

AGENDA ORDINARY COUNCIL MEETING

Wednesday, 14th December 2016 2.00 p.m. Kempton Municipal Offices, 85 Main Street, Kempton

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Dear Sir/Madam

NOTICE OF MEETING

Notice is hereby given that the next ordinary meeting of Council will be held on

| Date: | Wednesday, 14 th December 2016 |
|--------|--|
| Time: | 2.00 p.m. |
| Venue: | Kempton Municipal Offices, 85 Main Street, Kempton |

I certify under s.65(2) of the *Local Government Act 1993* that the matters to be discussed under this agenda have been, where necessary, the subject of advice from a suitably qualified person and that such advice has been taken into account in providing any general advice to the Council.

Councillors please note:

- Rosanna Lacorcia (Community Affairs Manager, NBN Co) to brief Council at 3.00 p.m.
- Public Question Time has been scheduled for 3.30 p.m.
- Council AGM to be held following this meeting at 5.00 p.m.

Yours faithfully

Mulucoo

Tim Kirkwood GENERAL MANAGER

OPEN COUNCIL AGENDA

1. PRAYERS

Rev Dennis Cousens to recite prayers.

2. ATTENDANCE

3. APOLOGIES

Nil.

4. APPLICATION FOR LEAVE OF ABSENCE

Nil.

5. MINUTES

5.1 Ordinary Council Minutes

The Minutes of the previous meeting of Council held on the 23rd November 2016, as circulated, are submitted for confirmation.

| Councillor | Vote FOR | Vote AGAINST |
|----------------------|-------------|-----------------|
| Mayor A E Bisdee OAM | | |
| Dep. Mayor A O Green | | |
| Clr A R Bantick | | |
| Clr E Batt | | |
| Clr R Campbell | | |
| Clr D F Fish | | |
| Clr D Marshall | | |

5.3 Special Committee of Council Minutes

5.3.1 SPECIAL COMMITTEES OF COUNCIL - RECEIPT OF MINUTES

The Minutes of the following Special Committee of Council, as circulated, are submitted for receipt:

Woodsdale Memorial Hall Committee – 7th November 2016

RECOMMENDATION

THAT the minutes of the above Special Committee of Council be received.

DECISION

| Councillor | Vote FOR | Vote AGAINST |
|----------------------|-------------|-----------------|
| Mayor A E Bisdee OAM | | |
| Dep. Mayor A O Green | | |
| Clr A R Bantick | | |
| Clr E Batt | | |
| Clr R Campbell | | |
| Clr D F Fish | | |
| Clr D Marshall | | |

5.3.2 SPECIAL COMMITTEES OF COUNCIL - ENDORSEMENT OF RECOMMENDATIONS

The recommendations contained within the minutes of the following Special Committee of Council are submitted for endorsement.

Woodsdale Memorial Hall Committee – 7th November 2016

RECOMMENDATION

THAT the recommendations contained within the minutes of the above Special Committee of Council be endorsed.

| Councillor | Vote FOR | Vote AGAINST |
|----------------------|-------------|-----------------|
| Mayor A E Bisdee OAM | | |
| Dep. Mayor A O Green | | |
| Clr A R Bantick | | |
| Clr E Batt | | |
| Clr R Campbell | | |
| Clr D F Fish | | |
| Clr D Marshall | | |

5.4 Joint Authorities (Established Under Division 4 Of The Local Government Act 1993)

5.4.1 JOINT AUTHORITIES - RECEIPT OF MINUTES

The Minutes of the following Joint Authority Meeting, as circulated, are submitted for receipt:

Southern Tasmanian Councils Authority – Nil.

Note: Issues which require further consideration and decision by Council will be included as a separate Agenda Item, noting that Council's representative on the Joint Authority may provide additional comment in relation to any issue, or respond to any question.

DECISION NOT REQUIRED

5.4.2 JOINT AUTHORITIES - RECEIPT OF REPORTS (ANNUAL & QUARTERLY)

Section 36A of the Local Government Act 1993 provides the following;

36A. Annual reports of authorities

(1) A single authority or joint authority must submit an annual report to the single authority council or participating councils.

(2) The annual report of a single authority or joint authority is to include -

(a) a statement of its activities during the preceding financial year; and

(b) a statement of its performance in relation to the goals and objectives set for the preceding financial year; and

(c) the financial statements for the preceding financial year; and

(d) a copy of the audit opinion for the preceding financial year; and

(e) any other information it considers appropriate or necessary to inform the single authority council or participating councils of its performance and progress during the financial year.

Section 36B of the Local Government Act 1993 provides the following;

36B. Quarterly reports of authorities

(1) A single authority or joint authority must submit to the single authority council or participating councils a report as soon as practicable after the end of March, June, September and December in each year.

(2) The quarterly report of the single authority or joint authority is to include -

(a) a statement of its general performance; and

(b) a statement of its financial performance.

Reports prepared by the following Joint Authorities, as circulated, are submitted for receipt:

Southern Tasmanian Councils Authority – Nil.

DECISION NOT REQUIRED

6. NOTIFICATION OF COUNCIL WORKSHOPS

In accordance with the requirements of the *Local Government (Meeting Procedures) Regulations 2005*, the Agenda is to include details of any Council workshop held since the last meeting.

No workshops have been held since the previous Council Meeting.

RECOMMENDATION

THAT the information be received.

| Councillor | Vote FOR | Vote AGAINST |
|----------------------|-------------|-----------------|
| Mayor A E Bisdee OAM | | |
| Dep. Mayor A O Green | | |
| Clr A R Bantick | | |
| Clr E Batt | | |
| Clr R Campbell | | |
| Clr D F Fish | | |
| Clr D Marshall | | |

7. QUESTIONS WITHOUT NOTICE

An opportunity is provided for Councillors to ask questions relating to Council business, previous Agenda items or issues of a general nature.

1.

- 2.
- 3.
- 4.
- 5.

8. DECLARATIONS OF PECUNIARY INTEREST

In accordance with the requirements of Part 2 Regulation 8 of the *Local Government* (*Meeting Procedures*) Regulations 2005, the chairman of a meeting is to request Councillors to indicate whether they have, or are likely to have, a pecuniary interest in any item on the Agenda.

Accordingly, Councillors are requested to advise of a pecuniary interest they may have in respect to any matter on the agenda, or any supplementary item to the agenda, which Council has resolved to deal with, in accordance with Part 2 Regulation 8 (6) of the *Local Government (Meeting Procedures) Regulations 2005*.

9. CONSIDERATION OF SUPPLEMENTARY ITEMS TO THE AGENDA

In accordance with the requirements of Part 2 Regulation 8 (6) of the *Local Government (Meeting Procedures) Regulations 2005*, the Council, by absolute majority may decide at an ordinary meeting to deal with a matter that is not on the agenda if the General Manager has reported –

- (a) the reason it was not possible to include the matter on the agenda; and
- (b) that the matter is urgent; and
- (c) that advice has been provided under section 65 of the Act.

RECOMMENDATION

THAT the Council resolve by absolute majority to deal with any supplementary items not appearing on the agenda, as reported by the General Manager in accordance with the provisions of the *Local Government (Meeting Procedures) Regulations 2005.*

| Councillor | Vote FOR | Vote AGAINST |
|----------------------|-------------|-----------------|
| Mayor A E Bisdee OAM | | |
| Dep. Mayor A O Green | | |
| Clr A R Bantick | | |
| Clr E Batt | | |
| Clr R Campbell | | |
| Clr D F Fish | | |
| Clr D Marshall | | |

10. PUBLIC QUESTION TIME (SCHEDULED FOR 3.30 PM)

In accordance with the requirements of Part 2 Regulation 8 of the *Local Government* (*Meeting Procedures*) *Regulations 2005*, the agenda is to make provision for public question time.

In particular, Regulation 31 of the Local Government (Meeting Procedures) Regulations 2005 states:

- (1) Members of the public may give written notice to the General Manager 7 days before an ordinary meeting of Council of a question to be asked at the meeting.
- (2) The chairperson may
 - (a) address questions on notice submitted by members of the public; and
 - (b) invite any member of the public present at an ordinary meeting to ask questions relating to the activities of the Council.
- (3) The chairperson at an ordinary meeting of a council must ensure that, if required, at least 15 minutes of that meeting is made available for questions by members of the public.
- (4) A question by any member of the public under this regulation and an answer to that question are not to be debated.
- (5) The chairperson may
 - (a) refuse to accept a question; or
 - (b) require a question to be put on notice and in writing to be answered at a later meeting.
- (6) If the chairperson refuses to accept a question, the chairperson is to give reasons for doing so.

Councillors are advised that, at the time of issuing the Agenda, no Questions on Notice had been received from members of the Public.

Mayor A E Bisdee OAM to invite questions from members of the public.

10.1 Permission to Address Council

Permission has been granted for the following person(s) to address Council:

 Rosanna Lacorcia (Community Affairs Manager, NBN Co) will address Council at 3.00 p.m.

11. MOTIONS OF WHICH NOTICE HAS BEEN GIVEN UNDER REGULATION 16 (5) OF THE LOCAL GOVERNMENT (MEETING PROCEDURES) REGULATIONS 2005

Nil.

12. ACTING AS Α PLANNING COUNCIL AUTHORITY USE PURSUANT TO THE LAND PLANNING AND APPROVALS ACT 1993 AND COUNCIL'S STATUTORY LAND USE PLANNING SCHEME

Session of Council sitting as a Planning Authority pursuant to the Land Use Planning and Approvals Act 1993 and Council's statutory land use planning schemes.

12.1 DEVELOPMENT APPLICATIONS

- 12.1.1 DEVELOPMENT APPLICATION (DA 2016/72) FOR A PROPOSED SHIPPING CONTAINER AT OATLANDS PRIMARY SCHOOL, WELLINGTON STREET, OATLANDS (CT 150415/1), OWNED BY DEPARTMENT OF EDUCATION
- Author: MANAGER, DEVELOPMENT & ENVIRONMENTAL SERVICES (DAVID CUNDALL)
- **Date:** 6 DECEMBER 2016

Attachment:

Development Application

PROPOSAL

The Applicant Oatlands District High School on behalf of the Department of Education has applied to the Southern Midlands Council for a Permit under the *Land Use Planning and Approvals Act 1993* ("the Act") to place a shipping container adjacent to children's play equipment at the Primary School.

The Applicant states that the intended use of the shipping container is for creative play for the students.

The application has been lodged under the *Southern Midlands Interim Planning Scheme* 2015 ("the Planning Scheme").

The land and is zoned Community Purpose and is within the Oatlands Heritage Precinct. The land forms part of the Oatlands School site. The location of the container is on the Wellington Street side.

Under the Planning Scheme the proposal is defined as development associated with the existing "Educational and Occasional Care" use of the land. The proposal is to be assessed against the development standards of the zone and the development standards of the applicable Codes. These matters are described and assessed in this report.

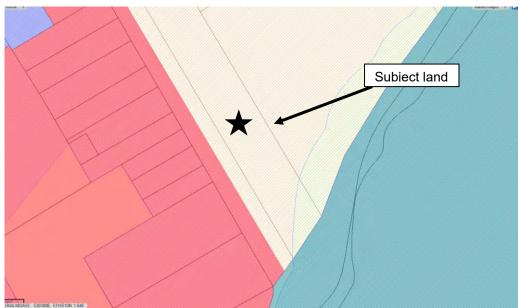
A permit for this type of development is considered at the discretion of Council.

The Council gave notice of the application for public comment for 14 days. No representations were received.

This report will assess the proposal against the relevant provisions of the Act and the Scheme. It is recommended that Council refuse to grant a permit.

THE SITE

Map 1 below shows the land zoning and location of the property.



Map 1_The light pink land, coloured land is the community purpose zone shown with the heritage precinct overlay. The subject property is marked with an arrow and annotation. The location of the proposed shipping container is marked approximately by the black star. The adjoining red coloured land is the Residential Zone.



Map 2 _ Aerial image of the land. The black star marks the location of the proposed shipping container. The aerial image is dated January 2011. There has been further development of the site since then.

THE APPLICATION

The Applicant has submitted the attached Plans and Drawings to accompany the Development Application form.

Council Officers have conducted site visits and discussed the application with the Applicant on several occasions.

The Applicant has been informed that Officers will recommend to Council, that Council refuse to grant a permit.

USE/DEVELOPMENT DEFINITION

The proposed use and development is defined, under the Planning Scheme, as development associated with the existing 'Educational and Occasional Care' Use. Under the Scheme, and the Act, a shipping container is regarded as a "building" and therefore "development".

Use/Development Status under the Planning Scheme

A development that does not comply with the acceptable solutions for the zone and is within the Heritage Overlay must be considered at the discretion of the Council.

As a discretionary development, the application was advertised in accordance with Section 57 of the Act. Accordingly Council has the discretion to grant a permit or refuse to grant a permit.

PUBLIC NOTIFICATION AND REPRESENTATIONS

The application was advertised on the 31st October 2016 for fourteen (14) days. During this period Council did not receive any representations.

ASSESSMENT - THE SOUTHERN MIDLANDS INTERIM PLANNING SCHEME

Community Purpose Zone

The subject site is in the Community Purpose Zone. The proposal must satisfy the requirements of the following <u>relevant</u> development standards of this zone:

| Building Height To ensure that building height contributes positively to the streetscape and does not | | | | |
|---|---|---|--|--|
| | t on residential amenity of land | | | |
| Acceptable Solutions | Performance Criteria | OFFICER COMMENT | | |
| A1 | P1 | The building complies with the Acceptable Solution. | | |
| Building height must be no more than: | Building height must satisfy all of the following: | | | |
| 9 m. | (a) be consistent with any Desired Future Character Statements provided for the area; (b) be compatible with the scale of nearby | | | |

| | buildings; (c) not unreasonably overshadow adjacent public space; (d) provide for a transition in height between adjoining buildings; | |
|--|---|---|
| A2 Building height within 10 m of a residential zone must be no more than 8.5 m | 0 0 | The building complies with the Acceptable Solution. |

| Setback To ensure that building setback contributes positively to the streetscape and does not result in unreasonable impact on residential amenity of land in a residential zone. | | | | |
|---|--|--|--|--|
| Acceptable Solutions | Performance Criteria | OFFICER COMMENT | | |
| A1 Building setback from frontage must be must be no less than: | P1 Building setback from frontage must satisfy all of the following: | The building is 13m from the frontage. The building location complies with the Acceptable Solution. | | |
| 4.5 m. | (a) be consistent with any Desired Future Character Statements provided for the area; | | | |
| | (b) be compatible with the setback of adjoining buildings, generally maintaining a continuous building line if evident in the streetscape; | | | |
| | (c) enhance the characteristics of the site, adjoining lots and the streetscape; | | | |
| | (d) provide for small variations in building alignment only where appropriate to break up long building facades, provided that no potential concealment or entrapment opportunity is created; | | | |
| | (e) provide for large variations in building | | | |

