyed |
|               | by today's generation may also be enjoyed by tomorrow's generation.      |
| 6.3.3         | Council's finance position will be robust enough to recover from         |
|               | unanticipated events, and absorb the volatility inherent in revenues and |
|               | expenses.  |
| 6.3.4         | Resources will be allocated to those activities that generate community  |
|               | benefit.   |

#### 18.3.1 **Monthly Financial Statement (August 2014)**

File Ref: 3/024

FINANCE OFFICER (C PENNICOTT) 18<sup>TH</sup> SEPTEMBER 2014 AUTHOR

DATE

Refer enclosed Report incorporating the following: -

- Statement of Comprehensive Income 1<sup>st</sup> July 2014 to 31<sup>st</sup> August 2014 (including Notes)
- b) Current Expenditure Estimates
- c) Capital Expenditure Estimates

*Note: Refer to enclosed report detailing the individual capital projects.* 

- d) Rates & Charges Summary as at 16<sup>th</sup> September 2014
- e) Cash Flow Statement August 2014

Note: Expenditure figures provided are for the period 1<sup>st</sup> July to 31<sup>st</sup> August 2014 – approximately 17% of the period.

## **Comments**

#### A. **Current Expenditure Estimates (Operating Budget)**

## **Strategic Theme – Infrastructure**

Sub-Program – Lighting - expenditure to date (\$21,939–24.38%). One of four quarterly payments have been made. Percentage expenditure consistent with budget.

#### **Strategic Theme – Growth**

- **Sub-Program** – **Business** - expenditure to date (\$48,564–73.30%). Works undertaken on a recharge basis (e.g. Stornoway Contract – not included in original budget). Expenditure will be offset by income received.

## **Strategic Theme – Lifestyle**

- **Sub-Program Aged** expenditure to date (\$1,104 73.58%). Expenditure consists of payments associated with the Healthy Communities Initiative which are recovered via operational grants.
- **Sub-Program Childcare** expenditure to date (\$5,000 66.67%). Expenditure includes annual \$5,000 BFDC Grant to the Brighton Family Day Care.

### **Strategic Theme – Community**

- **Sub-Program** - **Consultation** - expenditure to date (\$1,736 -34.23%). Expenditure of \$1,099 relates to Aurora expenses associated with the operation of the Radio Station (Transmitter Tower). Apportionment of expenses to be addressed through joint negotiation with Radio Station.

## **Strategic Theme – Organisation**

- Strategic Theme Improvement expenditure to date (\$9,074 88.96%). All costs relate to the joint OH&S / Risk Management project being undertaken by six participating Councils under a resource sharing agreement. The \$9,074 is the total cost and is to be shared between the six (6) Councils with revenue coming back to Southern Midlands
- **Sub-Program Sustainability** expenditure to date (\$410,903 20.60%). Includes annual insurance renewals payable at the commencement of the financial year.
- B. Capital Expenditure Estimates (Capital Budget)
  Nil.

#### RECOMMENDATION

#### THAT the information be received.

| Vote For | Councillor             | Vote Against |
|----------|------------------------|--------------|
|          | Mayor A E Bisdee OAM   |              |
|          | Dep. Mayor M Jones OAM |              |
|          | Clr A R Bantick        |              |
|          | Clr B Campbell         |              |
|          | Clr M Connors          |              |
|          | Clr D F Fish           |              |
|          | Clr A O Green          |              |
|          | Clr J L Jones OAM      |              |

