

PUBLIC COPY

AGENDA ORDINARY COUNCIL MEETING

Wednesday, 26th October 2016 10.00 a.m. Municipal Office, 85 Main Street, Kempton

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Dear Sir/Madam

NOTICE OF MEETING

Notice is hereby given that the next ordinary meeting of Council will be held on

Date: Wednesday, 26th October 2016

Time: 10.00 a.m.

Venue: Municipal Office, 85 Main Street, Kempton

I certify under s.65(2) of the *Local Government Act 1993* that the matters to be discussed under this agenda have been, where necessary, the subject of advice from a suitably qualified person and that such advice has been taken into account in providing any general advice to the Council.

Councillors please note:

- Helen Pollard (CEO, South East Community Care) will be in attendance at 10.45
 a.m.
- Katrena Stephenson (CEO, LGAT) will be in attendance at 12.00 p.m.
- Public Question Time has been scheduled for 12.30 p.m.

Yours faithfully

Tim Kirkwood

GENERAL MANAGER

OPEN COUNCIL AGENDA

1. PRAYERS

Rev Dennis Cousens to recite prayers.

2. ATTENDANCE

3. APOLOGIES

Clr D Marshall will be an apology until his arrival at approximately 12.30 p.m.

4. APPLICATION FOR LEAVE OF ABSENCE

Nil.

5. MINUTES

5.1 Ordinary Council Minutes

The Minutes of the previous meeting of Council held on the 28th September 2016, as circulated, are submitted for confirmation.

| Councillor | Vote FOR | Vote AGAINST |
|----------------------|-------------|-----------------|
| Mayor A E Bisdee OAM | | |
| Dep. Mayor A O Green | | |
| Clr A R Bantick | | |
| Clr E Batt | | |
| Clr R Campbell | | |
| Clr D F Fish | | |
| Clr D Marshall | | |

5.3 Special Committee of Council Minutes

5.3.1 SPECIAL COMMITTEES OF COUNCIL - RECEIPT OF MINUTES

The Minutes of the following Special Committee of Council, as circulated, are submitted for receipt:

Campania Halls Management Committee AGM held on the 22nd September 2016

RECOMMENDATION

THAT the minutes of the above Special Committee of Council be received.

DECISION

| Councillor | Vote FOR | Vote AGAINST |
|----------------------|-------------|-----------------|
| Mayor A E Bisdee OAM | | |
| Dep. Mayor A O Green | | |
| Clr A R Bantick | | |
| CIr E Batt | | |
| Clr R Campbell | | |
| Clr D F Fish | | |
| Clr D Marshall | | |

5.3.2 SPECIAL COMMITTEES OF COUNCIL - ENDORSEMENT OF RECOMMENDATIONS

The recommendations contained within the minutes of the following Special Committee of Council are submitted for endorsement.

Campania Halls Management Committee AGM held on the 22nd September 2016

RECOMMENDATION

THAT the recommendations contained within the minutes of the above Special Committees of Council be endorsed.

| Councillor | Vote FOR | Vote AGAINST |
|----------------------|-------------|-----------------|
| Mayor A E Bisdee OAM | | |
| Dep. Mayor A O Green | | |
| Clr A R Bantick | | |
| CIr E Batt | | |
| Clr R Campbell | | |
| Clr D F Fish | | |
| Clr D Marshall | | |

5.4 Joint Authorities (Established Under Division 4 Of The Local Government Act 1993)

5.4.1 JOINT AUTHORITIES - RECEIPT OF MINUTES

The Minutes of the following Joint Authority Meeting, as circulated, are submitted for receipt:

 Southern Tasmanian Councils Authority – Minutes of the meeting held on the 8th August 2016

Note: Issues which require further consideration and decision by Council will be included as a separate Agenda Item, noting that Council's representative on the Joint Authority may provide additional comment in relation to any issue, or respond to any question.

RECOMMENDATION

THAT the minutes of the above Joint Authority meeting be received.

DECISION

| Councillor | Vote FOR | Vote AGAINST |
|----------------------|-------------|-----------------|
| Mayor A E Bisdee OAM | | |
| Dep. Mayor A O Green | | |
| Clr A R Bantick | | |
| Clr E Batt | | |
| Clr R Campbell | | |
| Clr D F Fish | | |
| Clr D Marshall | | |

5.4.2 JOINT AUTHORITIES - RECEIPT OF REPORTS (ANNUAL & QUARTERLY)

Section 36A of the Local Government Act 1993 provides the following;

36A. Annual reports of authorities

- (1) A single authority or joint authority must submit an annual report to the single authority council or participating councils.
- (2) The annual report of a single authority or joint authority is to include -
- (a) a statement of its activities during the preceding financial year; and
- (b) a statement of its performance in relation to the goals and objectives set for the preceding financial year; and
- (c) the financial statements for the preceding financial year; and
- (d) a copy of the audit opinion for the preceding financial year; and
- (e) any other information it considers appropriate or necessary to inform the single authority council or participating councils of its performance and progress during the financial year.

Section 36B of the Local Government Act 1993 provides the following;

36B. Quarterly reports of authorities

- (1) A single authority or joint authority must submit to the single authority council or participating councils a report as soon as practicable after the end of March, June, September and December in each year.
- (2) The quarterly report of the single authority or joint authority is to include -

- (a) a statement of its general performance; and
- (b) a statement of its financial performance.