| A2 Building setback from a residential zone must be no less than: (a) 3 m; (b) half the height of the wall, whichever is the greater. | alignment only where appropriate to provide for a forecourt for space for public use, such as outdoor dining or landscaping, provided the that no potential concealment or entrapment opportunity is created and the forecourt is afforded very good passive surveillance. P2 Building setback from a residential zone must be sufficient to prevent unreasonable adverse impacts on residential amenity by: (a) overshadowing and reduction of sunlight to habitable rooms and private open space on adjoining lots to less than 3 hours between 9.00 am and 5.00 pm on June 21 or further decrease sunlight hours if already less than 3 hours; (b) overlooking and loss of privacy; | The building complies with the Acceptable Solution. |
|---|--|---|
| | (c) visual impact when viewed from adjoining lots,taking into account aspect | |
| A3 Building setback for | and slope. P3 Building setback for | There is not a rural resource zone or significant agriculture zone within |
| Building setback for buildings for sensitive use must comply with all of the following: | building setback for buildings for sensitive use must be sufficient to prevent potential for land use conflict that would fetter | 100m of the building. The building complies with |
| (a) be sufficient to provide a separation distance from land zoned Rural Resource no less than 100 m; (b) be sufficient to provide a separation distance from land zoned Significant Agriculture no less than 200 m. | of adjoining land. | the Acceptable Solution. |

| Design | | |
|--|--|--|
| | n contributes positively to the | streetscape, the amenity and |
| Acceptable Solutions | ning land in a residential zone. Performance Criteria | OFFICER COMMENT |
| A1 Building design must comply with all of the | P1 Building design must enhance the streetscape by | The shipping container will be visually prominent to the public on Wellington Street and in nearby houses. |
| following: (a) provide the main pedestrian entrance to the building so that it is clearly visible from the road or publicly accessible areas on the site; | satisfying all of the following: (a) provide the main access to the building in a way that addresses the street or other public space | The proposed building design does not enhance the streetscape. The location of the shipping container does not comply with the objective or |
| (b) for new building or alterations to an existing facade provide windows and door openings at ground floor level in the front façade no less than 40% of the surface area of the ground floor level facade; (c) for new building or alterations to an existing facade ensure any single expanse of blank wall in the ground level front façade and facades facing other public spaces is not greater than 50% of the length of the facade; | boundary; (b) provide windows in the front façade in a way that enhances the streetscape and provides for passive surveillance of public spaces; (c) treat large expanses of blank wall in the front façade and facing other public space boundaries with architectural detail or public art so as to contribute positively to the streetscape and public space; | standard for this zone. |
| (d) screen mechanical plant and miscellaneous equipment such as heat pumps, air conditioning units, switchboards, hot water units or similar from view from the street and other public spaces; (e) incorporate roof-top service infrastructure, | (d) ensure the visual impact of mechanical plant and miscellaneous equipment, such as heat pumps, air conditioning units, switchboards, hot water units or similar, is insignificant when viewed from the street; | |
| including service plants and lift structures, within the design of the roof; (f) provide awnings over the public footpath if existing on the site or on | (e) ensure roof-top service infrastructure, including service plants and lift structures, is screened so as to have insignificant visual impact; | |

| adjoining lots; (g) not include security shutters over windows or doors with a frontage to a street or public place. | (f) not provide awnings over the public footpath only if there is no benefit to the streetscape or pedestrian amenity or if not possible due to physical constraints; | |
|--|---|---|
| | (g) only provide shutters where essential for the security of the premises and other alternatives for ensuring security are not feasible; | |
| | (h) be consistent with any Desired Future Character Statements provided for the area. | |
| A2 Walls of a building facing a residential zone must be coloured using colours with a light reflectance value not greater than 40 percent. | P2 No Performance Criteria. | The external finishes of the building are a light grey and are does not comply with the Acceptable Solution. |

| Landscaping | | |
|--|---|--|
| | tractive landscaping treatment | |
| | es a visual break from land in a | |
| Acceptable Solutions | Performance Criteria | OFFICER COMMENT |
| A1 Landscaping must be | P1 Landscaping must be | No landscaping is proposed to screen the shipping container from Wellington |
| provided along the frontage of a site (except where access is provided) unless | provided to satisfy all of the following: | Street and the Residential Zone. There is no visual break between the building |
| the building has nil setback to frontage. | (a) enhance the appearance of the development; | and the zone. The proposal does not comply with the Acceptable Solution. |
| | (b) provide a range of plant height and forms to create diversity, interest and amenity; | |
| | (c) not create concealed entrapment spaces; | |
| | (d) be consistent with any Desired Future Character Statements | |

| | provided for the area. | |
|------------------------------|------------------------------|-------------------------------|
| A2 | A2 | Though the land is adjacent |
| | | to the residential zone it is |
| Along a boundary with a | Along a boundary with a | not technically "along a |
| residential zone | residential zone | boundary" with the |
| landscaping must be | landscaping must be | residential zone, as the |
| provided for a depth no less | provided for a depth no less | wellington street road |
| than: | than: | reserve separates the |
| | | zones. |
| | | |
| 2 m. | 2 m. | The standard does not |
| | | apply. |

| | age areas for non-residential | use do not detract nom the |
|---|---|--|
| appearance of the site or the Acceptable Solutions | Performance Criteria | OFFICER COMMENT |
| A1 Outdoor storage areas for non-residential uses must | P1 Outdoor storage areas for non-residential uses must | The objective does not apply as the shipping container in this context is not an "outdoor storage |
| comply with all of the following: (a) be located behind the building line; (b) all goods and materials stored must be screened from public view; (c) not encroach upon car parking areas, driveways or landscaped areas. | (a) be located, treated or screened to avoid unreasonable adverse impact on the visual amenity of the locality; (b) not encroach upon car parking areas, | area" |

| Fencing | | |
|---|--|--|
| To ensure that fencing does | not detract from the appeara | nce of the site or the locality |
| and provides for passive surv | eillance. | |
| Acceptable Solutions | Performance Criteria | OFFICER COMMENT |
| A1 | P1 | No fencing is proposed. The standard does not |
| Fencing must comply with all of the following: (a) fences, walls and gates of greater height than 1.5 m must not be erected within 4.5 m of the frontage; (b) fences along a frontage must be at least 50% transparent above a height of 1.2 m; | positively to the streetscape and not have an unreasonable adverse impact upon the amenity of land in a residential zone which lies opposite or shares a common boundary | apply. |

| (c) height of fences along a common boundary with land in a residential zone must be no more than | (b) the degree of transparency of the fence; | |
|--|---|--|
| 2.1 m and must not contain barbed wire. | (c) the location and extent of the fence; | |
| | (d) the design of the fence; | |
| | (e) the fence materials and construction; | |
| | (f) the nature of the use; | |
| | (g) the characteristics of the site, the streetscape and the locality, including fences; | |
| | (h) any Desired Future Character Statements provided for the area. | |

Parking and Access Code

The Parking and Access Code applies to all development irrespective of its status or relevancy to parking areas or access. In this instance no additional requirement for parking or new access or driveways is required. The proposal will not substantially intensify the use of the land. Assessment against the code, in this instance is unnecessary.

Stormwater Management Code

The stormwater code applies to all development requiring the management of stormwater. Stormwater from the building will likely be disposed to the satisfaction of the Plumbing Inspector i.e. to public stormwater system. The proposal would comply with the standards of the code.

Historic Heritage Code

The purpose of the Historic Heritage Code is to recognise and protect the historic cultural heritage significance of places, precincts, landscapes and areas of archaeological potential by regulating development that may impact on their values, features and characteristics.

| E13.8.2 Buildings and Works other than Demolition To ensure that development undertaken within a heritage precinct is sympathetic to the character of the precinct. | | | |
|---|--|--|--|
| Acceptable Solutions | Performance Criteria | OFFICER COMMENT | |
| A1 No Acceptable Solution | P1 Design and siting of buildings and works must not result in detriment to the historic cultural heritage significance of the precinct, as listed in Table E13.2. | "Table 13.2" is included in this report. The proposal is not considered as an addition or extension to a building. The shipping container will be clearly visible to the public and the streetscape. The development is not sympathetic to the heritage precinct values. It does not comply with the performance criteria. | |
| A2 No Acceptable Solution | P2 Design and siting of buildings and works must comply with any relevant design criteria / conservation policy listed in Table E13.2, except if a heritage place of an architectural style different from that characterising the precinct. | The location and design of the building does not comply with the Design Criteria of the Heritage Precinct. Does not comply with the performance criteria. | |
| A3 No Acceptable Solution | P3 Extensions to existing buildings must not detract from the historic cultural heritage significance of the precinct. | The proposal is not considered as an addition or extension to a building. As a standalone structure, that does not comply with the basic design criteria - it is likely to detract from the heritage value of the township. | |
| A4 New front fences and gates | P4 New front fences and gates | No fencing is proposed. | |
| must accord with original design, based on photographic, archaeological or other historical evidence. | must be sympathetic in design, (including height, form, scale and materials), and setback to the style, period and characteristics of the precinct. | | |

TABLE 13.2 - Oatlands Township Precinct

The Oatlands Township Precinct is of historic cultural heritage significance because:

- a) it demonstrates a township comprising a concentration of highly intact historic buildings of the Old Colonial Georgian and Victorian Georgian styles;
- b) the density of historic buildings of similar architectural styles and periods in Oatlands contributes to a highly intact streetscape character;
- c) it demonstrates the evolution and settlement patterns of Tasmania in the early-mid nineteenth century, as a township transport routes joining the north and south of the State, and as an intended central capital associated with the pastoral activity of the Midlands area;
- d) its predominant building material of sandstone, as a source of local materials, and reflecting the differing economies of labour and construction at the time;
- e) it demonstrates the theme of convictism, through the use of sandstone, links to transport, and the many buildings in the township associated with convicts;
- f) it has the largest number of sandstone buildings within a township setting in Australia;

Design Criteria/Conservation Policy

- 1. The design and siting of buildings and works must satisfy the following criteria:
- a) scale, roof pitch, building height, form, bulk, rhythm, materials and colour of new buildings and additions to existing buildings should respect the principles of the Georgian architectural style dominant in the precinct, except if an addition to a heritage listed building of a non-dominant architectural style in which case consistency with that style is required;
- b) building setback from frontage must provide a strong edge to Main Street and be parallel to the street;
- c) buildings must address the street, unless at the rear of a site;
- d) buildings must not visually dominate the streetscape or buildings at places listed in Table.13.1
- e) architectural details and openings for windows and doors to visually prominent facades must respect the Georgian architectural style dominant in the precinct in terms of style, size, proportion and position;
- f) external wall building material must be any of the following:
 - i. sandstone of a colour matching that commonly found in Oatlands' buildings
 - ii. weatherboard (traditional profiles);
 - iii. rendered, painted or lime wash brickwork;
 - iv. unpainted brick of a traditional form and colour laid with a traditional bond;
 - v. traditional Tasmanian vertical board (non-residential buildings only);
 - vi. corrugated profile steel cladding, painted/colorbond or galvanised iron (not 'zincalume' or similar) (outbuildings only);
- g) roof form and material must be consistent with the following:
 - i. pitch between 30 and 40 degrees and hipped or gable if a major part of the building;
 - ii. pitch less than 30 degrees and skillion if a minor part of the building at the rear;

iii. avoidance of large unbroken expanses of roof and very long roof lines

- iv. roof material either custom orb (corrugated profile) sheeting, timber shingles, and slate. Steel sheeting must be either traditional galvanised iron or painted;
- v. guttering is rounded profile, with downpipes of circular cross-section:
- h) wall height sufficient to provide for lintels above doors and windows, with wall space above;
- i) outbuildings generally to have a gabled, corrugated roof with an angle of pitch matching that of the primary building on the land, and with differentiated colouring of the exterior walls and roof so as to also approximate that of the primary building on the land;
- j) fences along frontages must be:
 - a. (between 900mm and 1000mm high, with a maximum of 1200mm for posts;
 - b. (vertically articulated, (such as with dowel-and-rail, picket or palisade fences);
 - c. "semi-transparent" in appearance, that is, the distance between dowels or pickets, etc., must be such that the fence does not appear 'solid'.

2. Subdivision must satisfy the following criteria:

- a) maintain and extend the existing recto-linear grid pattern of streets;
- b) provide for a variety of lot sizes;
- c) where appropriate off High Street provide a traditional 'soft edge' design approach for stormwater and footpath works.

CONCLUSION

The report has assessed a Development Application for a proposed Shipping Container at the Oatlands Primary School. A shipping container is regarded as a building and therefore development.

The school intends to use the shipping container for a form of creative play for the students.

The design and location of the shipping container will be clearly visible to the streetscape and the public. Shipping containers in such locations do not conform with the design criteria for buildings in the Oatlands Heritage Precinct and do not conform with the development standards for the zone.

It is likely a shipping container, in this location, will detract from both the amenity of the streetscape and detract from the heritage values of the township. It conflicts with the purpose of the Heritage Code and objectives of the Community Purpose Zone.

It is recommended that Council refuse to grant a permit for this development on the "Grounds of Refusal" provided in the "Recommendation" section of this report.

RECOMMENDATION

THAT, in accordance with the provisions of the Southern Midlands Interim Planning Scheme 2015 and section 57 of the Land Use Planning & Approvals Act 1993, Council REFUSE to grant a Permit for a Shipping Container at the Oatlands Primary School, Wellington Street, Oatlands (CT 150415/1), owned by Department of Education and THAT a Notification of Refusal to Grant a Planning Permit be issued with the following grounds:

GROUNDS OF REFUSAL

- A. The proposal does not comply with Part 17.4.3 objective and standards for building design in the Community Purpose Zone. In particular does not comply with clause 17.4.3 P1, and 17.4.3 P2
- B. The proposal does not comply with Part E13.8.2 objective and standards for buildings and works in the Oatlands Township Precinct. In particular does not comply with clause E13.8.2 A1, E13.8.2 A2, and E13.8.2 A3

| Councillor | Vote FOR | Vote AGAINST |
|----------------------|-------------|-----------------|
| Mayor A E Bisdee OAM | | |
| Dep. Mayor A O Green | | |
| Clr A R Bantick | | |
| Clr E Batt | | |
| Clr R Campbell | | |
| Clr D F Fish | | |
| Clr D Marshall | | |

Attachment

| | | Restal - 1 SEL | |
|---------------------------------|--|--|---|
| | | Mie mo | |
| | SOUTHERN MIDLANDS COUNCIL | | Onter Une DA: 2016/72 PID: 3124789 Date Rec: |
| Develo | ication for Planning App pment for Commercial, Industrial and other | Non-Residential D | evelopment |
| of a state of the factor of the | Tick 🖋 if there has been a pre-application meeting with | | s: 🖸 Na: 🖸 |
| Officer's name | | Date | |
| Applicant. | Owner & Contact Details: | 1-2-1 | |
| Provide details | s of the Applicant and Owner of the land. (Please print) | | |
| Applicant: Address: | ONTUNDS DISTRICT HIGH SCH | DOL Phane No: | 1250 1000 |
| Email: | CHURCH ST. | Mobile: No: | 62541110 |
| Owner: | | = | |
| Address: | | Phone No: | |
| Ernall: | | | |
| Presentue | e of land/buildings: | 1 | |
| | s of the land, including street ecidress, little details and the exis | ding use, | |
| Address | WELLINGTON ST: | Volume. | |
| | LOATLANDS JIZO | Falla | |
| Exhibing Use | PLAYGEOUND | | |
| Dana ale di | | 1 | |
| | of Proposed Development: alls of the activities proposed to be carried out on the activities proposed to be carried out on the activities of the activitities of the activities of the activities of the activi | ha eite | |
| FIDVIDE DEL | and or the potivities proposed to be carried out on t | 1. | |
| | 1 | Rafor a | Initions in Cleuse B.2 of the South Indands Interim Planning Scheme 20 |
| a satura la tra | | er in our s | CHOOL PLAYERD |
| Uae | PLACE A SHIPPING CONTRING | | |
| Uae Development: | TO BE USED FOR CLEATIVE | PLAY FOR | OUR STUDENTS. |
| Uae | | 3 PLAY FOR | OUR STUDENTS. |
| Uaa Development: | | | OUR STUDENTS. |