STATEMENT OF COMPREHENSIVE INCOME FOR THE PERIOD 1st JULY 2014 to 31ST AUGUST 2014

|   |       | Annual                 | Year to Date      | % Comments   |
|---|-------|------------------------|-------------------|--|
| Income  |       | Budget                 | as at 315T AUGUST | To Date  |
| General rates   | S     | 4,384,707 \$           | 4 337 891         | 790 00   |
| User Fees (refer Note 1)  | s     |                        | 102,222,7         | 56.6% budget includes interest & Penalties to be imposed to end of June 2015<br>16.6%  |
| Interest  | s     |                        | 28,042            | 11.4%  |
| Government Subsidies  | ₹S    |                        |                   | O OW Harman Washington I common France of the Common Commo |
| Contract Income   | 40    |                        |                   | 0.0% reday venicle Licence rees & Road Rescue MAIB reimbursements  |
| Other (refer Note 2)  | ₩.    | 308,188 \$             | 27,765            | 9.0%   |
| Sub-Total   | \$    | 5,580,458 \$           | 4,491,012         | 80.5%  |
| Grants - Operating  | ₩     | 3,250,402 \$           | 808,443           | 24.9% FAGS Grant \$3.245K; \$5K Campania Structure Plan  |
| Total Income  | ss    | \$,830,860 \$          | 5,299,456         | %0.09  |
| Expenses  |       |                        |                   |  |
| Employee benefits   | s     | 3,851,335 \$           | 533,938           | 13.0% Lage Roads - Rachassins Canisalisad  |
| Materials and contracts   | vs    | 2,729,768 \$           | 515,903           | 18.9% Less Roads - Respecting Capitalised Includes Lead Tax  |
| Depreciation and amortisation   | \$    |                        | 451.180           | 17.0% Percentage Calculation (hereof on want to detail   |
| Finance costs   | \$    |                        | 374               | 0.79%  |
| Contributions   | s     | 178,450 \$             |                   | 0.0% Fire Service Levies   |
| Other   | s     | 228,242 \$             | 36,393            | 15.9%  |
| Total expenses  | \$    | 9,694,818 \$           | 1,537,787         | 15.9%  |
| Surplus (deficit) from operations   | \$    | \$ 853,958 \$          | 3,761,669         | -435.4%  |
| Grants - Capital (refer Note 3) Donations Sale Proceeds (Plant & Machinery) | w w w | 445,234 \$<br>2,500 \$ | 3,604             | 0.8%<br>0.0%<br>0.0%   |
| Net gain / (loss on disposal of non-current assets)                         | s     | \$                     | •                 | 0.0% Budget Amount - Sale of Lots - Kandara Court  |
| Surplus / (Deficit)   | sp.   | 416,224 \$             | 3,765,272         | -904.6%  |