Reports prepared by the following Joint Authorities, as circulated, are submitted for receipt:

Southern Tasmanian Councils Authority – Annual Report 2015/16

RECOMMENDATION

THAT the report from the above Joint Authority be received.

| Councillor | Vote FOR | Vote AGAINST |
|----------------------|-------------|-----------------|
| Mayor A E Bisdee OAM | | |
| Dep. Mayor A O Green | | |
| Clr A R Bantick | | |
| Clr E Batt | | |
| Clr R Campbell | | |
| Clr D F Fish | | |
| Clr D Marshall | | |

6. NOTIFICATION OF COUNCIL WORKSHOPS

In accordance with the requirements of the *Local Government (Meeting Procedures)* Regulations 2005, the Agenda is to include details of any Council workshop held since the last meeting.

Two workshops have been held since the previous Council Meeting.

One workshop was held on 5th October 2016 at the Council Chambers, Kempton commencing at 4.00 p.m.

Attendance: Mayor A E Bisdee OAM, Deputy Mayor A O Green, Clrs A

Bantick, E Batt, R Campbell and D Fish

Apologies: Clr D Marshall

Also in Attendance: Central Highlands Council Acting Mayor Lana Benson, T F

Kirkwood and A Benson.

The purpose of this workshop was to discuss issues associated with the engagement of a locum General Practitioner who will provide an interim service at both the Bothwell and Kempton practices for a period of six-weeks commencing 4th October 2016.

This follows the departure of Dr G Booth who has previously advised that he would be ceasing practice effective from 1st October 2016.

The workshop concluded at approximately 5.00 p.m.

The second workshop was held on 11th October 2016 at the Council Chambers, Oatlands commencing at 9.30 a.m.

Attendance: Deputy Mayor A O Green, Clrs E Batt, D Fish and D Marshall.

Apologies: Mayor A E Bisdee OAM, Clrs A Bantick and R Campbell.

Also in Attendance: T F Kirkwood and A Benson.

The purpose of this workshop was to provide an update on the Business Case, including the associated draft Oatlands Tourism Investment Prospectus, being prepared by the Institute of Project Management for the development of a larger scale accommodation facility at Oatlands.

The workshop concluded at approximately 11.20 a.m.

RECOMMENDATION

THAT the information be received.

| Councillor | Vote FOR | Vote AGAINST |
|----------------------|-------------|-----------------|
| Mayor A E Bisdee OAM | | |
| Dep. Mayor A O Green | | |
| Clr A R Bantick | | |
| CIr E Batt | | |
| Clr R Campbell | | |
| Clr D F Fish | | |
| Clr D Marshall | | |

7. QUESTIONS WITHOUT NOTICE

| An c | pportunity is | provided for | or Councillor | s to ask | questions | relating | to Council | business, |
|------|---------------|--------------|---------------|-----------|-----------|----------|------------|-----------|
| prev | ious Agenda | items or iss | sues of a ger | neral nat | ure. | | | |

1.

2.

3.

4.

5.

8. DECLARATIONS OF PECUNIARY INTEREST

In accordance with the requirements of Part 2 Regulation 8 of the *Local Government* (*Meeting Procedures*) Regulations 2005, the chairman of a meeting is to request Councillors to indicate whether they have, or are likely to have, a pecuniary interest in any item on the Agenda.

Accordingly, Councillors are requested to advise of a pecuniary interest they may have in respect to any matter on the agenda, or any supplementary item to the agenda, which Council has resolved to deal with, in accordance with Part 2 Regulation 8 (6) of the *Local Government (Meeting Procedures) Regulations 2005*.

9. CONSIDERATION OF SUPPLEMENTARY ITEMS TO THE AGENDA

In accordance with the requirements of Part 2 Regulation 8 (6) of the *Local Government* (*Meeting Procedures*) Regulations 2005, the Council, by absolute majority may decide at an ordinary meeting to deal with a matter that is not on the agenda if the General Manager has reported –

- (a) the reason it was not possible to include the matter on the agenda; and
- (b) that the matter is urgent; and
- (c) that advice has been provided under section 65 of the Act.

RECOMMENDATION

THAT the Council resolve by absolute majority to deal with any supplementary items not appearing on the agenda, as reported by the General Manager in accordance with the provisions of the *Local Government (Meeting Procedures)* Regulations 2005.

| Councillor | Vote FOR | Vote AGAINST |
|----------------------|-------------|-----------------|
| Mayor A E Bisdee OAM | | |
| Dep. Mayor A O Green | | |
| Clr A R Bantick | | |
| Clr E Batt | | |
| Clr R Campbell | | |
| Clr D F Fish | | |
| Clr D Marshall | | |

10. PUBLIC QUESTION TIME (SCHEDULED FOR 12.30 PM)

In accordance with the requirements of Part 2 Regulation 8 of the *Local Government* (*Meeting Procedures*) Regulations 2005, the agenda is to make provision for public question time.

In particular, Regulation 31 of the Local Government (Meeting Procedures) Regulations 2005 states:

- (1) Members of the public may give written notice to the General Manager 7 days before an ordinary meeting of Council of a question to be asked at the meeting.
- (2) The chairperson may
 - (a) address questions on notice submitted by members of the public; and
 - (b) invite any member of the public present at an ordinary meeting to ask questions relating to the activities of the Council.
- (3) The chairperson at an ordinary meeting of a council must ensure that, if required, at least 15 minutes of that meeting is made available for questions by members of the public.
- (4) A question by any member of the public under this regulation and an answer to that question are not to be debated.
- (5) The chairperson may
 - (a) refuse to accept a question; or
 - (b) require a question to be put on notice and in writing to be answered at a later meeting.
- (6) If the chairperson refuses to accept a question, the chairperson is to give reasons for doing so.