Est, value: \$ 3,000.00 Write 'N!" If no works are proposed, e.g. a 'change of use."

| New Proposed Ho Weekdays Saturday Sunday | ours am am am | to to to | pm pm pm | |
|---|--|--|--|--|
| evelopment? ? yes If so, identify (| no 🗆 on plans | √tick | - NO - As - Exi | CHANGE STING. |
| e site at present: e site in the future: | | | Ex | CHANGE STING |
| oplicable including a | ny | | | |
| Quantity: | | | ******** | |
| or 🗆 no | | | | |
| How many new ca | r spaces are | proposed | | |
| ge Register? | Tasman applican | an Herita t has obta | ge Council ined an Ex | unless the emption for |
| IAL TYPES and colo | urs: | | | |
| Colour | | | | |
| | Weekdays Saturday Sunday evelopment? ? yes □ If so, identify of resite at present: resite in the future: oplicable including a Quantity: or How many new ca N (A, AS G ge Register? IAL TYPES and colo Colour Colour | Saturday am Sunday am Sunday am evelopment? no □ ? yes □ no □ If so, identify on plans if so, identify on plans the site at present: | Weekdays am to Saturday am to Sunday am to evelopment? | Weekdays am to pm Saturday am to pm Sunday am to pm evelopment? As S ? yes □ no □ ✓tick If so, identify on plans MO As re site at present: |

| Personal Information Protection Stateme | mt |
|---|---|
| The personal information that Council is collecting from you is deemed perso 2004. This intended recipients of personal information collected by Southem | |
| Officers within Southern Midlands Council; Data service providers engaged by Council from time to time; Any other equationstractor of Southern Midlands Council; | |
| The supply of the information by you is voluntary. If you cannot provide or do be whatle to process your application or request: | not wish to provide the information cought, Southern Midlanis's Council m |
| Council is collecting this personal information from you for the purposes of ma ar other Council related matters. You may make application for access or amandment to your personal informa | the second se |
| Enquiries concerning this matter can be addressed to the Fruedom of informa PO Box 21 Catlands 7129, email mail@southernmit/ancis.tae.gov.au. | allon Officer, Southern Nidlance Council, |
| Applicant's / Owners Declaration | APPLICANT |
| We hereby apply for a planning permit to carry out the use accompanying plans. I/we declare that the information conta plans and documents attached to this application ("Documents | tained in the form is correct. By providing Council with the s"), I |
| right to grant the following authority; | ments or am a licensee of the copyright owner with the |
| authorise Council to copy the Documents, attach or rejease copies to the public upon request; and | copies to Agendas for any relevant Council meetings and |
| acknowledge Council is relying on my warranty an suffered by it if my warranty and/or authority is incorporate | nd authorisation and may seek recovery of any damages correct. |
| Signed (Applicant / Agent) | |
| Dated this 26th day of August 20,16 | an hinnennennennennennennennennennen |
| Owner's Declaration | OWNER |
| I/we hereby give novieur normalission for the lodgment of this a | application. |
| Signed (Owner/9/ | Signed (Owner/s) |
| Name/a (Please Print) | Name/s (Plausa Print) |
| Dated: 26 day of August 20.16. | Dated: day of |
| Todd Williams, Assel Planning Monage | a Deputment of Education. |
| Address all corre | espondence (o: |
| | |
| Or by Email Address: mail@southernmidia | 21, Catlands, Tasmania 7120 |



RESULT OF SEARCH

RECORDER OF TITLES Issued Pursuant to the Land Titles Act 1980



SEARCH OF TORRENS TITLE

| VOLUME | FOLIO |
|---------|---------------|
| 150415 | 1 |
| EDITION | DATE OF ISSUE |
| 1 | 19-Mar-2007 |

SEARCH DATE : 30-Aug-2016 SEARCH TIME : 10.48 AM

DESCRIPTION OF LAND

Parish of OATLANDS Land District of MONMOUTH Lot 1 on Plan 150415 Derivation : Part of 10 Acres Granted to Peter Harrison. Derived from A23945

SCHEDULE 1

THE CROWN

SCHEDULE 2

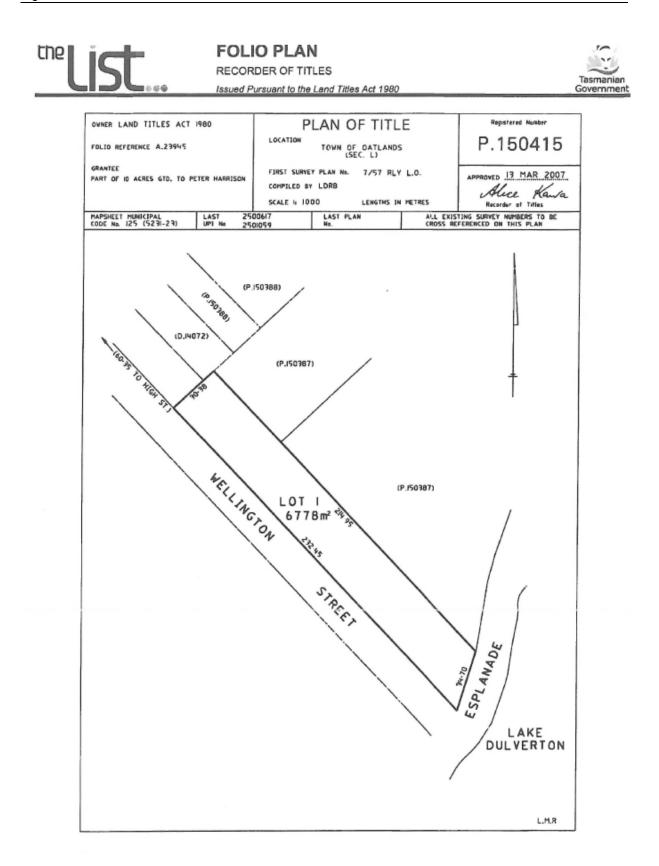
Reservations and conditions in the Crown Grant if any

UNREGISTERED DEALINGS AND NOTATIONS

No unregistered dealings or other notations

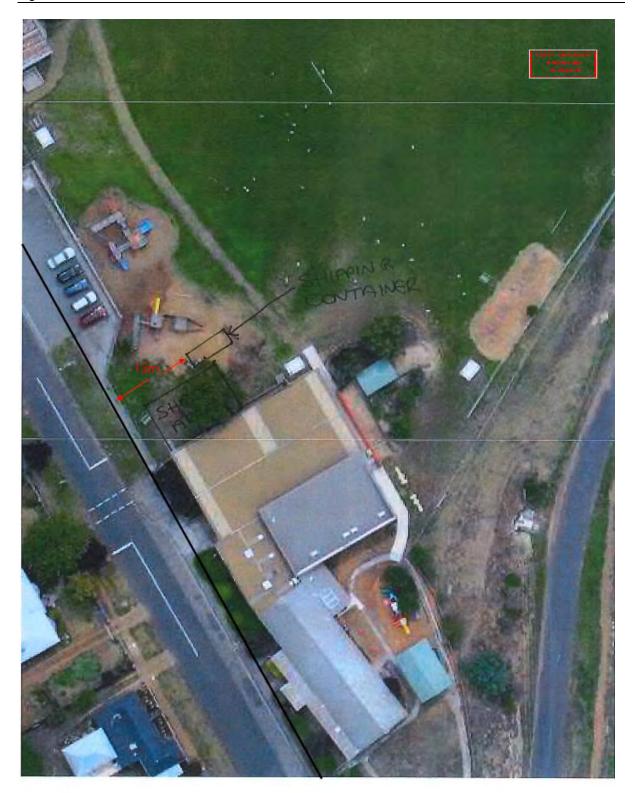
Department of Primary Industries, Parks, Water and Environment

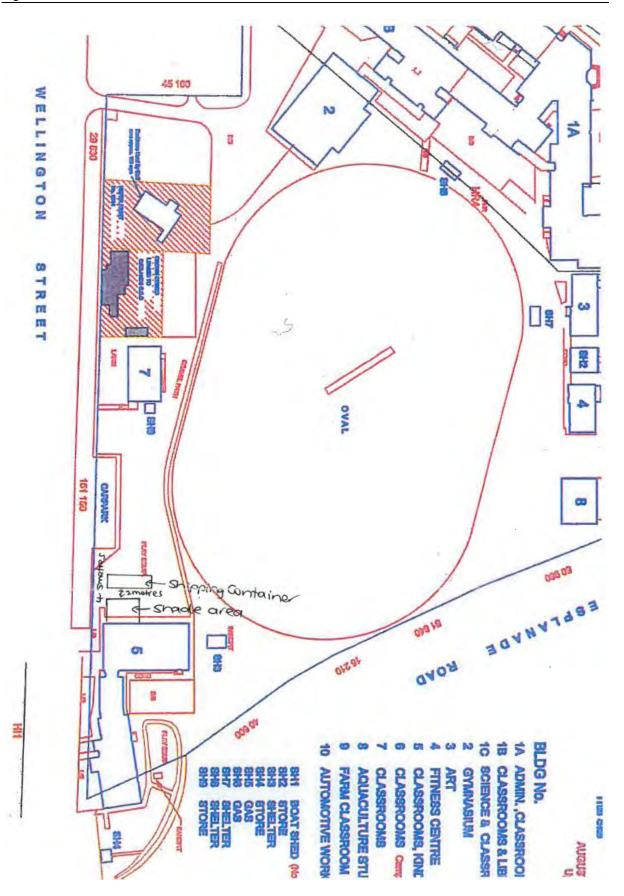
Page 1 of 1 www.thelist.tas.gov.au

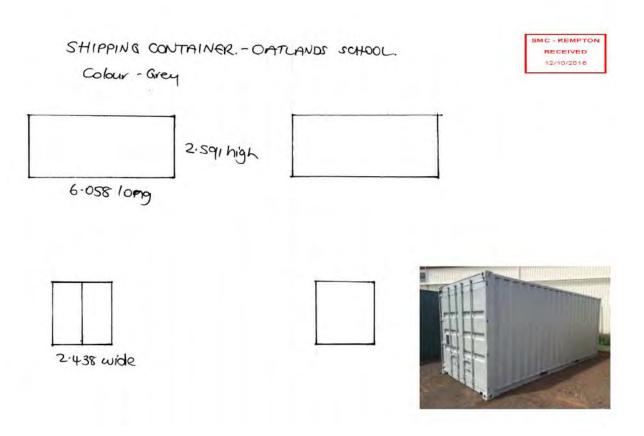


 Search Date: 30 Aug 2016
 Search Time: 10:48 AM
 Volume Number: 150415
 Revision Number: 01
 Page 1 of 1

 Department of Primary Industries, Parks, Water and Environment
 www.thelist.tas.gov.au









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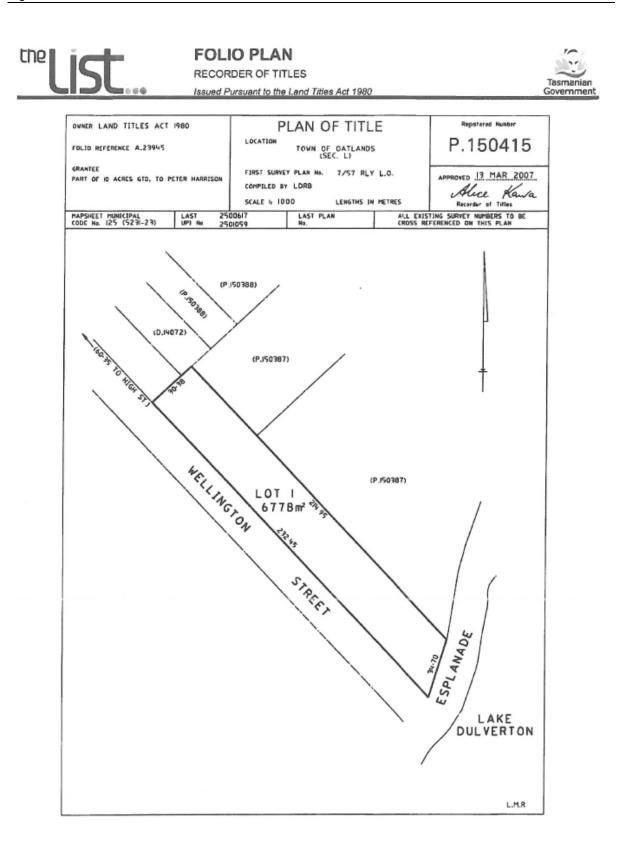
Reservations and conditions in the Crown Grant if any

UNREGISTERED DEALINGS AND NOTATIONS

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Department of Primary Industries, Parks, Water and Environment

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12.2 SUBDIVISIONS

Nil.

- 12.3 MUNICIPAL SEAL (Planning Authority)
- 12.3.1 COUNCILLOR INFORMATION:- MUNICIPAL SEAL APPLIED UNDER DELEGATED AUTHORITY TO SUBDIVISION FINAL PLANS & RELATED DOCUMENTS

Nil.

12.4 PLANNING (OTHER)

13. OPERATIONAL MATTERS ARISING (STRATEGIC THEME – INFRASTRUCTURE)

13.1 Roads

| Strategic Plan Reference – Page 14 | | |
|------------------------------------|--|--|
| 1.1.1 | Maintenance and improvement of the standard and safety of roads in the municipality. | |

Nil.

13.2 Bridges

| Strategic Plan Reference – Page 14 | | |
|------------------------------------|--|--|
| 1.2.1 | Maintenance and improvement of the standard and safety of bridges in the municipality. | |

Nil.

13.3 Walkways, Cycle ways and Trails

| Strategic | Strategic Plan Reference – Page 14 | |
|-----------|---|--|
| 1.3.1 | Maintenance and improvement of the standard and safety of walkways, cycle ways and pedestrian | |
| | areas to provide consistent accessibility. | |

Nil.

13.4 Lighting

| Strategic Plan Reference – Page 14 | | |
|------------------------------------|--|--|
| 1.4.1a | Ensure Adequate lighting based on demonstrated need. | |
| 1.4.1b | Contestability of energy supply. | |

Nil.

13.5 Buildings

Strategic Plan Reference – Page 151.5.1Maintenance and improvement of the standard and safety of public buildings in the municipality.

Nil.

13.6 Sewers

| Strategic Plan Reference – Page 15 |
|---|
| 1.6.1 Increase the capacity of access to reticulated sewerage services. |

Nil.

13.7 Water

Strategic Plan Reference – Page 15

| 1.7.1 | Increase the capacity and ability to access water to satisfy development and Community to have |
|-------|--|
| | access to reticulated water. |

13.8 Irrigation

Strategic Plan Reference – Page 15

1.8.1 Increase access to irrigation water within the municipality.

Nil.