## SOUTHERN MIDLANDS COUNCIL : CURRENT EXPENDITURE 2014/15 SUMMARY SHEET

| PROGRAM                       | TOTAL    | REVISED BUDGET<br>(GRANTS & OTHER<br>REIMBURSEMENTS) | ACTUAL AS AT<br>31 AUGUST 2014<br>17% | VARIANCE<br>(+/-) | % BASED ON<br>REVISED BUDGET<br>100% |
|-------------------------------|----------|--|---------------------------------------|-------------------|--------------------------------------|
| INFRASTRUCTURE                |          |  |                                       |                   |                                      |
| Roads                         | 3044345  | 3044345  | 517053                                | 2527292           | 16.98%                               |
| Bridges                       | 415869   | 415869   | 64405                                 | 351464            |                                      |
| Walkways                      | 178627   | 178627   | 19422                                 | 159205            |                                      |
| Lighting                      | 89995    | 89995  | 21939                                 | 68056             |                                      |
| Irrigation                    | 0        | 0  | 0                                     | 00000             | 0.00%                                |
| Drainage                      | 77923    | 77923  | 9176                                  | 68747             |                                      |
| Waste                         | 575204   | 575204   | 62928                                 | 512276            |                                      |
| Public Toilets                | 56304    | 56304  | 5760                                  | 50544             |                                      |
| Communications                | 0        | 30304  | 0                                     | 50544             | 10.23%                               |
| Signage                       | 12300    | 12300  | 746                                   | 11554             | 0.00%<br>6.06%                       |
| INFRASTRUCTURE TOTAL:         | 4450567  | 4450567  | 701428                                | 3749139           | 15.76%                               |
|                               |          |  |                                       |                   |                                      |
| GROWTH                        |          |  |                                       |                   |                                      |
| Residential                   | 0        | 0  | 0                                     | 0                 | 0.00%                                |
| Mill Operations               | 550291   | 550291   | 67808                                 | 482483            | 12.32%                               |
| Tourism                       | . 201345 | 201345   | 31174                                 | 170171            | 15.48%                               |
| Business                      | 66250    | 66250  | 48564                                 | 17686             | 73.30%                               |
| Agriculture                   | 5493     | 5493   | 0                                     | 5493              | 0.00%                                |
| Integration                   | 25350    | 25350  | 0                                     | 25350             | 0.00%                                |
| GROWTH TOTAL:                 | 848729   | 848729   | 147546                                | 701183            | 17.38%                               |
| LANDSCAPES                    |          |  |                                       |                   |                                      |
| Heritage                      | 304709   | 304709   | 44583                                 | 260126            | 14.63%                               |
| Natural                       | 147816   | 147816   | 13654                                 | 134162            |                                      |
| Cultural                      | 0        | 147010   | 0                                     | 134162            | 9.24%                                |
| Regulatory                    | 832085   | 832085   | 130134                                | - 1               | 0.00%                                |
| Climate Change                | 37739    | 37739  | 346                                   | 701951<br>37393   | 15.64%<br>0.92%                      |
|                               |          |  |                                       | 37393             | 0.92%                                |
| LANDSCAPES TOTAL:             | 1322349  | 1322349  | 188717                                | 1133632           | 14.27%                               |
| LIFESTYLE                     |          | 1  |                                       | ı                 |                                      |
| Youth                         | 205731   | 205731   | 20174                                 | 185557            | 9.81%                                |
| Aged                          | 1500     | 1500   | 1104                                  | 396               | 73.58%                               |
| Childcare                     | 7500     | 7500   | 5000                                  | 2500              | 66.67%                               |
| Volunteers                    | 34500    | 34500  | 0                                     | 34500             | 0.00%                                |
| Access                        | 6520     | 6520   | 0                                     | 6520              | 0.00%                                |
| Public Health                 | 7826     | 7826   | 392                                   | 7434              | 5.00%                                |
| Recreation                    | 380880   | 380880   | 41650                                 | 339230            | 10.94%                               |
| Animals                       | 70090    | 70090  | 13116                                 | 56974             | 18.71%                               |
| Education                     | 0        | 0  | 0                                     | 0                 | 0.00%                                |
| LIFESTYLE TOTAL:              | 714547   | 714547   | 81436                                 | 633111            | 11.40%                               |
| COMMUNITY                     |          |  |                                       |                   |                                      |
| Retention                     | 0        |  |                                       |                   |                                      |
|                               | 35025    | 25025  | 44445                                 | 0                 | 0.00%                                |
| Capacity<br>Safety            | 56650    | 35025<br>56650                                       | 11115                                 | 23910             | 31.74%                               |
|                               |          |  | 7077                                  | 49573             | 12.49%                               |
| Consultation<br>Communication | 5070     | 5070   | 1736                                  | 3334              | 34.23%                               |
| Communication                 | 12125    | 12125  | 0                                     | 12125             | 0.00%                                |
| COMMUNITY TOTAL:              | 108870   | 108870   | 19928                                 | 88942             | 18.30%                               |
| ORGANISATION                  |          |  |                                       |                   | 1                                    |
| mprovement                    | 10200    | 10200  | 9074                                  | 1126              | 88.96%                               |
| Sustainability                | 1994595  | 1994595  | 410903                                | 1583692           | 20.60%                               |
| Finances                      | 244963   | 244963   | 3951                                  | 241012            | 1.61%                                |
| DRGANISATION TOTAL:           | 2249758  | 2249758  | 423928                                | 1825830           | 18.84%                               |
| POTALS                        | 0004000  | 0004000  | 450000                                |                   |                                      |
| TOTALS                        | 9694820  | 9694820  | 1562983                               | 8131837           | 16.12%                               |