Councillors are advised that, at the time of issuing the Agenda, no Questions on Notice had been received from members of the Public.

Mayor A E Bisdee OAM to invite questions from members of the public.

10.1 Permission to Address Council

Permission has been granted for the following person(s) to address Council:

- Helen Pollard (CEO, South East Community Care) will be in attendance at 10.45 a.m.
- Katrena Stephenson (CEO, LGAT) will be in attendance at 12.00 p.m.

11. MOTIONS OF WHICH NOTICE HAS BEEN GIVEN UNDER REGULATION 16 (5) OF THE LOCAL GOVERNMENT (MEETING PROCEDURES) REGULATIONS 2005

11.1 TUNNACK RECREATION GROUND / PLAYGROUND - BARBECUE

Acting Mayor A O Green has submitted the following Notice of Motion:

"That, in response to community representations, Council consider the installation of an electric barbecue at the Tunnack Recreation Ground (i.e. Tunnack Park).

General Manager's Comments:

The actual park area is in the north-eastern corner of the Recreation Ground (fronting Tunnack Main Road). The park is in close proximity to the Tunnack Fire Station. Acting Mayor Green, as part of raising this issue, has indicated that it may be possible to access the power box on the southern side of the fire station. This would provide convenient access to a power source for an electric barbecue.

Whilst a formal approach has yet to be made to the Tasmania Fire Service, which would be necessary to finalise an estimated cost of installation, the following estimates have been obtained:

| Purchase of Barbecue Unit (including freight) | \$4,200 |
|---|---------|
| Purchase of basic shelter to be constructed / installed over the Unit | \$2,415 |
| Estimated cost of erection / concerete pad etc. | \$1,500 |
| Electrical | TBA |
| TOTAL | \$8,115 |

In terms of available budget, an amount of \$15,000 has been allocated in the 'Walkways Program' for the Tunnack township — this being identified for kerb / footpath improvements. This could be used as a possible source of funding if necessary.

Depending on the level of use, ongoing servicing by Council would be on a weekly basis and done in conjunction with other town maintenance activities. If there was a high level of use, and additional servicing was required, it could be possible to negotiate a local arrangement on a minimal (or no) cost basis.

In considering this issue, it should also be acknowledged that the existing toilet facilities are located on the opposite side of the Recreation Ground at the rear of the clubrooms. This raises the issue of whether the barbecue should be located on the south-western side of the Ground, nearer to the toilets (and Council power supply). The option of relocating the park / playground area must also be considered.

Submitted for discussion and direction, noting that some form of public consultation may be appropriate before making a final decision.

| Councillor | Vote FOR | Vote AGAINST |
|----------------------|-------------|-----------------|
| Mayor A E Bisdee OAM | | |
| Dep. Mayor A O Green | | |
| Clr A R Bantick | | |
| CIr E Batt | | |
| Clr R Campbell | | |
| Clr D F Fish | | |
| Clr D Marshall | | |

12. COUNCIL **ACTING** AS Α **PLANNING AUTHORITY** THE **LAND** USE **PLANNING PURSUANT** TO AND APPROVALS ACT 1993 AND COUNCIL'S STATUTORY LAND USE PLANNING SCHEME

Session of Council sitting as a Planning Authority pursuant to the Land Use Planning and Approvals Act 1993 and Council's statutory land use planning schemes.

12.1 DEVELOPMENT APPLICATIONS

Nil.

12.2 SUBDIVISIONS

Nil.

- **12.3** MUNICIPAL SEAL (Planning Authority)
- 12.3.1 COUNCILLOR INFORMATION:- MUNICIPAL SEAL APPLIED UNDER DELEGATED AUTHORITY TO SUBDIVISION FINAL PLANS & RELATED DOCUMENTS

Nil.

12.4 PLANNING (OTHER)

13. OPERATIONAL MATTERS ARISING (STRATEGIC THEME – INFRASTRUCTURE)

13.1 Roads

Strategic Plan Reference - Page 14

1.1.1 Maintenance and improvement of the standard and safety of roads in the municipality.

13.1.1 STATE ROADS AUDIT

Author: GENERAL MANAGER (TIM KIRKWOOD)

Date: 19 OCTOBER 2016

Attachment:

State and Local Government Road Trade Principles

ISSUE

Council to consider an 'in-principle' position relating to the potential transfer of ownership and management of Tunnack Main Road (as identified by Infrastructure Tasmania) to the Southern Midlands Council.

Note: 'In-principle' direction is sought prior to initiating any preliminary discussions or undertaking any engineering assessment.

BACKGROUND

The State Roads Audit, completed by Infrastructure Tasmania in March 2016, proposed that a road trade period be instigated where State and Local Government could enter into discussions regarding road ownership arrangements within their local areas.

DETAIL

State Roads have prepared a listing of roads it considers may be appropriate from its asset holdings to put on the table for discussion and potential trade. This listing provides an initial point of discussion only and does not limit the roads Local Government chooses to put forward for consideration.

The trade period is open for a period of six (6) months, closing on the 31st March 2017.

The following road has been identified by the Audit as a potential trade:-

Tunnack Main Road (A1138) from the Midland Highway at Oatlands to Tunnack (approximate length of 22.31 kilometres).

Discussion

As an initial comment (taking into account the trade principles), it is suggested that Council should be reluctant to take on any additional road maintenance responsibility, unless it was clearly evident that:

- a) There were sufficient cost savings by undertaking the work internally that would enable additional maintenance to be undertaken within the existing budget that may be allocated or transferred from the Department; or
- b) There was clearly a community demand or expectation that the standard of the road be upgraded, and the Department of State Growth is unlikely to respond in the short-term (given its other priorities).