13.9 Drainage

| Strategic Pla | an Reference – Page 16 |
|---------------|---|
| 1.9.1 | Maintenance and improvement of the town storm-water drainage systems. |

Nil.

13.10 Waste

 Strategic Plan Reference – Page 17

 1.10.1
 Maintenance and improvement of the provision of waste management services to the Community.

Nil.

13.11 Information, Communication Technology

Strategic Plan Reference – Page 17

1.11.1 Improve access to modern communications infrastructure.

13.12 Officer Reports – Works & Technical Services (Engineering)

13.12.1 MANAGER - WORKS & TECHNICAL SERVICES REPORT

Author: MANAGER WORKS & TECHNICAL SERVICES (JACK LYALL)

Date: 8 DECEMBER 2016

ROADS PROGRAM

Maintenance grading is underway in the Colebrook area (Yarlington Road) and Oatlands area.

Roadside slashing has commenced and Elderslie Road has been completed. Other side roads will be slashed in the first week of January 2017 and will continue on our normal run. Tunbridge area has been mowed and mower heading South.

WASTE MANAGEMENT PROGRAM

All sites are operating well.

TOWN FACILITIES PROGRAM

Grass cutting in townships is taking extra resources due to excessive spring growth.

QUESTIONS WITHOUT NOTICE TO MANAGER, WORKS & TECHNICAL SERVICES

RECOMMENDATION

THAT the Works & Technical Services Report be received and the information noted.

| Councillor | Vote FOR | Vote AGAINST |
|----------------------|-------------|-----------------|
| Mayor A E Bisdee OAM | | |
| Dep. Mayor A O Green | | |
| Clr A R Bantick | | |
| Clr E Batt | | |
| Clr R Campbell | | |
| Clr D F Fish | | |
| Clr D Marshall | | |

14. OPERATIONAL MATTERS ARISING (STRATEGIC THEME – GROWTH)

14.1 Residential

Strategic Plan Reference – Page 182.1.1Increase the resident, rate-paying population in the municipality.

Nil.

14.2 Tourism

| Strategic F | egic Plan Reference – Page 19 | |
|-------------|--|--|
| 2.2.1 | Increase the number of tourists visiting and spending money in the municipality. | |

Nil.

14.3 Safety

| Strategic Plan Reference – Page 31 | |
|------------------------------------|---|
| 5.3.1 | Increase the level of safety of the community and those visiting or passing through the municipality. |

Nil.

14.4 Business

| Strategic Plan Reference – Page 20 | | |
|------------------------------------|--|--|
| 2.3.1a | Increase the number and diversity of businesses in the Southern Midlands. | |
| 2.3.1b | Increase employment within the municipality. | |
| 2.3.1c | Increase Council revenue to facilitate business and development activities (social enterprise) | |

Nil.

14.5 Industry

| Strategic Plan Reference – Page 21 | |
|------------------------------------|---|
| 2.4.1 | Retain and enhance the development of the rural sector as a key economic driver in the Southern |
| | Midlands. |

Nil.

14.6 Integration

| Strategic Plan Reference – Page 21 | |
|------------------------------------|--|
| 2.5.1 | The integrated development of towns and villages in the Southern Midlands. |
| 2.5.2 | The Bagdad Bypass and the integration of development. |

15. OPERATIONAL MATTERS ARISING (STRATEGIC THEME – LANDSCAPES)

15.1 Heritage

Strategic Plan Reference – Page 22

| on alogio i n | |
|---------------|--|
| 3.1.1 | Maintenance and restoration of significant public heritage assets. |
| 3.1.2 | Act as an advocate for heritage and provide support to heritage property owners. |
| 3.1.3 | Investigate document, understand and promote the heritage values of the Southern Midlands. |

15.1.1 HERITAGE PROJECT PROGRAM REPORT

Author: MANAGER HERITAGE PROJECTS (BRAD WILLIAMS)

Date: 9 DECEMBER 2016

ISSUE

Report from the Manager, Heritage Projects on various Southern Midlands Heritage Projects.

DETAIL

During the past month, Southern Midlands Council Heritage Projects have included:

- Work is progressing on the Oatlands Commissariat and 79 High Street, with stonemasonry works underway and the roof shingling on the shop/cottage near completion. The second progress report is to be submitted in early January.
- Ongoing liaison and supervision of volunteer and Artist in Residence programs.
- Council has been successful in obtaining a \$48,000 Tasmanian Community Fund grant for installation of access systems for heritage buildings (initially the Oatlands Court House, Gaol and Commissariat – with potential to expand to other sites), via a keycard access system.
- Simon Blight and Alan Townsend have been working on the design and installation of the Oatlands Gaoler's Residence interpretation and upgrade heritage collection storage facilites.
- Liaison with the Department of State Growth on Midlands Highway upgrades and associated heritage matters.
- Brad Williams has been on leave since November 21st.

Heritage Projects program staff have been involved in the following Heritage Building Solutions activities:

- Continued input into heritage aspects of various projects, including the formulation of a conservation management plan for a large estate in the Derwent Valley.
- Quoting on a number of projects around the southern Tasmania region.

Heritage Projects program staff have been involved in the following Heritage Education and Skills Centre activities:

Drafting of the 2017 course program.

- Liaising with possible interstate training partners for delivery of HESC courses outside Tasmania as well as utilising interstate lecturers for local HESC courses.
- Strategic planning for future phases of the 5x5x5 project a revised project plan will be discussed with the Tasmanian Community Fund on 20th December .

RECOMMENDATION

THAT the Heritage Projects Report be received and the information noted.

| Councillor | Vote FOR | Vote AGAINST |
|----------------------|-------------|-----------------|
| Mayor A E Bisdee OAM | | |
| Dep. Mayor A O Green | | |
| Clr A R Bantick | | |
| Clr E Batt | | |
| Clr R Campbell | | |
| Clr D F Fish | | |
| Clr D Marshall | | |

15.2 Natural

| Strategic Plan | Reference - | Page | 23/24 | |
|-----------------|-------------|-------|-------|--|
| on alegic i lan | Kelelence - | i aye | 23/24 | |

| 3.2.1 | Identify and protect areas that are of high conservation value. |
|-------|---|
| 3.2.2 | Encourage the adoption of best practice land care techniques. |

15.2.1 LANDCARE UNIT, GIS & CLIMATE CHANGE – GENERAL REPORT

Author: NRM PROGRAMS MANAGER (MARIA WEEDING)

Date: 6 DECEMBER 2016

Enclosure:

Lake Dulverton and Dulverton Walkway Action Plan (Draft) 2017 Edition

ISSUE

Southern Midlands Landcare Unit Monthly Report.

DETAIL

- Works relating to the Tasmanian Community Fund Dulverton Walking Track project continue. Minor works on the track surface is still required in one or two locations. Two quotes for the shelter shed were received. The shelter shed and the solar lights have been now been ordered.
- Helen Geard has been busy with weed issues. A letter in regard to Paterson's Curse has been sent to 125 landholders that have either got Paterson's Curse or are a close neighbour to someone with Paterson's Curse. Brighton, Glamorgan Spring Bay and Sorell Councils are also looking to take some action and/or closely monitor for this weed in their areas. The Department of Primary Industries, Parks, Water and Environment have also alerted us to keep a look out for Chilian Needle Grass, which is now close to the Southern Midlands boundary in the southern region.
- Helen Geard and Maria Weeding met with Northern Midlands Council Officer to look at the Blackman River in regard to a high density weed infestation that is chocking the river bed in times of flooding. Currently investigating options to try and have this combined gorse, blackberry and willow vegetation removed. The actual land in question is held by the Crown.
- Council's Works & Technical Services Manager, Jack Lyall and Maria Weeding met with an officer from Mineral Resources Tasmania in regard to the proposed relinquishment of the Southern Midlands Council's permit and lease on the St Peters Pass quarry.
- The Lake Dulverton & Dulverton Walkway Action Plan 2013 is being revised as many of the actions listed are now completed. Following the last meeting of the Lake Dulverton & Callington Park Management Committee the first draft of what will be the 2017 version of the plan is attached. Approval is sought from Council for the draft plan to go out for public consultation. It is proposed that ratepayers be notified of the draft plan in the January edition of the Ratepayer Newsletter. The draft plan would be available for perusal on the Council's website, with a hard copy available for inspection at the Oatlands and Kempton offices. Comments would be sought for approximately three weeks from when the Ratepayer Newsletter is circulated.

RECOMMENDATION

THAT

- 1. the Landcare Unit Report be received and the information noted; and
- 2. Council note the Draft Lake Dulverton and Dulverton Walkway Action Plan (2017 Edition) and agree that the plan go out for public comment in early 2017.

| Councillor | Vote FOR | Vote AGAINST |
|----------------------|-------------|-----------------|
| Mayor A E Bisdee OAM | | |
| Dep. Mayor A O Green | | |
| Clr A R Bantick | | |
| Clr E Batt | | |
| Clr R Campbell | | |
| Clr D F Fish | | |
| Clr D Marshall | | |

15.3 Cultural

| Strategic Plan Reference – Page 24 | Strategic Pl | lan Reference – | Page 24 |
|------------------------------------|--------------|-----------------|---------|
|------------------------------------|--------------|-----------------|---------|

3.3.1 Ensure that the Cultural diversity of the Southern Midlands is maximised.

Nil.

15.4 Regulatory (Other than Planning Authority Agenda Items)

| Strat | egic Plan Reference – Page 25 |
|-------|---|
| 3.4.1 | A regulatory environment that is supportive of and enables appropriate development. |

Nil.

15.5 Climate Change

Strategic Plan Reference – Page 25

3.5.1 Implement strategies to address issues of climate change in relation to its impact on Councils corporate functions and on the Community.

16. OPERATIONAL MATTERS ARISING (STRATEGIC THEME – LIFESTYLE)

16.1 Community Health and Wellbeing

Strategic Plan Reference – Page 26

4.1.1 Support and improve the independence, health and wellbeing of the Community.

Nil.

16.2 Youth

| Strategic Pla | in Reference – Page 26 |
|---------------|---|
| 4.2.1 | Increase the retention of young people in the municipality. |

Nil.

16.3 Seniors

| ſ | Strategic Plan Reference – Page 27 | |
|---|--|--|
| | 4.3.1 Improve the ability of the seniors to stay in their communities. | |

Nil.

16.4 Children and Families

| Strategic Pla | an Reference – Page 27 |
|---------------|---|
| 4.4.1 | Ensure that appropriate childcare services as well as other family related services are facilitated |
| | within the Community. |

Nil.

16.5 Volunteers

| Strategic Pla | an Reference – Page 27 |
|---------------|---|
| 4.5.1 | Encourage community members to volunteer. |

Nil

16.6 Access

| Strategic Plan Reference – Page 28 | | |
|------------------------------------|---|--|
| 4.6.1a | Continue to explore transport options for the Southern Midlands Community. | |
| 4.6.1b | Continue to meet the requirements of the Disability Discrimination Act (DDA). | |

Nil.

16.7 Public Health

| Strategic Plan | Reference – Page 28 |
|----------------|---|
| 4.7.1 N | Ionitor and maintain a safe and healthy public environment. |

16.8 Recreation

Strategic Plan Reference – Page 29

| 4.8.1 | Provide a range of recreational activities and services that meet the reasonable needs of the |
|-------|---|
| | Community. |

Nil.

16.9 Animals

| Strategic Plan Reference – Page 29 | | | |
|---|--|--|--|
| 4.9.1 Create an environment where animals are treated with respect and do not create a nuisance for the | | | |
| Community. | | | |

Nil.

16.10 Education

Strategic Plan Reference – Page 294.10.1Increase the educational and employment opportunities available within the Southern Midlands.

17. OPERATIONAL MATTERS ARISING (STRATEGIC THEME – COMMUNITY)

17.1 Retention

| Strategic Pla | n Reference – Page 30 |
|---------------|---|
| 5.1.1 | Maintain and strengthen communities in the Southern Midlands. |

Nil.

17.2 Consultation and Communication

| Strategic Pl | an Reference – Page 31 |
|--------------|---|
| 5.4.1 | Improve the effectiveness of consultation and communication with the Community. |

18. OPERATIONAL MATTERS ARISING (STRATEGIC THEME – ORGANISATION)

18.1 Improvement

| Strategic | Plan | Reference - | Page | 32 |
|-----------|------|-------------|-------|----|
| onatogio | | 11010101100 | i ugo | ~ |

| en alegie i la | | | |
|----------------|---|--|--|
| 6.1.1 | Improve the level of responsiveness to Community needs. | | |
| 6.1.2 | Improve communication within Council. | | |
| 6.1.3 | Improve the accuracy, comprehensiveness and user friendliness of the Council asset management system. | | |
| | System. | | |
| 6.1.4 | Increase the effectiveness, efficiency and use-ability of Council IT systems. | | |
| 6.1.5 | Develop an overall Continuous Improvement Strategy and framework | | |

Nil.

18.2 Sustainability

| Strategic PI | Strategic Plan Reference – Page 33 & 34 | | | | |
|--------------|--|--|--|--|--|
| 6.2.1 | Retain corporate and operational knowledge within Council. | | | | |
| 6.2.2 | Provide a safe and healthy working environment. | | | | |
| 6.2.3 | Ensure that staff and elected members have the training and skills they need to undertake their | | | | |
| | roles. | | | | |
| 6.2.4 | Increase the cost effectiveness of Council operations through resource sharing with other | | | | |
| | organisations. | | | | |
| 6.2.5 | Continue to manage and improve the level of statutory compliance of Council operations. | | | | |
| 6.2.6 | Ensure that suitably qualified and sufficient staff are available to meet the Communities needs. | | | | |
| 6.2.7 | Work co-operatively with State and Regional organisations. | | | | |
| 6.2.8 | Minimise Councils exposure to risk. | | | | |

18.2.1 COMMON SERVICES JOINT VENTURE UPDATE (STANDING ITEM – INFORMATION ONLY)

Author: GENERAL MANAGER (TIM KIRKWOOD)

Date: 7 DECEMBER 2016

Attachments:

Local Government Shared Services – Council Update (November 2016) Local Government Shared Services – Joint Venture Update (November 2016)

ISSUE

To inform Council of the Joint Venture's activities for the month of November 2016.

BACKGROUND

There are seven existing members of the Common Services Joint Venture Agreement, with two other Council's participating as non-members.

Members: Brighton, Central Highlands, Glenorchy, Huon Valley, Sorell, Southern Midlands and Tasman.

DETAIL

Refer 'Common Services Joint Venture Update – November 2016 attached.

Human Resources & Financial Implications – Refer comment provided in the update.

Councillors will note that the Southern Midlands Council provided 160 hours of service to six Councils: - Brighton, Central Highlands, Derwent Valley, Glamorgan/Spring Bay, Sorell and Tasman; and received 39 hours of services from other Councils. Details of services provided are included in the attachment.

Community Consultation & Public Relations Implications – Nil

Policy Implications – N/A

Priority - Implementation Time Frame - Ongoing.