SOUTHERN MIDLANDS COUNCIL. CAPITAL EXPENDITURE PROGRAM 2014-15 AS AT 31 AUGUST 2014

| STRUCTURE                         |  |  | ă              | BUDGET  | EXPENDITURE |   | VARIANCE   | COMMENTS                              |
|-----------------------------------|--|--|----------------|---|-------------|---|--|---------------------------------------|
| ROAD ASSETS Resheeting Program    |  | Roads Resheeting (40,00 kims x 5.5 x 150mm x \$20 m3)  | 49             | \$ 000,009  | 155,717     | 5   | 444,283  |                                       |
| Reseal Program                    |  | Roads Resealing (as per agreed program)  | w              | 300,000   |             | 69  | 300,000  |                                       |
| Reconstruct & Seal                |  | Colebrook<br>Eidon Road - Vicinity Of Norm Housgos (200m)<br>Oatlands  | w              | 26,400  |             | 69  | 28,400   |                                       |
| Remove / Cut Bank Bank (DIER)     | C1010027                                     | Storon Road (Vicinity Of Halls) - 250metres Woodsdale Road / Turnack Main Rd Junction (30 mm Overlay) Woodsdale Road (Section - Runnymede Cricket Cub) - 400 metres York Plains (vicinity of Greggs Road) - 300 metres   | и и и и        | 33,000 \$<br>6,400 \$<br>48,400 \$                      |             | 60 60 60 60<br>1 1 1 1 1  | 33,000<br>6,400<br>48,400<br>39,600                  |                                       |
| Construct & Seal (Unsealed Roads) | C1020029                                     | Williams Road - Option 1 (Junction to Bridge -250 metres)<br>Ballyhooly Road (end of Bridge) - 100 metres  |                | 39,375 \$   |             | 60 60   | 39,375   |                                       |
| Minor Saals (New)                 | C1020030<br>C1020031<br>C1020032             | Nurns Road - Junction with Eldersije Main Road<br>Church Road<br>Hasting Street Junction   | <b></b>        | 7,000 \$<br>10,000 \$                                   |             |   | 7,000<br>10,000<br>15,000                            |                                       |
| Unsealed - Road Widening          | C1020034<br>C1020035<br>C1020037<br>C1020038 | Church Road (Cornar widening) Yarlington Road - Realignment Estate Road (Survey Inseigation Only - \$5,000) Hall Lane, Baggada - widening Chauncy Vale Road, Bagdad  | ****           | 20,000 \$ 20,000 \$ 30,000 \$ 15,000 \$                 | 11,023      | 50 to 10 to |  | Budget Incis. \$11,023 expended 13/14 |
| Junction Road Realignment/ Other  | C1020026<br>C1020040<br>C1010036<br>C1010037 | Other: Church Road -Realign (Intersection with Eldersiie Road) - Survey & Acquisition Interlaken Road-Corner Realignment (Rockton) Green Valley Road - Widenling Campania - Reeve St (Cline Street Campania - Beaus St (Cline Street                               | <b>« « « «</b> | 211,000 \$<br>20,000 \$<br>83,000 \$                    | 16,324      | 6,324 \$  |  | Budget Incls, \$16,044 expended 13/14 |
|                                   | C1010039                                     | Compaint veets of rhail street. Colebrook Main Road - Verge (Station St to Shop) Turbridge Main Road Verge Woodsdale Road - Landslip Area (vicinity Scotts Quarry) Woodsdale Road - Landslip Area(s) - Engineering Assessment York Plains Road 'Camber adjustment) |                | 5,000 \$ 20,250 \$ 3,000 \$ 15,000 \$ 9,700 \$ 9,700 \$ |             | 09 09 09 09 09<br>1 1 1 3 1 1 1   | 5,000<br>20,250<br>3,000<br>15,000<br>5,000<br>5,000 |                                       |