Note: This would require additional funding from Council or negotiated through the trade process.

At one stage, some initial thought was given to the possibility for that section of Tunnack Main Road (extending from the junction with the Woodsdale Road through to the Tunnack township) transferring to Council, however it is noted that one of the trade principles states that multiple ownership should be minimised. This section was identified because an upgrade is warranted from a local perspective, however would be a low priority for the Department.

Human Resources & Financial Implications – Should Council elect to initiate negotiations, it is strongly recommended that a detailed engineering assessment be undertaken in advance. This would be necessary:

- a) For the purpose of identifying a cost for the desired upgrade and/or a life cycle cost for the asset; and
- b) To provide the basis for any future negotiations.

Council would no doubt be required to meet the expense of this engineering assessment, as it is highly unlikely that the Department would provide funding for this purpose.

Should Council determine to progress any negotiations, an estimate for an engineering assessment can be obtained prior to making a final decision.

Community Consultation & Public Relations Implications – To be considered.

Policy Implications – Policy position.

Priority - Implementation Time Frame – The trade period is open for a period of six (6) months, closing on the 31st March 2017.

RECOMMENDATION

THAT:

- a) The information be received; and
- b) Council elect not to initiate any negotiations to transfer all (or any part) of Tunnack Main Road.

| Councillor | Vote FOR | Vote AGAINST |
|----------------------|-------------|-----------------|
| Mayor A E Bisdee OAM | | |
| Dep. Mayor A O Green | | |
| Clr A R Bantick | | |
| CIr E Batt | | |
| Clr R Campbell | | |
| Clr D F Fish | | |
| Clr D Marshall | | |

Attachment

Appendix B: State and Local Government Road Trade Period Principles

The recent Infrastructure Tasmania State Roads Audit proposed that a process be set up for State and local governments to discuss potential road trades that could see ownership swap from one party to the other and vice versa. This document sets out the principles to be considered and the evidence base required if a trade was to occur. It also documents the arbitrator role that Infrastructure Tasmania intends to play in brokering any trades.

Road Trade Principles

1. Cost neutrality.

Any trade of assets is to be as close to cost neutral for both parties as possible. In practice this will be difficult and requires the party proposing the trade to think carefully about what it may be willing to take on in return and, in doing so, is advised to consider and present the life cycle costs of road management (the use of a common model across parties would be beneficial if at all possible).

This does not mean the condition of the roads to be traded necessarily have to be equal before a trade can be brokered. If a road proposed for trade is in need of immediate work, but its life cycle costs are such that it is near to cost neutral compared with the road it would be traded for, a trade should still be considered.

Ownership should align with functional hierarchy

Roads that have economic importance more significant than just to the local government area in which it is located, or roads that support high value/large volume economic output should more sensibly be owned by the State as these will generally be roads that sit in the upper tiers of the State Road hierarchy. Similarly, there will be circumstances where the State, for historical reasons, owns sections of road that now carry predominantly local traffic due to the decline in a previously significant industry. In such cases it may be more sensible for these roads to be traded to local government.

3. Multiple ownership should be minimised

Separation of ownership across sections of roads can cause issues where management practices or levels of service do not align, or do not allow for optimisation of traffic movement. In such cases, opportunities for consolidation to one road manager should be explored.

4. Road trades proposed must have an evidence base

For any road proposed for trade, an evidence base must be provided that substantiates claims regarding its level of importance that warrant a trade. For example, for roads proposed for State ownership this may include:

- traffic counts (particularly heavy vehicles) and projections
- applications for heavy vehicle access permits in the past 24 months
- key industry(ies) supported by the road and growth forecasts for those industry(ies)
- · population growth trends and future projections

Trades cannot be conditional

Trades cannot be made conditional with respect to future road standard, this will be entirely at the discretion of the receiving road manager. Similarly, where a road is proposed for trade and has a bridge(s) along the section, these will not be quarantined from the trade (i.e. these bridges will not become 'declared bridges' under Section 23 part 2 of the Local Government (Highways) Act 1982). This position is consistent with principle 3 that multiple ownership of road sections should be minimised.

Process

As noted in the Roads Audit, it is proposed that a trade proposal period be open initially for six months, with this period to commence on 1 October 2016. Over the course of the first half of 2017, parties will negotiate regarding proposals received and the Minister for Infrastructure and relevant Mayors will announce successful trades in the last half of the year (or before if possible).

It is acknowledged that the process will need to be somewhat iterative as the party proposing a trade will not have all relevant information about the road it intends to take on.

In practice, the State will entertain additions to its network that meet the attributes of the first three tiers in the State Road hierarchy and would look to swap out roads in the lower categories.

To assist the process, the State will prepare a list of roads that it no longer sees as crucial to be held in State ownership and for which trades will be considered. In this context, it is noted that there are roads currently maintained by the State that have now been bypassed by newer State roads and under the Local Government (Highways) Act should now be the responsibility of councils. While legally, the ownership and responsibility for these roads appears clear, trades proposed including these roads will be considered, noting such trades would be unlikely to succeed if they were cost neutral to councils. In highlighting these roads, it is not intended to limit other trades that may be proposed.