RECOMMENDATION

THAT the information be received.

| Councillor | Vote FOR | Vote AGAINST |
|----------------------|-------------|-----------------|
| Mayor A E Bisdee OAM | | |
| Dep. Mayor A O Green | | |
| Clr A R Bantick | | |
| Clr E Batt | | |
| Clr R Campbell | | |
| Clr D F Fish | | |
| Clr D Marshall | | |

Attachment

Local Government Shared Services - Council Update

Council

Southern Midlands

Shared Service Participation in November 2016

199 hours

Summary

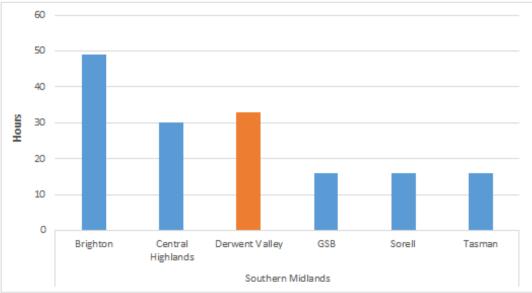
In November 2016, 199 hours of shared services were exchanged by the Southern Midlands Council. From this total, Southern Midlands provided 160 hours of services to other Councils, and received 39 hours of services from other Councils.



Fig 1 - Services Exchanged by Southern Midlands Council in Recent Months

Services Provided by Southern Midlands Council





* Council not currently a member of LG Shared Services

Fig 3 - Services Provided by Southern Midlands Council during November 2016 by Service Category

| Southern Midlands | 160 | Summary of Services Provided |
|-----------------------------|-----|------------------------------|
| Brighton | 49 | |
| WHS / Risk Management | 16 | WHS Advice |
| Animal Control | 33 | Relief Animal Control |
| Central Highlands | 30 | |
| Planning | 30 | Regulatory Planning |
| Derwent Valley | 33 | |
| Permit Authority - Plumbing | 33 | Plumbing Inspector |
| GSB | 16 | |
| WHS / Risk Management | 16 | WHS Advice |
| Sorell | 16 | |
| WHS / Risk Management | 16 | WHS Advice |
| Tasman | 16 | |
| WHS / Risk Management | 16 | WHS Advice |

Services Received by Southern Midlands Council

Fig 4 - Services Received by Southern Midlands Council during November 2016 by Service Category

| Southern Midlands | 38.75 | Summary of Services Received |
|-------------------------|-------|------------------------------------|
| Brighton | 38.75 | |
| Development Engineering | 4.75 | Quarrytown Rd Subd & Campania Subd |
| Planning | 34.00 | Relief Plumbing Inspector |

Cost Benefits Achieved by Southern Midlands and Other Councils

199 hours of Shared Services were exchanged by Southern Midlands Council last month. Analysis of Shared services provision has indicated that both the Provider Council and the Client Council save money through the exchange of Shared services at an approximate ratio of 50%.

In the month of November it is estimated, Council have achieved a net benefit of approximately \$7,200. This was a result of increasing the utilisation of its current staff to earn additional revenue from providing services to other Councils, and from utilising Shared services from within Local Government as opposed to external consultants (on average LG Shared Services rates can be procured at significant discount to external consultant fees).

It is estimated that Southern Midlands Council's direct involvement in Shared services saved participating Councils (including Southern Midlands Council) approximately \$13,000 for the month of November.

LG Shared Services Joint Venture Update

November 2016

Summary of Recent Shared Services Activity

1098 hours of Shared Services were exchanged between Councils during November 2016, which is a slight decrease when compared to hours exchanged last month (October 2016).

Fig 1 - Shared Service Exchange Hours in Recent Months

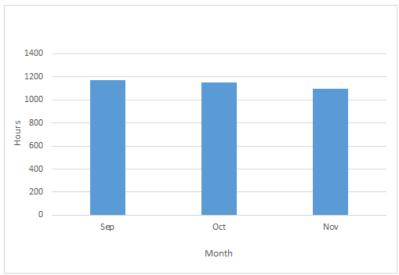


Fig 2 - Details of Current Exchange of Services by Council during November 2016

| | | | | | CI | lient Organi | isation | | | | |
|-------------------|----------|----------------------|-------------------|-----|-----|--------------|------------|--------|----------------------|---------|---------------|
| Provider Council | Brighton | Central Highlands | Derwent Valley | DoJ | GSB | Litchfield | Palmerston | Sorell | Southern Midlands | Tasm an | West Coast |
| Brighton | | 5 | 139 | | 139 | | | | 38 | 102 | 6 |
| Central Highlands | | | | | | | | | | | |
| GSB | | | | | | | | | | 49 | |
| Glenorchy | | | | | | | | | | | |
| Huon Valley | | | | | | | | | | | |
| Litchfield | | | | | | | 30 | | | | |
| Sorell | 19 | | | 40 | 48 | | | | | 198 | |
| Southern Midlands | 49 | 30 | 33 | | 16 | | | 16 | | 16 | |
| Tasman | | | | | | | | 126 | | | |

* Council/Organisation not currently a member of the Shared Services Joint Venture Agreement

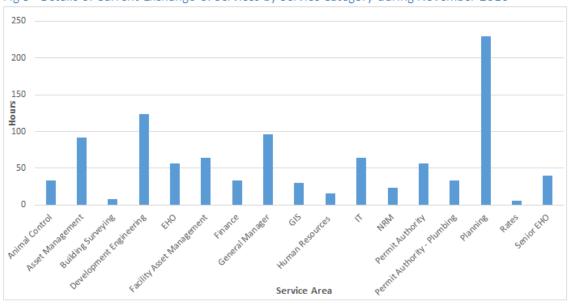


Fig 3 - Details of Current Exchange of Services by Service Category during November 2016

Savings to Local Government

A total of 1098 hours of shared services were exchanged between Councils last month. Analysis of Shared Services provision has indicated that both the Provider Council and the Client Council save money through the exchange of Shared Services at an approximate ratio of 50%.

Due to this, it is estimated that the provision of shared services between Councils saved participating Councils and Local Government as a whole \$80,600 for the month of November. This was a result of increasing the utilisation of current Council Staff at Councils providing services and from Client Councils utilising Shared services from within Local Government as opposed to external consultants (on average LG Shared Services rates can be procured at significant discount to external consultant fees).

Progress of the Shared Services Initiative

- An LG Shared Services website is currently being constructed by the Chief Administrator. The website will be used to; promote the Local Government Shared Services Imitative, provide information for prospective future members, create a platform for the sharing of documents and facilitate a mechanism for virtual web based support. The website can be viewed at http://www.lgsharedservices.com.au/ all feedback is welcome. Please note that the website is still under construction.
- LGSS representatives are currently in talks with additional Northern Territory councils to recruit
 greater membership in the NT. It is hoped, and indeed probable, that an additional NT will join the
 LGSS by the end of the calendar year.

18.2.2 SUB-REGION COLLABORATION STRATEGY – STANDING ITEM

Author: GENERAL MANAGER (TIM KIRKWOOD)

Date: 7 DECEMBER 2016

Attachments:

Minutes of meeting held 5th December 2016

ISSUE

Standing Item to enable:

- a) Council to identify or consider new initiatives that can be referred to the Sub-Region Group for research and / or progression; and
- b) The provision of updates and reports on the Group's activities.

BACKGROUND

The Brighton, Central Highlands, Derwent Valley and Southern Midlands Councils have agreed to work together to identify and pursue opportunities of common interest and to more effectively and efficiently serve ratepayers, residents and the communities in these municipal areas.

DETAIL

The Sub-Region Group has now met on three occasions. The Notes from the most recent meeting held Monday 5th December 2016 are attached.

Human Resources & Financial Implications – No budget has been allocated for these sub-regional activities. Any specific projects which require additional funding will be referred to Council for consideration prior to commencement.

Community Consultation & Public Relations Implications – Nil

Policy Implications – N/A

Priority - Implementation Time Frame – Ongoing.

RECOMMENDATION

THAT the information be received.

| Councillor | Vote FOR | Vote AGAINST |
|----------------------|-------------|-----------------|
| Mayor A E Bisdee OAM | | |
| Dep. Mayor A O Green | | |
| Clr A R Bantick | | |
| Clr E Batt | | |
| Clr R Campbell | | |
| Clr D F Fish | | |
| Clr D Marshall | | |

Attachment



South Central Sub-region Meeting

Minutes

Venue: Bridgewater Trade Training Centre

Time: 5th December 2016 @ 10am (including tour of BTTC and followed by lunch at Stefano Lubiano)

Attachments:

- 1. Draft MOU between BTTC & SCS
- 2. Letter to Premier regarding election funding
 - 1. Apologies none
 - Attendees Tony Foster, Ron Sanderson, James Dryburgh, Janine Banks, Lyn Eyles, Lou Triffitt, Greg Winton, Martyn Evans, Sandy Menadue (JRLF), Traycee Di Virgilio (BTTC) & Rene Hidding (lunch only)
 - 3. Update on projects James Dryburgh

Tourism/visitor action plans progress report

The four local Destination Action Plans are progressing well with final documents due in January. Common themes, issues and opportunities across the SCS are emerging. It is proposed that an SCS Destination Action Plan be drafted by this group with the assistance of DST in a 1 hour workshop at the February meeting.

There is likely to be a 2:1 funding possibility up to \$50k for DAP projects with applications due in May. (eg. \$25k per council + \$50 state = \$150k). Melinda Anderson will advise further.

Workforce planning project

This project is now underway with engagement letters now signed by all mayors, the project plan agreed and initial steering committee meetings held. The steering committee is made up of Kerry Vincent (SERDA), James Dryburgh (SCS), David Richardson (KPMG) and Jeremy Rose (Skills Tasmania). Having a joint steering committee across the two concurrent projects will ensure they are consistent and also minimise inefficiency to ensure KPMG have as many hours as possible to engage industry stakeholders and undertake the core work of the project.

Several stakeholders already contacted have expressed genuine enthusiasm for the project and its objectives.

*ACTION: James to try to arrange an industry stakeholder tour of the BTTC via the Workforce Planning Project.

Education & training (see attached draft MOU)

The Bridgewater Trade Training Centre is extremely keen to collaborate more fully with the SCS councils. The facility has a range of growing opportunities and capacities for education, industry, community and government, which are arguably under-utilised. The SCS can become a major contributor to the success of the Centre and its benefit to the people of the region.

*ACTION: Each Council's SCS representatives to reply to James Dryburgh by December 23 with suggested changes or issues with the draft MOU between the SCS and the BTTC. (See attached draft MOU and note it has been modified to only refer to the BTTC as the sub-regional facility rather than also referring to the JRLF which may create conflict with schools outside of the Brighton Municipality).

<u>*ACTION:</u> Each council to liaise regularly with the BTTC to regularly publicise their offering and relevant stories and events in their respective newspapers and newsletters.

It was noted by Ron Sanderson that councils may be able to provide opportunities for business 'school-based apprenticeships'.

State election matters (see attached letter)

A letter has been sent on behalf of the SCS with the core projects each of the four councils is seeking. State funding for leading up to the state election (attached). We have received confirmation that this has been received by the Premier.

It was agreed that a media release regarding the letter was not necessary at this time.

James Dryburgh noted to the group that the SCS represents:

- 36% of the population of Lyons (enter SCS is within Lyons).
- Almost 50% of the land area of Lyons.
- 23% of the land area of Tasmania

The group decided it would be valuable to have some similar figures with regards to the economic contribution of the SC Sub-region.

<u>*ACTION:</u> James Dryburgh to discuss this with KPMG during the Workforce Planning Project to see If they can provide such figures. If they cannot, James will investigate other options to obtain such data, which the group considers will be useful for lobbying clout.

Delegations, SCS spokesperson, signatory, etc (eg. Contact name on media release)

James Dryburgh explained that given the rushed time period, the letter to the Premier regarding election funds went out on Brighton letterhead and was signed by Mayor Foster on behalf of the SCS group (although each council had provided their own priorities for the letter). It was agreed that in future such correspondence will be signed by all four Mayors and the letterhead will be changed to use the four council logos.

*ACTION: Each council General Manager to provide James Dryburgh with the electronic signatures of their Mayor for future use. This way approval can be gained via email and correspondence still prepared in a timely manner.

With regards to the contact on media releases, it was agreed that as the Chair of the SCS and the person likely to be across the details of particular matters, that James Dryburgh be the default media contact. However, he must keep the group well-informed and where appropriate or desirable for specific matters, the most appropriate mayor for a given issue should engage the media. In effect, James will be the primary contact, but will direct media to the relevant mayor where appropriate or agreed.

Disability access strategy progress

Staff from each of the four councils have met and collaborated on this project. They have determined it is something that must ultimately be finalized individually, but with advice and knowledge sharing from one another. Brighton council have prepared and endorsed a Strategy and are preparing and action plan from it, in large part thanks to the assistance of the other three councils. Other councils are progressing in updating their strategy in this area as well.

Economic & investment strategy

It was agreed that it would make sense to postpone this work until the Workforce Planning Project and the Destination Actions Plans have been finalized as they will likely result in clarifying the scope of an economic and investment strategy.

Strategic resource sharing within the SCS

The four councils are already engaged in a significant level of shared services, for example all planning and engineering work is done within the SCS, with two councils being both client and provider and two councils being client.

There is further opportunity in this area to ensure that where possible the SCS councils are keeping money within the group. This means each council needs to be fully aware of what resources they may be able to provide to the other three councils and what they may be able to receive. There is particular opportunity for leave cover and acting roles.

<u>*ACTION:</u> All general managers to provide James Dryburgh with an organizational chart so there can be an initial analysis of who may be able to provide leave cover for who, which should then be reviewed by the respective general manager with the view of creating a default list to assist with decision making regarding leave cover and strategic shared services at each SCS council.

SCS relationship to the 'new' STCA (incl. quarterly reporting)

The STCA has agreed to begin scaling back to more of a 'skeleton organisation' that operates on a project or as needs basis. Part of the new model is likely to involve quarterly meetings which will include a standing agenda item of reports from the sub-regional groups. It was agreed that James would prepare and present these reports for the SCS, circulating them for comment to the SCS group prior to presenting at the STCA.

SCS reporting to councils

It was suggested that the minutes of each SCS meeting be circulated to all councillors, likely as an Item on a council report agenda.

It was also noted that the SCS group should seek to better engage the other councillors on the SCS activities.

4. Update on Action Plan items - Tim Kirkwood/Andrew Benson

Disaster and emergency management

Tim Kirkwood is investigating the potential of a potential natural disasters grant opportunity for the development of a flood warning system in the Jordan River catchment (this would not include DVC).

Waste management

Nothing new to report, but work in this area will ramp up after Christmas when Graeme Green returns from long service leave.

5. Other business

Mayor Martyn Evans mentioned that there may be a grant opportunity for damage to Parks and reserves under a Federal and State funding announcement.

*ACTION: James to investigate.

Mayor Lou Triffitt raised the opportunity for the SCS to engage with the Tasmanian Aboriginal Centre to establish a strong relationship and to better seek longer term opportunity such as Aboriginal heritage tourism, which came out strongly as an opportunity in the Destination Action Plan processes for all four local regions. Dual naming on signage should also be considered. It was agreed this be discussed further at the Destination Action Plan workshop in February.

 Ron Sanderson mentioned a potential beauty and care program for young women that could be done across the SCS.