SOUTHERN MIDLANDS COUNCIL CAPITAL EXPENDITURE PROGRAM 2014-15 AS AT 31 AUGUST 2014

|               |          |  | 18  | BUDGET       | EXPENDITURE | VARIANCE     | COMMENTS |
|---------------|----------|--|-----|--------------|-------------|--------------|----------|
| BRIDGE ASSETS | C1030003 | Brown Mountain Road (Coal River B637)  | 69  | 436,272 \$   | 123,979     | \$ 312,293   |          |
|               | C1030023 | Swenston Road - Little Swanport Ry (B 1716)  | 69  | 336,335 \$   | 3,225       | \$ 333,110   |          |
|               | C1030020 | Kunterwood Road Bridge (No. 1137)  | ь   | 156,340 \$   | 20,400      | \$ 135,941   |          |
|               | 01030030 | Jones Rd (BCU63)   | 69  | 99           | 906         | \$ (905)     |          |
|               | C103004  | Nheme Road (Birralee Creek B5175)  | 69  | 142,600 \$   | ,           | \$ 142,600   |          |
|               | 01030044 | Grahams Creek Road (Grahams Creek B2510) Elderslie Road                                | 69  | 81,672 \$    | 1,304       | \$ 80,368    |          |
|               | 01000040 | Darliels Road - Marshalls Crk  | 69  | 26,440 \$    |             | \$ 26,440    |          |
|               |          | Noyes Koad (Limekiin Creek)  | 69  | 60,129 \$    | •           | \$ 60,129    |          |
|               |          | Fields Road Bridge (B1851)   | 19  | 1            | 1.469       | \$ (1.469)   |          |
|               |          | Inglewood Road (Tin Dish Rivulet B4289)  | 69  | 212,850 \$   |             | \$ 212.650   |          |
|               |          | Muddy Plains Road (Summerfield Creek B417)   | 69  | 107,290 \$   | ,           | \$ 107,290   |          |
|               |          | Nala Road (Kittys Rivulet B4264)   | 69  | 107,290 \$   | ,           | \$ 107,290   |          |
|               |          | Sandy Lane (Red Rocks Race B4198)  | ဖာ  | \$ 056,95    | •           | \$ 56,950    |          |
|               |          |  | 44  | 1,723,968 \$ | 151,281     | \$ 1,572,687 |          |
| WALKWAYS      |          | Footpaths - General (Program to be confirmed)  | v   | 0000         |             |              |          |
|               |          | Campania Township  | •   | 000,04       |             | 40,000       |          |
|               | C1040005 | - Reeve Street (Vicinity of Store)   | 69  | 10.000       |             | 10000        |          |
|               | C1040005 | - Reeve Street (500 metres)  | s   | 80,000       | 8 388       | 2 71614      |          |
|               |          | <ul> <li>Review Management Plan (Site Plan) / Walking Tracks (Bush Reserve)</li> </ul> | s   | 5,000 \$     | ,           | \$ 5,000     |          |
|               |          | - Esplanade (Roadside Stoonver to Infant School)                                       |     | 6            |             |              |          |
|               |          | - High Street (Vicinity of School)   | 9 6 | 9 600 4      |             | ODL'8        |          |
|               |          | - High Street (Vicinity of Pancake Parlour)  | 9 6 | 9 000'61     |             | 15,000       |          |
|               |          | - Church Street (K&G renewal)  | 9 6 | 000,0        | •           | 6,000        |          |
|               |          | Tunbridge Township   | 9   | \$ 000,61    |             | 15,000       |          |
|               |          | - Various (to be confirmed)  | 66  | 7 800 \$     |             | 0            |          |
|               |          | Parattah Township  | •   | 9            | •           | ono''        |          |
|               |          | <ul> <li>Tunnack Main Road (Link footpath existing to Bailey's Rd)</li> </ul>          | 69  | 8,000 \$     | ٠           | \$ 8,000     |          |
|               |          |  | 49  | 195,900 \$   | 8,386       | \$ 187,514   |          |
| IRRIGATION    |          | Mt Pleasant Rec Grounfd (10ML) - Balance   | 99  | 8.282 \$     | 1.528       | 8 734        |          |

SOUTHERN MIDLANDS COUNCIL CAPITAL EXPENDITURE PROGRAM 2014-15 AS AT 31 AUGUST 2014

|            | DRAINAGE        |                      | Hardad   | BUD      | BUDGET EXPENDITURE               |                                 | VARIANCE                        | COMMENTS                      |
|------------|-----------------|----------------------|--|----------|----------------------------------|---------------------------------|---------------------------------|-------------------------------|
|            |                 | C1090015<br>C1090022 | - Midland Hwy, Swan St Drainage (McShane Property) - Swan Street - Korb & Gutter (eastern & western side) - Hyland Crescent Campania | 60 KM 60 | 22,500 \$<br>241,882 \$          | . \$<br>124,829 \$<br>14,351 \$ | 22,500<br>117,053 (<br>(14,351) | Budget - allocated in 2013/14 |
|            |                 |                      | - Reeve Street Open Drain (North Of Telephone Box)<br>Oatlands   | 49       | 45,000 \$                        | 3,750 \$                        | 41,250                          |                               |
|            |                 |                      | - Barrack Street(towards Mason St)   | 69       | \$ 000'01                        |                                 | 10,000                          |                               |
|            |                 |                      | - High StWellington Street Junction  | \$       | \$ 000'S                         | 69                              | 5,000                           |                               |
|            |                 | C1090019             | - Wellington Street (150 metres - kerb replacement)  | 69 W     | 13,000 \$                        | 1,007                           | 11,994                          |                               |
|            |                 |                      | - William Street (Church St to Gay St)   | n un     | 10,000 \$                        | <del></del>                     | 12,000                          |                               |
|            |                 |                      |  | so       | 359,382 \$                       | 143,937 \$                      | 215,445                         |                               |
|            | WASTE           | C110002              | Wheelie Bins & Crates  | 49       | 7,500 \$                         | us.                             | 7,500                           |                               |
|            |                 |                      |  | 40       | 7,500 \$                         | 100                             | 7,500                           |                               |
|            | PUBLIC TOILETS  | C1110001             | Colebrook - Power Connection & Lighting<br>Campania - Urinal / Plumbing / External Shower Head                                       | 67 69    | 5,000 <b>s</b>                   | es es                           | 5,000                           |                               |
|            |                 |                      |  |          | \$ 000'6                         | so.                             | 8,000                           |                               |
|            | SIGNAGE         |                      | Municipal Boundary (Brighton Bypass)   | so.      | 2,500 \$                         | <del>69</del>                   | 2,500                           |                               |
|            |                 |                      |  | 49       | 2,500 \$                         | so.                             | 2,500                           |                               |
|            | MILL OPERATIONS |                      | Visitor Centre - Appliances  | 69       |                                  | 426 \$                          | (426)                           |                               |
|            |                 |                      |  | 60       | <b>s</b>                         | 426 \$                          | (426)                           |                               |
|            | HERITAGE        | C3010002<br>G3010007 | Callington Mill (Master Precinct Plan)<br>Southern Midlands Probation Station  | 69 6     | 20,000 \$                        | 69                              | 20,000                          |                               |
|            |                 | C3010008             | Commissariat (79 High Street)  | A 6A     | \$ 005,68                        | 3,423 \$                        | (2,000)                         |                               |
|            |                 | C3010009             | Vatrands Gad - Minor Capital Works<br>Kempton Watch House (Fitout)   | ю ю      | 7,500 <b>\$</b>                  | 69 69<br>                       | 7,000                           |                               |
|            |                 |                      |  | 40       | 124,000 \$                       | 5,423 \$                        | 118,577                         |                               |
| LANDSCAPES | NATURAL         | C3020004             | Lake Duiverton - Improvements<br>Chauncy Vale - Day Dawn Cottage (Toilet Upgrade)  | 69 KN    | , 000<br>, 000<br>, 000<br>, 000 | 4,109                           | (4,109)                         |                               |