As part of any proposed trade the following asset management data, in addition to road count data covered above, will be required by the State:

- · Length of road
- Year of construction
- Copies of any relevant designs
- Type of seal
- Capital expenditure in past 10 years and planned capital expenditure
- Operation and maintenance costs associated with the road over the past five years
- Transparency regarding existing defects.
- Load and speed limits

- Any other As-Constructed information such as drawings, warranties for assets supplied or supplied and installed by third parties e.g. bridge joints, bearings, safety fences etc.
- Copies of inspection records or other reports by consultants.
- Assessment of current condition of road/stage of lifecycle

Role of Infrastructure Tasmania

Infrastructure Tasmania will act as arbitrator in trade processes where a party feels that a reasonably "fair" trade is on the table but is not being seriously considered by the other party. Where arbitration is unsuccessful, Infrastructure Tasmania will make a recommendation to the Minister for Infrastructure and the Mayor of the relevant council as to whether the trade should go ahead, having reference to the principles set out above. While ultimately the trade requires the agreement of the two parties, it would be expected that Infrastructure Tasmania's recommendation would be followed by both parties and if it is not then the trade would not progress.

Other Potential Trades

Recent analysis and debate suggest that there are some roads that have been transferred to, or held by, DPIPWE (Parks and Wildlife Service) which might better be included under the State Roads division of the Department of State Growth or, more likely, council ownership. It may be sensible to contemplate the small numbers of such roads being interwoven into this process. However, it is understood that there are some roads council may be willing to take on for strategic purposes so long as they are brought up to a particular standard.

Another situation could be envisaged where a council proposes to trade a road to the State but there isn't a road owned by State Roads that is sensible for the council to take on (or vice versa). While State Roads may consider assuming responsibility for the road, the council may entertain a trade that sees it take on the funding and/or ownership of other State Government owned roads (e.g. PWS roads in their area). This could be to the benefit of PWS and the council, but may then require PWS to transfer its funding for that road(s) to State Roads, to the extent that such funding exists.

Infrastructure Tasmania believes while it will be difficult to include parties other than State Roads and councils, this should not stop parties proposing well thought through and innovative multi-party trade arrangements.

13.2 Bridges

Strategic Plan Reference - Page 14

1.2.1 Maintenance and improvement of the standard and safety of bridges in the municipality.

Nil.

13.3 Walkways, Cycle ways and Trails

Strategic Plan Reference - Page 14

1.3.1 Maintenance and improvement of the standard and safety of walkways, cycle ways and pedestrian areas to provide consistent accessibility.

Nil.

13.4 Lighting

Strategic Plan Reference - Page 14

1.4.1a Ensure Adequate lighting based on demonstrated need.

1.4.1b Contestability of energy supply.

Nil.

13.5 Buildings

Strategic Plan Reference - Page 15

1.5.1 Maintenance and improvement of the standard and safety of public buildings in the municipality.

Nil.

13.6 Sewers

Strategic Plan Reference - Page 15

1.6.1 Increase the capacity of access to reticulated sewerage services.

Nil.

13.7 Water

Strategic Plan Reference - Page 15

1.7.1 Increase the capacity and ability to access water to satisfy development and Community to have access to reticulated water.

Nil.

13.8 Irrigation

Strategic Plan Reference - Page 15

1.8.1 Increase access to irrigation water within the municipality.

13.9 Drainage

Strategic Plan Reference - Page 16

1.9.1 Maintenance and improvement of the town storm-water drainage systems.

Nil.

13.10 Waste

Strategic Plan Reference - Page 17

1.10.1 Maintenance and improvement of the provision of waste management services to the Community.

Nil.

13.11 Information, Communication Technology

Strategic Plan Reference - Page 17

1.11.1 Improve access to modern communications infrastructure.

13.12 Officer Reports – Works & Technical Services (Engineering)

13.12.1 MANAGER - WORKS & TECHNICAL SERVICES REPORT

Author: MANAGER WORKS & TECHNICAL SERVICES (JACK LYALL)

Date: 21 OCTOBER 2016

ROADS PROGRAM

Maintenance grading is underway in the Mt Seymour and Woodsdale areas; commenced bitumen potholing in the Woodsdale area and roadside slashing in Elderslie and Tunbridge areas.

Eldon Road widening project has commenced.

Quarry maintenance is being undertaken at St Peters Pass & Jerry's Hill.

BRIDGE PROGRAM

Please note that the General Manager will provide an overview at the meeting of the AusSpan Bridge Program and Assetic Asset Management System (as requested at the September 2016 Council meeting).

WASTE MANAGEMENT PROGRAM

All sites are operating well.

TOWN FACILITIES PROGRAM

Grass cutting in townships is taking extra resources due to excessive spring growth.

QUESTIONS WITHOUT NOTICE TO MANAGER, WORKS & TECHNICAL SERVICES

RECOMMENDATION

THAT the Works & Technical Services Report be received and the information noted.

| Councillor | Vote FOR | Vote AGAINST |
|----------------------|-------------|-----------------|
| Mayor A E Bisdee OAM | | |
| Dep. Mayor A O Green | | |
| Clr A R Bantick | | |
| CIr E Batt | | |
| Clr R Campbell | | |
| Clr D F Fish | | |
| Clr D Marshall | | |

14. OPERATIONAL MATTERS ARISING (STRATEGIC THEME – GROWTH)

14.1 Residential

Strategic Plan Reference - Page 18

2.1.1 Increase the resident, rate-paying population in the municipality.

Nil.

14.2 Tourism

Strategic Plan Reference - Page 19

2.2.1 Increase the number of tourists visiting and spending money in the municipality.

Nil.

14.3 Safety

Strategic Plan Reference - Page 31

5.3.1 Increase the level of safety of the community and those visiting or passing through the municipality.

Nil.