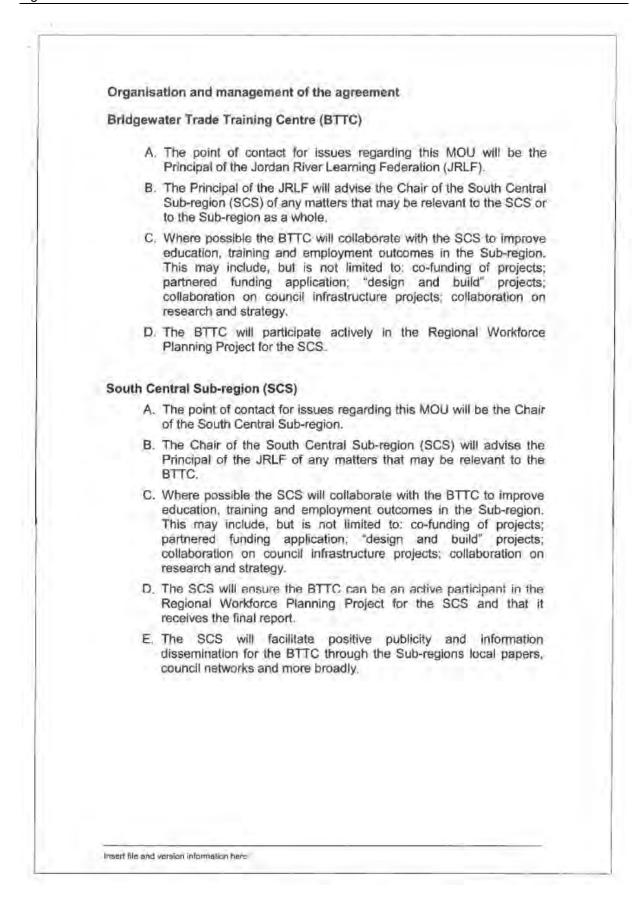
*ACTION: Ron Sanderson to follow up.

6. Next meeting:

February 20th at 10am at Hamilton (Council Hall).

The meeting will include a 1-1.5 hr facilitated workshop on the drafting of an SCS Destination Action Plan and a presentation on the progress of the Workforce Planning Project by KPMG. As such, the meeting it likely to run until around 1pm.

| This document represents an agreement between Bridgewater Trade Training Centre | |
|--|------|
| Bridgewater Trade Training Centre | |
| | |
| and | |
| South Central Sub-region | |
| Description of collaborating organisations | - |
| The Bridgewater Trade Training Centre is trade training centre for the reg described as the South Central Sub-region. | lion |
| The South Central Sub-region consists of Brighton, Central Highlan Derwent Valley and Southern Midlands councils. It exists to facilitate s regional collaboration. | |
| Objectives and scope | |
| The objective of this MOU is to support the Bridgewater Trade Training Cer and facilitate its integration with local government, industry and community, to ensure the best education, training and employment outcon for the South Central Sub-region. | the |
| The nature of the collaboration | |
| In addition to the formal lease agreement and the management of the subj site, this MOU provides a basis for the two parties to support each other roles within the community and to work collaboratively on matters of sha interest. | er's |
| Definitions and interpretations | |
| "The parties" – means Bridgewater Trade Training Centre and South Cen Sub-region. | Iral |
| The terms of the agreement | |
| This MOU runs until such time as the parties agree amendments, extension the ceasing of the MOU. | ns |
| | |
| | |



| Review and evaluation | |
|---|--|
| Bridgewater Trade Training Centre at least every 12 months to review between the parties. | and South Central Sub-region shall meet this MOU and the ongoing relationship |
| Effective dates and signatures | |
| Delastical | |
| Principal Bridgewater Trade Training Centre | Chair South Central Sub-region |
| Date: | Date: |
| | |
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Brighton Council

Officer: Direct 2: 6268 7038 Our Ref: Prop Ref: Date: 22nd November 2016

The Honourable Will Hodgman MP Premier of Tasmania Department of Premier and Cabinet, GPO Box 123, HOBART, TASMANIA 7001

Dear Premier,

I write on behalf of the South Central Sub-region (SCS) which consists of Brighton, Central Highlands, Derwent Valley and Southern Midlands councils. In case you are unaware of the SCS group, we work together on matters of common interest and currently have active projects covering the themes of economic development, the visitor economy, workforce planning, education, training and employment, publicprivate partnerships and strategic resource sharing.

The mayors and general managers of the four councils meet at least every two months and the meetings are chaired by Brighton Council Manager Development Services, James Dryburgh.

At our most recent meeting, in light of a rapidly approaching state election, we determined to write to you highlighting our agreed priorities for State Government funding across our sub-region. The funding priorities as agreed by the SCS are as follows (in no specific order):

- Completion of the new Bridgewater Bridge.
- Extending the no interest infrastructure funding to the south of the State.
- The Midlands Aquatic Centre in Oatlands.
- Resealing of Marlborough Road from the Lyell Highway to Bronte Village.
- Provision of public amenities at Arthurs Lake.
- Construction of an Indigenous Interpretation Centre in the Central Highlands.
- Establishment of a High School in Brighton.



- 2 -

- Investment in the redevelopment of the Brighton School Farm (becoming fully integrated with the Bridgewater Trade Training Centre and partnering with local industry and tourism providers).
- Support for innovative re-use of Willow Court/Frascatti House.
- Support for the enhancement of the Derwent River experience by creating an aquatic hub.

We would greatly appreciate the opportunity to better inform you of our sub-regional activities and warmly invite you to attend one of our future meetings.

Please contact me on 0419 357 927 should you seek any further information.

Yours sincerely,

Cr Tony Foster AM OAM JP Mayor Brighton (on behalf of the South Central Sub-region)



18.3 Finances

| Strategic Pla | Strategic Plan Reference – Page 34 & 35 | | | | | | | | | |
|---------------|---|--|--|--|--|--|--|--|--|--|
| 6.3.1 | Communities finances will be managed responsibly to enhance the wellbeing of residence. | | | | | | | | | |
| 6.3.2 | Council will maintain community wealth to ensure that the wealth enjoyed by today's generation | | | | | | | | | |
| | may also be enjoyed by tomorrow's generation. | | | | | | | | | |
| 6.3.3 | Council's finance position will be robust enough to recover from unanticipated events, and absorb | | | | | | | | | |
| | the volatility inherent in revenues and expenses. | | | | | | | | | |
| 6.3.4 | Resources will be allocated to those activities that generate community benefit. | | | | | | | | | |

18.3.1 MONTHLY FINANCIAL STATEMENT (NOVEMBER 2016)

Author: FINANCE OFFICER (COURTNEY PENNICOTT)

Date: 7 DECEMBER 2016

ISSUE

Refer enclosed Report incorporating the following: -

- Statement of Comprehensive Income 1st July 2016 to 30th November 2016 (including Notes)
- Current Expenditure Estimates
- Capital Expenditure Estimates (refer to enclosed report detailing the individual capital projects)
- Rates & Charges Summary as at 1st December 2016.
- Cash Flow Statement November 2016
 - Note: Expenditure figures provided are for the period 1st July 2016 to 30th November 2016 approximately 42% of the period.

CURRENT EXPENDITURE ESTIMATES (OPERATING BUDGET)

Strategic Theme – Growth

Sub-Program – Roads - expenditure to date (\$1,402,902– 45.70%). Expenditure of \$176,694 relates to maintenance grading costs.

Strategic Theme – Growth

Sub-Program – Business - expenditure to date (\$131,530–55.92%). Costs relate to the Stornoway Contract where works are undertaken on a recharge basis, and the joint OH&S / Risk Management project being undertaken by six participating Councils under a resource sharing agreement. The cost of the project is to be shared between the six (6) Councils with revenue coming back to Southern Midlands.

Strategic Theme – Landscapes

Sub-Program – Regulatory – expenditure to date (\$356,034 – 45.33%). Expenditure includes Planning Appeal, Tribunal and Environmental Health Services.

Strategic Theme – Lifestyle

Sub-Program – Childcare – expenditure to date (\$5,000 – 66.67%). Expenditure includes \$5,000 BFDC Grant to the Brighton Family Day Care.

Sub-Program – Volunteers – expenditure to date (\$26,463 – 66.16%). Expenditure relates to the near completion of the community small grants program (with only 2 group/clubs outstanding).

Strategic Theme – Community

Sub-Program – Capacity – expenditure to date (\$33,735 – 99.15%). Expenditure includes \$7,000 Donation to MILE, Ten Days on the Island \$3,000, Melton Mowbray Community Association \$2,000 and funds for the kitchen extension at the Tunbridge Community Club \$11,000.

Strategic Theme – Organisation

Sub-Program – Sustainability - expenditure to date (\$1,055,979 – 49.45%). Includes annual costs associated with computer software maintenance (GIS/NAV) and licensing \$63,023, audit fees \$12,200 and annual insurance payments of \$59,785.

CAPITAL EXPENDITURE ESTIMATES (CAPITAL BUDGET)

Nil.

RECOMMENDATION

THAT the Financial Report be received and the information noted.

| Councillor | Vote FOR | Vote AGAINST |
|----------------------|-------------|-----------------|
| Mayor A E Bisdee OAM | | |
| Dep. Mayor A O Green | | |
| Clr A R Bantick | | |
| Clr E Batt | | |
| Clr R Campbell | | |
| Clr D F Fish | | |
| Clr D Marshall | | |

| | | FOR THE PE | RIOD | |
|---|-----------------------|-------------------------|---------|--|
| | | 1st JULY 2016 to 30th N | OVEMBER | 2016 |
| | Annual | Year to Date | % | Comments |
| | Budget | as at 30th NOVEMBER | | connents |
| Income | | | | |
| General rates | \$ 4,870,842 \$ | 4,845,584 | 99.5% | Budget includes Interest & Penalties to be imposed to end of June 2017 |
| User Fees (refer Note 1) | \$ 933,626 \$ | 425,959 | 45.6% | |
| Interest | \$ 145,000 \$ | 52,833 | 36.4% | |
| Government Subsidies | \$ 15,600 \$ | 0 | 0.0% | Heavy Vehicle Licence Fees & Road Rescue MAIB reimbursements |
| Contract Income | \$ 0\$ | 0 | 0.0% | |
| Other (refer Note 2) | \$ 238,000 \$ | 27,238 | 11.4% | |
| Sub-Total | \$ 6,203,068 \$ | 5,351,615 | 86.3% | |
| Grants - Operating | \$ 3,280,756 \$ | 1,613,782 | 49.2% | FAGS \$1,601,220 Court House \$40 Tunbridge Lanscape \$9522 Aus Day \$3000 |
| Total Income | \$ 9,483,824 \$ | 6,965,397 | 73.4% | |
| Expenses | | | | |
| Employee benefits | \$ (3,915,055) \$ | (1,420,684) | 36.3% | Less Roads - Resheeting Capitalised |
| Materials and contracts | \$ (2,982,446) \$ | (1,628,013) | 54.6% | Less Roads - Resheeting Capitalised, Includes Land Tax |
| Depreciation and amortisation | \$ (2,719,500) \$ | (1,142,190) | 42.0% | Percentage Calculation (based on year-to-date) |
| Finance costs | \$ (49,436) \$ | (9,492) | 19.2% | |
| Contributions | \$ (197,903) \$ | (49,476) | 25.0% | Fire Service Levies |
| Other | \$ (163,261) \$ | <mark>(</mark> 98,020) | 60.0% | Incls Rate Discounts \$23,689(anniual cost) |
| Total expenses | \$ (10,027,601) \$ | (4,347,875) | 43.4% | |
| Surplus (deficit) from operations | \$ (543,777) \$ | 2,617,522 | -481.4% | |
| Grants - Capital (refer Note 3) | \$ 1,448,681 \$ | 21,973 | 1.5% | |
| Sale Proceeds (Plant & Machinery) | \$ 0\$ | 142,901 | 0.0% | |
| Net gain / (loss on disposal of non-current assets) | \$ 0\$ | 0 | 0.0% | |
| Surplus / (Deficit) | \$ 904,904 \$ | 2,782,396 | 307.5% | |

| NOTES | | | | |
|--|---------------|---------------|-------|---|
| | | | | |
| 1. Income - User Fees (Budget \$658,662) includes: | | | | |
| - All other Programs | \$ 358,406 | \$ 155,660 | 43.4% | Actual Income Received (i.e. excluding Debtors) |
| - Private Works | \$ 251,220 | \$ 156,404 | 62.3% | |
| - Callington Mill | \$ 324,000 | \$ 113,895 | 35.2% | |
| | \$ 933,626 | \$ 425,959 | | |

SOUTHERN MIDLANDS COUNCIL : CURRENT EXPENDITURE 2016/17 SUMMARY SHEET

| PROGRAM | TOTAL | REVISED BUDGET (GRANTS & OTHER REIMBURSEMENTS) | ACTUAL AS AT 30th NOVEMBER 2016 42% | VARIANCE (+/-) | % BASED ON REVISED BUDGET 100% |
|------------------------------|-----------|--|---|----------------|-----------------------------------|
| INFRASTRUCTURE | | | | | |
| Roads | 3,069,775 | 3,069,775 | 1,402,902 | 1,666,873 | 45.70% |
| Bridges | 350,787 | 350,787 | 144,356 | 206,431 | 43.70% |
| Walkways | 212,810 | 212,810 | 84,936 | 127,874 | 39.91% |
| Lighting | 85,680 | 85,680 | 33,657 | 52,023 | 39.28% |
| Irrigation | 03,000 | 00,000 | 00,007 | 52,025 | 0.00% |
| Drainage | 105,123 | 105,123 | 38,998 | 66,126 | 37.10% |
| Waste | 626,104 | 626,104 | 237,426 | 388,678 | 37.92% |
| Public Toilets | 57,603 | 57,603 | 18,354 | 39,249 | 31.86% |
| Communications | 0,005 | 0 | 10,004 | 0 | 0.00% |
| Signage | 9,400 | 9,400 | 3.066 | 6.334 | 32.61% |
| INFRASTRUCTURE TOTAL: | 4,517,282 | 4,517,282 | 1,963,693 | 2,553,589 | 43.47% |
| GROWTH | 4,517,202 | 4,517,202 | 1,303,033 | 2,000,000 | 45.41 // |
| Residential | 0 | 0 | 0 | 0 | 0.00% |
| Mill Operations | 502,735 | 502,735 | 181,746 | 320,989 | 36.15% |
| Tourism | 254,602 | 254,602 | 81,843 | 172,760 | 32.15% |
| Business | | | 131,530 | | 55.92% |
| | 985,226 | 235,226 | 151,550 | 103,697 | 0.00% |
| Agriculture | 7,500 | 7,500 | 0 | 7,500 | 0.00% |
| Integration GROWTH TOTAL: | 1,750,064 | 1,000,064 | 395,118 | 604,946 | 0.00% 39.51% |
| | 1,750,004 | 1,000,004 | 595,110 | 004,940 | 39.31% |
| LANDSCAPES | 005 4 40 | 005.440 | 04.540 | 470 507 | 0.4.50% |
| Heritage | 265,140 | 265,140 | 91,543 | 173,597 | 34.53% |
| Natural | 141,498 | 141,498 | 52,195 | 89,303 | 36.89% |
| Cultural | 10,500 | 10,500 | 0 | 10,500 | 0.00% |
| Regulatory | 785,355 | 785,355 | 356,093 | 429,263 | 45.34% |
| Climate Change | 16,221 | 16,221 | 0 | 16,221 | 0.00% |
| LANDSCAPES TOTAL: | 1,218,714 | 1,218,714 | 499,831 | 718,884 | 41.01% |
| LIFESTYLE | | | | | |
| Youth | 221,481 | 221,481 | 46,840 | 174,641 | 21.15% |
| Aged | 2,500 | 2,500 | 684 | 1,816 | 27.35% |
| Childcare | 7,500 | 7,500 | 5,000 | 2,500 | 66.67% |
| Volunteers | 40,000 | 40,000 | 26,463 | 13,537 | 66.16% |
| Access | 0 | 0 | 0 | 0 | 0.00% |
| Public Health | 8,010 | 8,010 | 3,493 | 4,517 | 43.61% |
| Recreation | 435,855 | 435,855 | 159,679 | 276,175 | 36.64% |
| Animals Education | 73,819 | 73,819 | 10,143 | 63,676 | 13.74% |
| LIFESTYLE TOTAL: | 789.165 | 789,165 | 252,302 | 536,863 | 0.00% |
| | 789,100 | 789,100 | 202,302 | 530,803 | 51.97% |
| COMMUNITY | | | | | 0.000/ |
| Retention | 0 | 0 | 0 | 0 | 0.00% |
| Capacity | 34,025 | 34,025 | 33,735 | 290 | 99.15% |
| Safety | 56,650 | 56,650 | 18,387 | 38,263 | 32.46% |
| Consultation | 7,300 | 7,300 | 2,656 | 4,644 | 36.39% |
| Communication | 12,125 | 12,125 | 3,106 | 9,019 | 25.62% |
| COMMUNITY TOTAL: | 110,100 | 110,100 | 57,885 | 52,215 | 52.58% |
| ORGANISATION | | | | | |
| Improvement | 8,750 | 8,750 | 0 | 8,750 | 0.00% |
| Sustainability | 2,135,394 | 2,135,394 | 1,055,979 | 1,079,415 | 49.45% |
| Finances | 263,133 | 263,133 | 95,272 | 167,860 | 36.21% |
| ORGANISATION TOTAL: | 2,407,277 | 2,407,277 | 1,151,251 | 1,256,025 | 47.82% |