| SOUTHERN MIDLANDS COUNCIL<br>SUMMARY OF RATES AND CHARGES LEVIED, REMITTED AND COLLECTED                             | SOUTHERN MIDLANDS COUNCIL<br>S AND CHARGES LEVIED, REMITT | COUNCIL<br>, REMITTED AND                                      | COLLECTED                                  |              |   |
|--|---|--|--|--------------|---|
|  | This Fina<br>16th Septe                                   | This Financial Year<br>16th September 2014                     | Last Financial Year<br>16th September 2013 | ancia<br>emb | l Year<br>er 2013                                   |
| Arrears brought forward as at July 1   |   | \$ 431,103.63  |  | s            | 352,040.89  |
| ADD current rates and charges levied<br>ADD current interest   |   | \$ 4,325,759.24<br>\$ 4,670.13                                 |  | \$           | 4,124,506.03<br>6,615.92                            |
| TOTAL rates and charges demanded   | 100.00%   | \$ 4,761,533.00  | 100.00% \$                                 | \$           | 4,483,162.84  |
| LESS rates and charges collected<br>LESS pensioner remissions<br>LESS other remissions and refunds<br>LESS discounts | 17.88% \$ 4.42% \$ -0.06% -\$ 0.21% \$                    | \$ 851,439.75<br>\$ 210,353.08<br>-\$ 2,840.70<br>\$ 10,081.66 | 37.03% \$ 4.51% \$ -0.10% \$ 0.40% \$      | SSSS         | 1,659,998.49<br>202,281.44<br>4,406.98<br>17,725.96 |
| TOTAL rates and charges collected and remitted   | 22.45% \$   | \$ 1,069,033.79  | 41.84%                                     | \$           | 1,875,598.91  |
| UNPAID RATES AND CHARGES   | 77.55%  | 77.55% \$ 3,692,499.21   | 58.16%                                     | S            | 58.16% \$ 2,607,563.93                              |

\*\*\*\*\* 1st instalment for 2014/15 due 25th Sept 2014
\*\*\*\*\* 1st instalment for 2013/14 due 6th Sept 2013