14.4 Business

Strategic Plan Reference - Page 20

2.3.1a Increase the number and diversity of businesses in the Southern Midlands.

2.3.1b Increase employment within the municipality.

2.3.1c Increase Council revenue to facilitate business and development activities (social enterprise)

Nil.

14.5 Industry

Strategic Plan Reference - Page 21

2.4.1 Retain and enhance the development of the rural sector as a key economic driver in the Southern Midlands.

Nil.

14.6 Integration

Strategic Plan Reference - Page 21

2.5.1 The integrated development of towns and villages in the Southern Midlands.

2.5.2 The Bagdad Bypass and the integration of development.

15. OPERATIONAL MATTERS ARISING (STRATEGIC THEME – LANDSCAPES)

15.1 Heritage

Strategic Plan Reference - Page 22

- 3.1.1 Maintenance and restoration of significant public heritage assets.
- 3.1.2 Act as an advocate for heritage and provide support to heritage property owners.
- 3.1.3 Investigate document, understand and promote the heritage values of the Southern Midlands.

15.1.1 HERITAGE PROJECT PROGRAM REPORT

Author: MANAGER HERITAGE PROJECTS (BRAD WILLIAMS)

Date: 19 OCTOBER 2016

ISSUE

Report from the Manager, Heritage Projects on various Southern Midlands Heritage Projects.

DETAIL

During the past month, Southern Midlands Council Heritage Projects have included:

- Simon Blight has commenced as Heritage Collections and Promotions Officer a full-time role until Feb 2017, thereafter 0.6 fte. Simon has joined Council from the National Gallery and has extensive experience in collections management, public heritage programs and exhibitions.
- Work is progressing on the Oatlands Commissariat and 79 High Street, with stonemasonry works well underway. Roof shingling to commence in the next month.
- Liaising with Heritage Arts and Crafts group for delivery of town hall cinema events (and research for such).
- Ongoing liaison and supervision of volunteer and Artist in Residence programs.
- Refining and final implementation of Oatlands Gaol interpretation installations (awaiting determination of TCF application for access infrastructure).

Heritage Projects program staff have been involved in the following Heritage Building Solutions activities:

- Continued input into heritage aspects of various projects, including the formulation of a conservation management plan for a large estate in the Derwent Valley.
- A high number of pre-purchase building inspections

Heritage Projects program staff have been involved in the following Heritage Education and Skills Centre activities:

- Strategic planning for future phases of the 5x5x5 project.
- Staging of a two-day Traditional Surface Finishes course at Runnymede.

RECOMMENDATION

THAT the Heritage Projects Report be received and the information noted.

| Councillor | Vote FOR | Vote AGAINST |
|----------------------|-------------|-----------------|
| Mayor A E Bisdee OAM | | |
| Dep. Mayor A O Green | | |
| Clr A R Bantick | | |
| Clr E Batt | | |
| Clr R Campbell | | |
| Clr D F Fish | | |
| Clr D Marshall | | |

15.2 Natural

Strategic Plan Reference – Page 23/24

3.2.1 Identify and protect areas that are of high conservation value.3.2.2 Encourage the adoption of best practice land care techniques.

15.2.1 LANDCARE UNIT, GIS & CLIMATE CHANGE – GENERAL REPORT

Author: NRM PROGRAMS MANAGER (MARIA WEEDING)

Date: 21 OCTOBER 2016

ISSUE

Southern Midlands Landcare Unit Monthly Report.

DETAIL

- Grant Deed from Tasmanian Community Fund for the Dulverton Walking Track signed and works schedule for resurfacing sections of the track is being prepared.
- Helen Geard, Maria Weeding and Graham Green visited two properties that participated in the Bushlinks 500 project to check on progress on the site – one year after planting. Plant survival was high on the sites, but native animal grazing pressure is proving to be challenging.
- Helen Geard and Maria Weeding have finalised the winter planting on the walking track. The track surface is to be sprayed out to eliminate weeds by Council's weed contractor – hopefully in the next week or so.
- Helen Geard and Maria Weeding looked at the Blackman River at Tunbridge Township in respect to recent flooding of the river system due to excessive weed vegetation on the water course. The flooding impacted the township houses. The main problem for the river blockage is downstream of the historic bridge, and the area is partially in Southern Midlands and partially in Northern Midlands Municipal area.
- Work on Council's Asset Management Plan continues.

RECOMMENDATION

THAT the Landcare Unit Report be received and the information noted.

| Councillor | Vote FOR | Vote AGAINST |
|----------------------|-------------|-----------------|
| Mayor A E Bisdee OAM | | |
| Dep. Mayor A O Green | | |
| Clr A R Bantick | | |
| CIr E Batt | | |
| Clr R Campbell | | |
| Clr D F Fish | | |
| Clr D Marshall | | |

15.3 Cultural

Strategic Plan Reference - Page 24

3.3.1 Ensure that the Cultural diversity of the Southern Midlands is maximised.

Nil.

15.4 Regulatory (Other than Planning Authority Agenda Items)

Strategic Plan Reference - Page 25

3.4.1 A regulatory environment that is supportive of and enables appropriate development.

Nil.

15.5 Climate Change

Strategic Plan Reference - Page 25

3.5.1 Implement strategies to address issues of climate change in relation to its impact on Councils corporate functions and on the Community.

16. OPERATIONAL MATTERS ARISING (STRATEGIC THEME – LIFESTYLE)

16.1 Community Health and Wellbeing

Strategic Plan Reference - Page 26

4.1.1 Support and improve the independence, health and wellbeing of the Community.

Nil.