| | | | AS AT 30 NOVEMBER 20 | 016 | | | | | |
|---------------|------------------------------------|----------|---|--------|-----------|----------------|-------|-------------|---|
| | | | | | BUDGET | EXPENDIT | JRE | VARIANCE | COMMENTS |
| NFRASTRUCTURE | | | | | | | | | |
| | ROAD ASSETS | | | | | | | | |
| | Resheeting Program | | Roads Resheeting | \$ | 600,000 | \$ 365 | i,585 | \$ 234,415 | |
| | Reseal Program | | Roads Resealing (as per agreed program) | \$ | 1,000,000 | \$ | - | \$1,000,000 | |
| | | | | | | | | | |
| | Reconstruct & Seal | | Green Valley Road (approx 500 metres - area widened) | \$ | 158,000 | | | | WIP 30/6/16 \$66,931 - Budget includes \$83K c/fw |
| | | | Inglewood Road (final seal of prev. reconstructed section) | \$ | 21,600 | \$ | | \$ 21,600 | |
| | | | Woodsdale Road (near 'glue pot' - final seal) | \$ | 11,880 | \$ | | \$ 11,880 | |
| | | | Yarlington Road (Smarts Hill - 150 metres) | \$ | 22,500 | \$ | - | \$ 22,500 | Budget c/fwd |
| | | | Green Valley Road (approx 1.35 kilometres - 3 Sections) | | | \$ | - | \$ - | RTR |
| | | | Stonor Road (near railway line- 530 metres) | | | \$ | - | \$ - | RTR |
| | Construct & Seal (Unsealed Roads | C1020052 | Eldon Road (areas between Bridge & Reynolds Rd junction) | \$ | 169,000 | \$ 18 | .366 | \$ 150,634 | |
| | Incls. widening component | | Lower Marshes Road, Jericho (approx. 600 metres) | S | 90,000 | \$ 2 | 902 | \$ 87,098 | |
| | | | Station Street, Tea Tree | \$ | 19,500 | | | | Budget c/fwd |
| | Minor Seals (New) | | Brownwood Estate (junction plus setback) | \$ | 12,000 | ¢ | - | \$ 12,000 | |
| | Minor Scals (New) | | Weavers Lane (junction plus setback) | S | 12,000 | | | \$ 12,000 | |
| | | | Church Road (Brighton Council end) | s | 10.000 | | | | Budget c/fwd |
| | | | | s S | 15,000 | | | \$ 10,000 | Budget c/fwd |
| | | | Hasting Street Junction | 3 | 15,000 | 3 | - | \$ 15,000 | Budget c/lwd |
| | Unsealed - Road Widening | | Estate Road (vicinity of Mallow) | \$ | 30,000 | \$ | - | \$ 30,000 | |
| | | | Hall Lane, Bagdad - widening | \$ | 15,000 | S | - | \$ 15,000 | Budget c/fwd |
| | | | Chauncy Vale Road, Bagdad | \$ | 20,000 | | - | | Budget c/fwd |
| | Junction / Road Realignment / Othe | er | Campania - Reeve St / Clime Street (includes Footpath) | \$ | 140,000 | \$ 16 | .779 | \$ 123.221 | WIP 30/6/16 \$16,779 - Budget includes \$40K c/fw |
| | | | Stonor Road - Benching (vicinity of Halls) | S | 15,000 | \$ | - | \$ 15,000 | |
| | | | Sugarloaf / Cliftonvale Road Junction (Black Spot Investigation) | \$ | 35,000 | \$ 14 | | | WIP 30/6/16 \$2.810 |
| | | 0.020000 | Yarlington Road - Realignment | S | 240.000 | | | | WIP 30/6/16 \$11.023 |
| | | C1010056 | High Street / Esplanade - Junction Improvements | ŝ | 35.000 | | | | WIP 30/6/16 \$12,536 - Budget includes \$25K c/fm |
| | | | Lovely Banks Road (junction with Colebrook) | ŝ | 210.000 | | | | WIP 30/6/16 \$5,755 - Budget includes \$40K c/fwc |
| | | | Reeve St - Hall Street to Rec Ground (K&G) - 70 metres | Š | 8.800 | | | | Budget c/fwd |
| | | | Campania - Reeve St / Hall Street (K&G) | S | 5.000 | | - | | Budget c/fwd |
| | | | Woodsdale Road - Landslip Area (vicinity Scott's Quarry) | s | 15,000 | | | | Budget c/fwd |
| | | | Woodsdale Road - Landslip Area(vicinity Scott's Quarty) Woodsdale Road - Landslip Area(s) - Engineering Assessment | \$ | 9,700 | | 2 | | Budget c/fwd |
| | | | York Plains Road (Camber adjustment) | \$ | 5,000 | | - | | Budget c/fwd |
| | | | | \$ | 2,924,980 | ¢ 520 | 514 | \$2,385,466 | |
| | | | | 2 | 2,924,980 | ə 5 38 | ,514 | \$2,385,466 | |

| BRIDGE ASSETS | C1030006 | Fields Road Bridge (B1851) | \$ | - | \$ 1,469 | \$ (1,469) | WIP 30/6/15 |
|---------------|----------|---|------|---------|--------------|----------------|------------------------------------|
| | C1030040 | Jones Road (B5083) | \$ | - | \$ 3,237 | \$ (3,237) | |
| | C1030044 | Grahams Creek Road (Grahams Creek B2510) | \$ | 81,740 | \$ 1,304 | \$ 80,436 | WIP 30/6/16 |
| | C1030046 | Kheme Road (Biralee Creek T468) | \$ | - | \$ 4,416 | \$ (4,416) | |
| | C1030048 | Muddy Plains Rd (Summerfield Creek) | \$ | - | \$ 83 | \$ (83) | |
| | C1030049 | Inglewood Road (Tin Dish Rivulet B42) | \$ | - | \$ 21,480 | \$ (21,480) | |
| | C1030051 | Old Tier Road (B4490) | \$ | - | \$ 6,816 | \$ (6,816) | |
| | C1030054 | Bellevale Road (B2723) | \$ | - | \$ 957 | \$ (957) | |
| | C1030055 | Link Road (Craigbourne Creek B3820) | \$ | 91,960 | \$ - | \$ 91,960 | |
| | | Hardings Road (White Kangaroo Rivulet B1096) | \$ | 163,550 | \$ - | \$ 163,550 | |
| | C1030056 | Noyes Road (Limekiln Creek T268.00051) | \$ | 41,270 | \$ - | \$ 41,270 | |
| | C1030057 | Reynolds Road (Burns Creek B5301) | | | | | |
| | | | \$ | 378,520 | \$ 39,761 | \$ 338,759 | |
| WALKWAYS | C1040011 | Footpaths - General (Program to be confirmed) | \$ | 30,000 | \$ 344 | \$ 29,656 | |
| | | Bagdad Township | | | | | |
| | | Swan Street (Blackport Rd to Green Valley Rd) | \$ | 109,557 | \$ 2,687 | \$ 106,870 | WIP 30/6/16 \$2,687 - Budget c/fwd |
| | | - Midland Highway (Bus Shelter) | \$ | 5,000 | \$ - | \$ 5,000 | |
| | | Campania Township | | | | | |
| | | - Reeve Street - 500 metres | \$ | 71,614 | 8,886 | \$ | WIP 30/6/16 \$8,386 - Budget c/fwd |
| | | - Review Management Plan (Site Plan) / Walking Tracks (Bush | ו \$ | 5,000 | \$ - | \$ 5,000 | Budget c/fwd |
| | | Colebrook Township | | | | | |
| | | - K&G Renewal (Richmond St -southern end) | \$ | 30,000 | \$ - | \$ 30,000 | |
| | | - Streetscape Plan Development & Implementation (Part) | \$ | 60,000 | \$ - | \$ 60,000 | |
| | | Oatlands Township | | | | | |
| | | - Church Street (K&G renewal) | \$ | 15,000 | - | \$ 15,000 | |
| | | - Wellington Street | \$ | - | \$ - | \$ - | |
| | | Tunbridge Township | | | | | |
| | | - Tunbridge Main Road (Renew Kerb & Gutter) | \$ | 15,000 | \$ - | \$ 15,000 | |
| | | | \$ | 341,171 | \$ 11,917 | \$ 329,254 | |

| | DRAINAGE | | Bagdad | | | | | | | |
|-----------|------------------------------|----------|--|----|---------|----|--------|----|---------|---|
| | | | - Midland Hwy/Swan St Drainage (McShane property) | \$ | 22,500 | \$ | - | \$ | 22,500 | Budget c/fwd |
| | | | Campania | | | | | | | |
| | | | - Estate Road (School Farm - Easement) | \$ | 10,000 | \$ | - | \$ | 10,000 | |
| | | | - Reeve Street Open Drain (north of Telephone Box) | \$ | 35,000 | \$ | 3,750 | \$ | 31,250 | WIP 30/6/16 \$3,750 - Budget c/fwd |
| | | | Oatlands | | | | | | | |
| | | | - Barrack Street (towards Mason Street) | \$ | 10,000 | \$ | - | \$ | | Budget c/fwd |
| | | | - High St/Wellington Street Junction | \$ | 5,000 | \$ | - | \$ | 5,000 | Budget c/fwd |
| | | | | | | | | | | |
| | | | | \$ | 82,500 | \$ | 3,750 | \$ | 78,750 | |
| | | | | | | | | | | |
| | WASTE | | Oatlands WTS - Concrete Pad(s) | \$ | 5,000 | - | - | \$ | 5,000 | |
| | | | Wheelie Bins & Crates | \$ | 7,500 | \$ | - | \$ | 7,500 | |
| | | | | | | | | | | - |
| | | | | \$ | 12,500 | \$ | - | \$ | 12,500 | - |
| | | | Compania Urinel / Dlumbing / External Chauser Urinet | • | 40.000 | • | | • | 40.000 | Budget includes \$47.5 (fud |
| | PUBLIC TOILETS | | Campania - Urinal / Plumbing / External Shower Head | \$ | 10,000 | | - | | | Budget includes \$4K c/fwd |
| | | | Lake Dulverton (New facilities - design & approvals) | \$ | 12,000 | 3 | - | \$ | 12,000 | |
| | | | | \$ | 22.000 | • | | • | 22,000 | |
| | | | | \$ | 22,000 | \$ | - | \$ | 22,000 | |
| | | | | | | | | | | |
| | SIGNAGE | | Oatlands Signage (Info Bays) - Town Maps etc 2 Small & 2 Larg | ¢ | 10.000 | ¢ | - | ¢ | 10.000 | Budget c/fwd |
| | SIGNAGE | | Highway Signage (State Growth proposal) - Graphic Design | \$ | 2,000 | | 2,638 | | | WIP 30/6/16 \$1,920 - Budget c/fwd |
| | | 0110001 | righway signage (state srowth proposal) - Graphie besign | J. | 2,000 | J. | 2,000 | 9 | (000) | Will 50/0/10 \$1,920 - Budget c/iwd |
| | | | | \$ | 12.000 | s | 2,638 | \$ | 9,362 | |
| | | | | • | , | - | 2,000 | • | -, | |
| | CAPACITY | C2020003 | Community Garden- Mill Precinct | \$ | 8,200 | \$ | 3,924 | \$ | 4.276 | WIP 30/6/16 \$3,924 - Budget c/fwd |
| | | | | - | -, | - | | - | ., | |
| | | | | \$ | 8,200 | \$ | 3,924 | \$ | 4,276 | |
| | | | | | | | | | | |
| ROWTH | TOURISM | | Building (Wool Press Cover) | \$ | 9,170 | \$ | - | \$ | 9,170 | |
| | | | Lake Dulverton (Aquatic Club Fit-Out) - Shower / Toilet Facility | \$ | 18,000 | \$ | - | \$ | 18,000 | |
| | | | Mill Operations | \$ | - | \$ | 862 | \$ | (862) | |
| | | | Kempton Roadside Stopover - Electrical Upgrade | \$ | 2,500 | \$ | - | \$ | 2,500 | |
| | | | | | | | | | | |
| | | | | \$ | 29,670 | \$ | 862 | \$ | 28,808 | |
| | | | | | | | | | | |
| ANDSCAPES | HERITAGE | | Callington Mill (Precinct Master Plan Implementation) | \$ | 12,500 | | | | | Budget c/fwd |
| | | | Community Blacksmith Program | \$ | 6,200 | | 6,302 | | | WIP 30/6/16 \$5,422 - Budget c/fwd |
| | | | Callington Mill (Mill Tower - Fire Detection System & Exit Lighting) | | 6,500 | | - | | | Budget c/fwd |
| | 2016-17 | | Commissariat (79 High Street) | \$ | 384,250 | | | | | WIP 30/6/16 \$14,010 - Budget includes \$125,490 c/fw |
| | | | Oatlands Court House (Stabilisation & Gaol Cell) | \$ | 5,000 | | - | \$ | | Budget c/fwd |
| | Wood Stove (Women's Kitchen) | | Oatlands Gaol - Minor Capital Works | \$ | 7,000 | | - | \$ | | Budget c/fwd |
| | | | Roche Hall (Building - Urgent Asset Upgrade / Renewal) | \$ | 40,000 | | - | | | |
| | | | Roche Hall - Forecourt (Interps - Planning Condition of Approval) | | 35,000 | | | | | WIP 30/6/16 \$4,750 - Budget includes \$5K c/fwd |
| | | | Kempton Watch House (Fitout) | \$ | 7,500 | | - | | | Budget c/fwd |
| | | | Parattah Railway Station - Guttering & Fascia | \$ | 9,600 | \$ | - | \$ | 9,600 | Budget includes \$2.6K c/fwd |
| | | | | | | | | | 100 10- | 1 |
| | | | | \$ | 513,550 | \$ | 93,388 | \$ | 420,162 | |