|                                      | ( | INFLOWS<br>OUTFLOWS)<br>(July 2014) |   | INFLOWS<br>(OUTFLOWS)<br>(August 2014) |   | INFLOWS<br>(OUTFLOWS)<br>(Year to Date) |
|--------------------------------------|---|-------------------------------------|---|--|---|---|
| Cash flows from operating activities |   |                                     |   |  |   |   |
| Payments                             |   |                                     |   |  |   |   |
| Employee costs                       |   | 206 207 46                          |   | 240.404.44                             |   |   |
| Materials and contracts              | - | 286,297.46                          |   | 268,596.25                             |   | 554,893.71                              |
| Interest                             | - | 494,622.23<br>373.55                | - | 306,375.10                             | - | 800,997.33                              |
| Other                                | - | 16,354.26                           |   | 20.029.62                              | - | 373.55                                  |
|                                      | _ | 797,647.50                          | _ | 20,038.62<br>595,009.97                | - | 36,392.88                               |
| Receipts                             | _ | 757,047.30                          | ÷ | 393,009.97                             | - | 1,392,657.47                            |
| Rates                                |   | 96,394.89                           |   | 127 272 20                             |   | 222 / (0.17                             |
| User charges                         |   | 66,467.29                           |   | 127,273.28                             |   | 223,668.17                              |
| Interest received                    |   | 17,918.73                           |   | 57,926.84                              |   | 124,394.13                              |
| Subsidies                            |   | 17,510.75                           |   | 10,122.94                              |   | 28,041.67                               |
| Other revenue grants                 |   |                                     |   | 912 046 90                             |   | 912 046 00                              |
| GST Refunds from ATO                 |   | -                                   |   | 812,046.89                             |   | 812,046.89                              |
| Other                                |   | 94,785.41                           |   | 30,214.61                              |   | 64 570 90                               |
|                                      | _ | 85,995.50                           | _ | 1,037,584.56                           | _ | 64,570.80                               |
| Net cash from operating              | _ | 711,652.00                          | _ | 442,574.59                             | _ | 1,123,580.06<br>269,077.41              |
| activities                           |   | 711,052.00                          |   | 442,374.39                             | - | 209,077.41                              |
|                                      | _ |                                     |   |  | _ |   |
| Cash flows from investing            |   |                                     |   |  |   |   |
| activities                           |   |                                     |   |  |   |   |
| Payments for property, plant &       |   | 58,787.91                           | _ | 80,497.25                              | _ | 139,285.16                              |
| equipment                            |   |                                     |   | 00,157,25                              |   | 157,265.10                              |
| Proceeds from sale of property,      |   |                                     |   |  |   |   |
| plant & equipment                    |   |                                     |   | 14,720.91                              |   | 14,720.91                               |
| Proceeds from Capital grants         |   | -                                   |   | - 1,1-015                              |   |   |
| Proceeds from Investments            |   | -                                   |   |  |   | _                                       |
| Payment for Investments              |   | _                                   |   |  |   | -                                       |
| Net cash used in investing           | _ | 58,787.91                           | - | 65,776.34                              | - | 124,564.25                              |
| activities                           |   |                                     |   |  |   | ,                                       |
|                                      |   |                                     |   |  |   |   |
| Cash flows from financing            |   |                                     |   |  |   |   |
| activities                           |   |                                     |   |  |   |   |
| Repayment of borrowings              |   | 4,262.22                            |   |  | - | 4,262.22                                |
| Proceeds from borrowings             |   |                                     |   |  |   |   |
| Net cash from (used in)              |   |                                     |   |  | Ī |   |
| financing activities                 | _ | 4,262.22                            |   |  |   | 4,262.22                                |
|                                      |   |                                     |   |  |   |   |
| Net increase/(decrease) in cash      | - | 774,702.13                          |   | 376,798.25                             | - | 397,903.88                              |
| held                                 |   |                                     |   |  |   |   |
| Cash at beginning of reporting       |   | 7,992,781.80                        |   | 7,218,079.67                           |   | 7,992,781.80                            |
| Cash at and of reporting year        | _ | 7 210 200 200                       | _ |  | _ |   |
| Cash at end of reporting year        |   | 7,218,079.67                        | _ | 7,594,877.92                           | - | 7,594,877.92                            |

#### 17.3.2 Dulverton Masonic Lodge – Request for Rate Remission

File Ref: 5842258 GAY

AUTHOR EXECUTIVE ASSISTANT (K BRAZENDALE)

DATE 16<sup>TH</sup> SEPTEMBER 2014

#### **ISSUE**

Consideration of a request for a rate remission for the Trustees Dulverton Masonic Lodge situated at 3 Gay Street, Oatlands.

#### **BACKGROUND**

Trustees Dulverton Masonic Lodge is a not for profit organisation, who frequently make donations to various community groups throughout the Municipality.

#### **DETAIL**

The details of the property is as follows:-

## Property Id 5842258 – 3 Gay Street, Oatlands

General Rate 285.00 Waste Management 118.00 Fire Levy 37.00 TOTAL 440.00

In reference to the Policy, Council is to consider granting a remission of Rates and Charges levied on properties, where there is a recognised benefit to the broader community.