16.2 Youth

Strategic Plan Reference - Page 26

4.2.1 Increase the retention of young people in the municipality.

Nil.

16.3 Seniors

Strategic Plan Reference - Page 27

4.3.1 Improve the ability of the seniors to stay in their communities.

Nil.

16.4 Children and Families

Strategic Plan Reference - Page 27

4.4.1 Ensure that appropriate childcare services as well as other family related services are facilitated within the Community.

Nil.

16.5 Volunteers

Strategic Plan Reference - Page 27

4.5.1 Encourage community members to volunteer.

Nil

16.6 Access

Strategic Plan Reference - Page 28

4.6.1a Continue to explore transport options for the Southern Midlands Community.
4.6.1b Continue to meet the requirements of the Disability Discrimination Act (DDA)

Nil.

16.7 Public Health

Strategic Plan Reference - Page 28

4.7.1 Monitor and maintain a safe and healthy public environment.

16.8 Recreation

Strategic Plan Reference - Page 29

4.8.1 Provide a range of recreational activities and services that meet the reasonable needs of the Community.

Nil.

16.9 Animals

Strategic Plan Reference - Page 29

4.9.1 Create an environment where animals are treated with respect and do not create a nuisance for the Community.

Nil.

16.10 Education

Strategic Plan Reference - Page 29

4.10.1 Increase the educational and employment opportunities available within the Southern Midlands.

17. OPERATIONAL MATTERS ARISING (STRATEGIC THEME – COMMUNITY)

17.1 Retention

Strategic Plan Reference - Page 30

5.1.1 Maintain and strengthen communities in the Southern Midlands.

Nil.

17.2 Consultation and Communication

Strategic Plan Reference - Page 31

5.4.1 Improve the effectiveness of consultation and communication with the Community.

18. OPERATIONAL MATTERS ARISING (STRATEGIC THEME – ORGANISATION)

18.1 Improvement

| Strategic Plan Reference – Page 32 | | |
|------------------------------------|---|--|
| 6.1.1 | Improve the level of responsiveness to Community needs. | |
| 6.1.2 | Improve communication within Council. | |
| 6.1.3 | Improve the accuracy, comprehensiveness and user friendliness of the Council asset management system. | |
| 6.1.4 | Increase the effectiveness, efficiency and use-ability of Council IT systems. | |
| 6.1.5 | Develop an overall Continuous Improvement Strategy and framework | |

Nil.

18.2 Sustainability

| Strategic Plan Reference – Page 33 & 34 | | |
|---|--|--|
| 6.2.1 | Retain corporate and operational knowledge within Council. | |
| 6.2.2 | Provide a safe and healthy working environment. | |
| 6.2.3 | Ensure that staff and elected members have the training and skills they need to undertake their roles. | |
| 6.2.4 | Increase the cost effectiveness of Council operations through resource sharing with other organisations. | |
| 6.2.5 | Continue to manage and improve the level of statutory compliance of Council operations. | |
| 6.2.6 | Ensure that suitably qualified and sufficient staff are available to meet the Communities needs. | |
| 6.2.7 | Work co-operatively with State and Regional organisations. | |
| 6.2.8 | Minimise Councils exposure to risk. | |

18.2.1 COMMON SERVICES JOINT VENTURE UPDATE (STANDING ITEM – INFORMATION ONLY)

Author: GENERAL MANAGER (TIM KIRKWOOD)

Date: 21 OCTOBER 2016

Attachment:

Southern Midlands Common Service Joint Venture Update - September 2016

ISSUE

To inform Council of the Joint Venture's activities for the month of September 2016.

BACKGROUND

There are seven existing members of the Common Services Joint Venture Agreement, with two other Council's participating as non-members.

Members: Brighton, Central Highlands, Glenorchy, Huon Valley, Sorell, Southern Midlands and Tasman.

DETAIL

Refer 'Common Services Joint Venture Update – September 2016 attached.

Human Resources & Financial Implications – Refer comment provided in the update.

Councillors will note that the Southern Midlands Council provided 127 hours of service to six Councils: - Brighton, Central Highlands, Derwent Valley, Glamorgan/Spring Bay, Sorell and Tasman; and received 25 hours of services from other Councils.

Details of services provided are included in the attachment.

Community Consultation & Public Relations Implications - Nil

Policy Implications - N/A

Priority - Implementation Time Frame - Ongoing.

RECOMMENDATION

THAT the information be received.

| Councillor | Vote FOR | Vote AGAINST |
|----------------------|-------------|-----------------|
| Mayor A E Bisdee OAM | | |
| Dep. Mayor A O Green | | |
| Clr A R Bantick | | |
| Clr E Batt | | |
| Clr R Campbell | | |
| Clr D F Fish | | |
| Clr D Marshall | | |

Attachment

Local Government Shared Services - Council Update

Council

Southern Midlands

Shared Service Participation in September '16

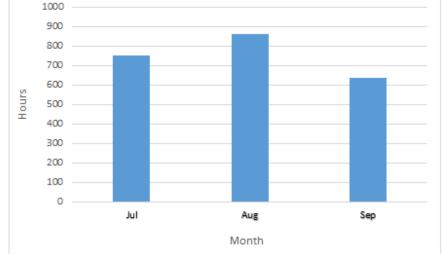
152 hours

Summary

In September 2016, 152 hours of shared services were exchanged by the Southern Midlands Council. From this total, Southern Midlands provided 127 hours of services to other Councils, and received 25 hours of services from other Councils.