| | NATURAL | | Chauncy Vale - Day Dawn Cottage (Toilet Upgrade) | \$ | 5,000 | \$ - | \$ | 5,000 | Budget c/fwd |
|-----------|------------|----------|---|----|---------|--------------|----|---------|--|
| | | | Chauncy Vale - Interps Hut Repairs | \$ | - | \$ - | \$ | - | |
| | | G3020006 | Dulverton Walkway RLCIP | \$ | - | \$ 687 | \$ | (687) | |
| | | G3020010 | Dulverton Walkway Safety Upgrade | \$ | - | \$ 2,260 | \$ | (2,260) | Grant \$15,482 |
| | | | Tunbridge Circle Landscaping | \$ | | \$ 6,734 | | | WIP 30/6/16 \$111 |
| | | | | \$ | 5,000 | \$ 9,681 | \$ | (4,681) | |
| | REGULATORY | | Kempton Council Chambers - Building & Office Improvements | \$ | 23,704 | \$ _ | ç | 23 704 | Budget includes \$13,704 c/fwd |
| | RECOLATORT | | Kempton Council Chambers - External repainting (Windows etc.) | | 7.500 | | ŝ | | Budget r/fwd |
| | | | Kempton Council Chambers - Office Furniture & Equipment | \$ | 3,000 | | \$ | 3,000 | Budgetenwa |
| | | | | \$ | 34,204 | \$ - | \$ | 34,204 | |
| | | | | • | 50.000 | | | 50.000 | |
| LIFESTYLE | ACCESS | | All Buildings (Priority Approach - Year 1 of 5) | \$ | 50,000 | \$ - | \$ | 50,000 | |
| | | | | \$ | 50,000 | \$ - | \$ | 50,000 | |
| | RECREATION | C4070001 | Recreation Committee | \$ | 20,000 | \$ 407 | \$ | 19,593 | |
| | | | Blue Place - external repainting | \$ | 20,000 | \$ - | \$ | 20,000 | |
| | | | Colebrook Hall - Heating | \$ | 3,000 | \$ - | \$ | 3.000 | |
| | | | Kempton Hall - external repainting | \$ | 20,000 | \$ | \$ | 20.000 | Budget c/fwd |
| | | | Parks - Playspace Strategy | \$ | - | \$ - | \$ | · - | Ŭ |
| | | | - Alexander Circle & Lyndon Road (Stage 2) | \$ | 8,000 | \$ - | \$ | 8.000 | Budget c/fwd |
| | | | Playground Equipment | \$ | | \$ - | | - | |
| | | | Swimming Pool - Auot Cleaner | \$ | 8.000 | \$ - | \$ | 8.000 | |
| | | | Oatlands Town Hall | \$ | - | \$ 864 | | (864) | |
| | | | Rec Ground - Campania (Stormwater - eastern side) | \$ | 3,000 | \$ - | \$ | 3,000 | |
| | | | Rec Ground - Colebrook Recreation Ground (Improvements) | \$ | 45,000 | | | | WIP 30/6/16 \$22,337 - Budget includes \$35K c/fwd |
| | | | Oatlands Aquatic Club Building | \$ | 18,000 | 18,729 | | | WIP 30/6/16 \$18,729 - Budget includes \$18K c/fwd |
| | | | Rec Ground - Mt Pleasant (Upgrade Toilets) | \$ | 13,000 | \$ | | | Budget c/fwd |
| | | | Rec Ground - Parattah (Facility Development) | \$ | 14,000 | \$ | | | Budget c/fwd |
| | | | Stables & Carriage Shed | \$ | - | \$ 724 | | (724) | |
| | | | Tunbridge Park - Perimeter Fence (Safety) | \$ | 7,500 | \$ - | \$ | 7,500 | |
| | | | | \$ | 179,500 | \$ 48,148 | \$ | 131,352 | |
| COMMUNITY | CAPACITY | | Levendale Community Centre | \$ | 10,000 | \$ 545 | \$ | 9,455 | |
| | | | | \$ | 10,000 | \$ 545 | \$ | 9,455 | |
| | | | | | · · | | | | |
| | SAFETY | | Road Accident Rescue Unit | \$ | 3,000 | \$ - | \$ | 3,000 | |
| | | | | \$ | 3.000 | \$ - | \$ | 3.000 | |

| ORGANISATION | SUSTAINABILITY | Council Chambers - Building Improvements | \$ 7,500 | \$ - | \$ | 7,500 | |
|--------------|----------------|--|-----------------|---------------|-----|----------|-------------------------------|
| | | Photo Reframing | \$ 3,000 | \$ - | \$ | 3,000 | Budget includes \$1,500 c/fwd |
| | | Council Chambers - Damp Issues & Stonemasonry | \$ 15,000 | \$ - | \$ | 15,000 | Budget c/fwd |
| | | Council Chambers - Server Room (Fireproofing) | \$ 10,000 | \$ - | \$ | 10,000 | |
| | | Computer System (Hardware / Software) | \$ 40,000 | \$ 49,561 | \$ | (9,561) | |
| | | Telephone / Comms System | \$ - | \$ - | \$ | - | |
| | | Town Hall (General - Incl. Office Equip/Furniture) | \$ 8,000 | \$ 12,534 | \$ | (4,534) | |
| | | Municipal Revaluation | \$ - | \$ 7,000 | \$ | (7,000) | |
| | | | \$ 83,500 | \$ 69,095 | \$ | 14,405 | |
| | WORKS | Kempton Depot - External Painting | \$ 10,000 | \$ - | \$ | 10,000 | Budget c/fwd |
| | | Depot Relocation (Site / Concept Plans etc.) | \$ 5,000 | \$ - | \$ | | Budget c/fwd |
| | | Minor Plant Purchases | \$ 9,500 | \$ 905 | \$ | 8,595 | |
| | | Radio System | \$ 2,000 | \$ - | \$ | 2,000 | |
| | | Plant Replacement Program | | | | | |
| | | Refer separate Schedule (Gross) | \$ 660,000 | \$ 22,273 | \$ | 637,727 | |
| | | Light Vehicles (Gross) | \$ 320,000 | \$ 30,119 | \$ | 289,881 | |
| | | (Trade Allowance - \$180K) | | | \$ | - | |
| | | St Peters Pass Quarry Rehabilitation | \$ - | \$ 49,406 | \$ | (49,406) | |
| | | Mini Excavator & Trailer (1.7 tonne) | \$ 45,000 | \$ 44,925 | \$ | 75 | |
| | | | \$ 1,051,500 | \$ 147,628 | \$ | 903,872 | |
| | | | | | | | |
| | | GRAND TOTALS | \$ 5,741,795 | \$ 970,850 | \$4 | ,770,945 | |

| SOUTHERN MIDLANDS COUNCIL SUMMARY OF RATES AND CHARGES LEVIED, REMITTED AND COLLECTED | | | | | | | | |
|--|---------------|------------------|------------|-----------------|--|--|--|--|
| SOWIWART OF RATES AND C | IARGES LEVIEL | D, REIVITTED AND | COLLECTED | | | | | |
| | This Fina | ncial Year | Last Fina | ncial Year | | | | |
| | 1st Decer | mber 2016 | 1st Deceme | ember 2015 | | | | |
| Arrears brought forward as at July 1 | | \$ 415,003.63 | | \$ 369,292.54 | | | | |
| ADD current rates and charges levied | | \$ 4,820,099.02 | | \$ 4,604,838.13 | | | | |
| ADD current interest and penalty | | \$ 28,352.41 | | \$ 24,706.65 | | | | |
| TOTAL rates and charges demanded | 100.00% | \$ 5,263,455.06 | 100.00% | \$ 4,998,837.32 | | | | |
| LESS rates and charges collected | 53.18% | \$ 2,798,850.09 | 53.86% | \$ 2,692,421.67 | | | | |
| LESS pensioner remissions | 4.13% | | 4.38% | | | | | |
| LESS other remissions and refunds | 0.34% | \$ 17,957.75 | -0.02% | | | | | |
| LESS discounts | 0.45% | \$ 23,689.28 | 0.47% | \$ 23,673.42 | | | | |
| TOTAL rates and charges collected and remitted | 58.10% | \$ 3,058,101.93 | 58.69% | \$ 2,933,837.25 | | | | |
| UNPAID RATES AND CHARGES | 41.90% | \$ 2,205,353.13 | 41.31% | \$ 2,065,000.07 | | | | |

| | INFLOWS | INFLOWS | INFLOWS | INFLOWS | INFLOWS | INFLOWS |
|--|----------------|---------------|------------------|----------------|-----------------|----------------|
| | (OUTFLOWS) | (OUTFLOWS) | (OUTFLOWS) | (OUTFLOWS) | (OUTFLOWS) | (OUTFLOWS) |
| | (July 2016) | (August 2016) | (September 2016) | (October 2016) | (November 2016) | (Year to Date) |
| Cash flows from operating | | | | | | |
| activities | | | | | | |
| Payments | | | | | | |
| Employee costs | - 272,322.31 | | | | | |
| Materials and contracts | - 707,028.22 | - 350,244.61 | - 376,434.79 | - 305,429.52 | - 329,988.88 | - 2,069,126.02 |
| Interest | - 4,950.49 | - | - | - | - 4,541.52 | * |
| Other | - 16,322.26 | | | | - 35,966.48 | - 230,656.10 |
| | - 1,000,623.28 | - 645,065.77 | - 692,703.39 | - 793,623.05 | - 636,679.30 | - 3,768,694.79 |
| Receipts | | | | | | |
| Rates | 85,211.38 | 452,517.01 | 1,715,223.75 | 234,210.92 | | 2,892,322.08 |
| User charges | 89,356.35 | 53,919.90 | 65,676.88 | 96,628.51 | 72,301.37 | 377,883.01 |
| Interest received | 11,234.37 | 10,668.37 | 10,059.41 | 10,166.27 | 10,704.87 | 52,833.29 |
| Subsidies | - | - | - | - | - | - |
| Other revenue grants | 40.00 | - | 9,522.25 | 15,482.00 | - | 25,044.25 |
| GST Refunds from ATO | | | | | | - |
| Other | 116,774.85 | 5,053.27 | 28,304.37 | 115,358.80 | - 835.21 | 264,656.08 |
| | 302,616.95 | 1,329,259.55 | 1,828,786.66 | 471,846.50 | 487,330.05 | 3,612,738.71 |
| Net cash from operating activities | - 698,006.33 | 684,193.78 | 1,136,083.27 | - 321,776.55 | - 149,349.25 | - 155,956.08 |
| Cash flows from investing activities | | | | | | |
| Payments for property, plant & equipment | - 23,053.18 | - 84,798.06 | - 113,616.45 | - 23,797.92 | - 154,225.90 | - 399,491.51 |
| Proceeds from sale of | | | | | | |
| property, plant & equipment | 107,301.79 | 17,417.27 | 18,181.82 | - | - | 142,900.88 |
| Proceeds from Capital grants | - | 807,101.00 | - | - | 803,610.00 | 1,610,711.00 |
| Proceeds from Investments | - | - | - | - | - | |
| Payment for Investments | - | - | - | - | - | |
| Net cash used in investing activities | 84,248.61 | - 67,380.79 | - 95,434.63 | - 23,797.92 | 649,384.10 | 1,354,120.37 |
| Cash flows from financing activities | | | | | | |
| Repayment of borrowings | - 6,258.09 | - | - | - | - 13,002.20 | - 19,260.29 |
| Proceeds from borrowings | - | - | - | - | - | - |
| Net cash from (used in) | | | | | | |
| financing activities | - 6,258.09 | - | - | - | - 13,002.20 | - 19,260.29 |
| Net increase/(decrease) in cash held | - 620,015.81 | 616,812.99 | 1,040,648.64 | - 345,574.47 | 487,032.65 | 1,178,904.00 |
| Cash at beginning of reporting vear | 8,586,333.61 | 7,966,317.80 | 8,583,130.79 | 9,623,779.43 | 9,278,204.96 | 8,586,333.61 |
| Cash at end of reporting | 7,966,317.80 | 8,583,130.79 | 9,623,779.43 | 9,278,204.96 | 9,765,237.61 | 9,765,237.61 |
| cash at the or reporting | 7,550,517.00 | 0,000,100.19 | 2,020,112.40 | 5,270,201.90 | 5,705,257.01 | 5,705,257.01 |

19. INFORMATION BULLETINS

Information Bulletins dated the 25th November, 2nd and 9th December 2016 have been circulated since the previous meeting.

RECOMMENDATION

THAT the Information Bulletins dated the 25th November, 2nd and 9th December 2016 be received and the contents noted.

| Councillor | Vote FOR | Vote AGAINST |
|----------------------|-------------|-----------------|
| Mayor A E Bisdee OAM | | |
| Dep. Mayor A O Green | | |
| Clr A R Bantick | | |
| Clr E Batt | | |
| Clr R Campbell | | |
| Clr D F Fish | | |
| Clr D Marshall | | |

20. MUNICIPAL SEAL

21. CONSIDERATION OF SUPPLEMENTARY ITEMS TO THE AGENDA

Council to address urgent business items previously accepted onto the agenda.

RECOMMENDATION

THAT Council move into "Closed Session" and the meeting be closed to the public.

| Councillor | Vote FOR | Vote AGAINST |
|----------------------|-------------|-----------------|
| Mayor A E Bisdee OAM | | |
| Dep. Mayor A O Green | | |
| Clr A R Bantick | | |
| Clr E Batt | | |
| Clr R Campbell | | |
| Clr D F Fish | | |
| Clr D Marshall | | |

22. BUSINESS IN "CLOSED SESSION"

Excluded from the agenda pursuant to Section 15 (2) of the Local Government (Meeting Procedures) Regulations 2005.

T F Kirkwood GENERAL MANAGER

RECOMMENDATION

THAT Council move out of "Closed Session".

DECISION

| Councillor | Vote FOR | Vote AGAINST | | |
|----------------------|-------------|-----------------|--|--|
| Mayor A E Bisdee OAM | | | | |
| Dep. Mayor A O Green | | | | |
| Clr A R Bantick | | | | |
| Clr E Batt | | | | |
| Clr R Campbell | | | | |
| Clr D F Fish | | | | |
| Clr D Marshall | | | | |

RECOMMENDATION

THAT Council endorse the decisions made in "Closed Session".

| Councillor | Vote FOR | Vote AGAINST |
|----------------------|-------------|-----------------|
| Mayor A E Bisdee OAM | | |
| Dep. Mayor A O Green | | |
| Clr A R Bantick | | |
| Clr E Batt | | |
| Clr R Campbell | | |
| Clr D F Fish | | |
| Clr D Marshall | | |

23. CLOSURE