## The following procedure is provided for the assessment process:

Where it is determined that the applicant is eligible for a remission (i.e. there is a recognised benefit to the broader community), then:

- a) Council is to determine a percentage of the General Rate that it is prepared to remit (based on the assessed level of broader community benefit); and
- b) consider a remission of any Service Charges based on the following principles:
  - i. Household Garbage & Recycling Charge Charge to apply if service provided.
  - ii. Waste Management Levy Charge to apply in all cases.
  - iii. Fire Service Levy Charge to apply in all cases.

Based on the above, Council is to determine the level of remission on the general rate only.

**Human Resources & Financial Implications -** Dependant on the level of remission (if any) granted by Council.

Community Consultation & Public Relations Implications - N/A.

**Policy Implications -** Reference Policy No. 5.6.2.2 – 'Remissions – Charitable, Community and Sporting Bodies'.

Trustees Dulverton Masonic Lodge, is not recognised in the existing Policy.

**Priority - Implementation Time Frame** – Immediate.

## RECOMMENDATION

THAT Council grant a fifty percent (50%) remission of the General Rate only, being a total of \$142.50.

| Vote For | Councillor             | Vote Against |
|----------|------------------------|--------------|
|          | Mayor A E Bisdee OAM   |              |
|          | Dep. Mayor M Jones OAM |              |
|          | Clr A R Bantick        |              |
|          | Clr B Campbell         |              |
|          | Clr M Connors          |              |
|          | Clr D F Fish           |              |
|          | Clr A O Green          |              |
|          | Clr J L Jones OAM      |              |

## 19. INFORMATION BULLETINS

Refer enclosed Bulletin dated 18<sup>th</sup> September 2014.

Information Bulletin dated 5<sup>th</sup> September 2014 circulated since previous meeting.

## RECOMMENDATION

THAT the Information Bulletins dated 5<sup>th</sup> September 2014 and 18<sup>th</sup> September 2014 be received and the contents noted.

| Vote For | Councillor             | Vote Against |
|----------|------------------------|--------------|
|          | Mayor A E Bisdee OAM   |              |
|          | Dep. Mayor M Jones OAM |              |
|          | Clr A R Bantick        |              |
|          | Clr B Campbell         |              |
|          | Clr M Connors          |              |
|          | Clr D F Fish           |              |
|          | Clr A O Green          |              |
|          | Clr J L Jones OAM      |              |

## 20. MUNICIPAL SEAL

Nil.

## 21. CONSIDERATION OF SUPPLEMENTARY ITEMS TO THE AGENDA

Council to address urgent business items previously accepted onto the agenda.

## RECOMMENDATION

THAT Council move into "Closed Session" and the meeting be closed to the public.

| Vote For | Councillor             | Vote Against |
|----------|------------------------|--------------|
|          | Mayor A E Bisdee OAM   |              |
|          | Dep. Mayor M Jones OAM |              |
|          | Clr A R Bantick        |              |
|          | Clr B Campbell         |              |
|          | Clr M Connors          |              |
|          | Clr D F Fish           |              |
|          | Clr A O Green          |              |
|          | Clr J L Jones OAM      |              |

## **CLOSED COUNCIL AGENDA**

## 22. BUSINESS IN "CLOSED SESSION"

EXCLUDED FROM THE AGENDA PURSUANT TO SECTION 15 (2) OF THE LOCAL GOVERNMENT (MEETING PROCEDURES) REGULATIONS 2005.

T F KIRKWOOD GENERAL MANAGER

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## RECOMMENDATION

THAT Council move out of "Closed Session".

## **DECISION**

| Vote For | Councillor             | Vote Against |
|----------|------------------------|--------------|
|          | Mayor A E Bisdee OAM   |              |
|          | Dep. Mayor M Jones OAM |              |
|          | Clr A R Bantick        |              |
|          | Clr B Campbell         |              |
|          | Clr M Connors          |              |
|          | Clr D F Fish           |              |
|          | Clr A O Green          |              |
|          | Clr J L Jones OAM      |              |

## RECOMMENDATION

THAT Council endorse the decision made in "Closed Session".

## **DECISION**

| Vote For | Councillor             | Vote Against |
|----------|------------------------|--------------|
|          | Mayor A E Bisdee OAM   |              |
|          | Dep. Mayor M Jones OAM |              |
|          | Clr A R Bantick        |              |
|          | Clr B Campbell         |              |
|          | Clr M Connors          |              |
|          | Clr D F Fish           |              |
|          | Clr A O Green          |              |
|          | Clr J L Jones OAM      |              |

## 23. CLOSURE