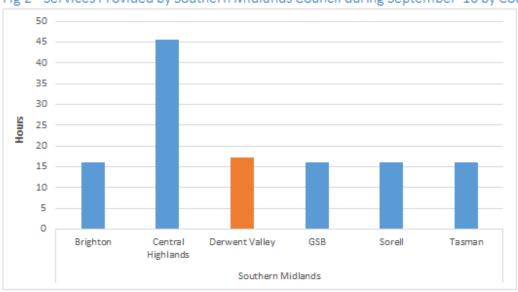
1000 900 800

Fig 1 - Services Exchanged by Southern Midlands Council in Recent Months



Services Provided by Southern Midlands Council





^{*} Council not currently a member of LG Shared Services

Fig 3 - Services Provided by Southern Midlands Council during September '16 by Service Category

| Southern Midlands | 127 | Summary of Services Provided |
|-----------------------------|-----|------------------------------|
| Brighton | 16 | |
| WHS / Risk Management | 16 | WHS Advice |
| Central Highlands | 46 | |
| Planning | 46 | Regulatory Planning |
| Derwent Valley | 17 | |
| Planning | 2 | Senior Planner |
| Permit Authority - Plumbing | 15 | Plumbing Inspections |
| GSB | 16 | |
| WHS / Risk Management | 16 | WHS Advice |
| Sorell | 16 | |
| WHS / Risk Management | 16 | WHS Advice |
| Tasman | 16 | |
| WHS / Risk Management | 16 | WHS Advice |

Services Received by Southern Midlands Council

Fig 4 - Services Received by Southern Midlands Council during September '16 by Service Category

| Southern Midlands | 24.75 | Summary of Services Received |
|-------------------------|-------|------------------------------|
| Brighton | 24.75 | |
| Asset Management | 3 | Stormwater Unit Rates |
| Development Engineering | 0.75 | Development Engineering |
| EHO | 8 | Relief EHO |
| Permit Authority | 13 | Relief Plumbing Inspector |

Cost Benefits Achieved by Southern Midlands and Other Councils

152 hours of Shared Services were exchanged by Southern Midlands Council last month. Analysis of Shared services provision has indicated that both the Provider Council and the Client Council save money through the exchange of Shared services at an approximate ratio of 50%.

In the month of September it is estimated, Council have achieved a net benefit of approximately \$4,700. This was a result of increasing the utilisation of its current staff to earn additional revenue from providing services to other Councils, and from utilising Shared services from within Local Government as opposed to external consultants (on average LG Shared Services rates can be procured at significant discount to external consultant fees).

It is estimated that Southern Midlands Council's direct involvement in Shared services saved participating Councils (including Southern Midlands Council) approximately \$9,600 for the month of September.

18.2.2 SUB-REGION COLLABORATION STRATEGY – STANDING ITEM

Author: GENERAL MANAGER (TIM KIRKWOOD)

Date: 20 OCTOBER 2016

ISSUE

Standing Item to enable:

a) Council to identify or consider new initiatives that can be referred to the Sub-Region Group for research and / or progression; and

b) The provision of updates and reports on the Group's activities.

BACKGROUND

The Brighton, Central Highlands, Derwent Valley and Southern Midlands Councils have agreed to work together to identify and pursue opportunities of common interest and to more effectively and efficiently serve ratepayers, residents and the communities in these municipal areas.

DETAIL

The Sub-Region Group has now met on two occasions and a copy of the most recent Minutes (meeting held 26th September 2016 are included as an attachment).

Human Resources & Financial Implications – No budget has been allocated for these sub-regional activities. Any specific projects which require additional funding will be referred to Council for consideration prior to commencement.

Community Consultation & Public Relations Implications - Nil

Policy Implications - N/A

Priority - Implementation Time Frame - Ongoing.

RECOMMENDATION

THAT the information be received.

| Councillor | Vote FOR | Vote AGAINST |
|----------------------|-------------|-----------------|
| Mayor A E Bisdee OAM | | |
| Dep. Mayor A O Green | | |
| Clr A R Bantick | | |
| Clr E Batt | | |
| Clr R Campbell | | |
| Clr D F Fish | | |
| Clr D Marshall | | |

18.2.3 2017 COUNCIL MEETING SCHEDULE

Author: EXECUTIVE ASSISTANT (ELISA LANG)

Date: 14 OCTOBER 2016

ISSUE

Council to confirm dates and venues for the 2017 Council meetings and "public consultation" sessions to be held throughout the Municipal area (usually held on the fourth Wednesday of every month).

DETAIL

In 2016, Council held Council meetings from January to April in various community venues throughout the Municipality. These meetings included "public consultation" sessions where the public are invited to attend and discuss local issues with Council.

In 2016, meetings were held at the following community venues:-

27 January 2016 Colebrook Hall
23 February 2016 Tunbridge Hall
23 March 2016 Tunnack Hall

27 April 2016 Bagdad Community Club

All meetings are to commence at 10am with the public consultation session at 12.30 p.m.

The draft 2017 Meeting Schedule is as follows:-

| MEETING DATE | VENUE |
|--|-----------------|
| Wednesday, 25 th January 2017 | Campania Hall |
| Wednesday, 22 nd February 2017 | Tunbridge Hall |
| Wednesday, 22 nd March 2017 | Woodsdale Hall |
| Wednesday, 26 th April 2017 | Broadmarsh Hall |
| Wednesday, 24 th May 2017 | Oatlands |
| Wednesday, 28 th June 2017 | Kempton |
| Wednesday, 26 th July 2017 | Oatlands |
| Wednesday, 23 rd August 2017 | Kempton |
| Wednesday, 27 th September 2017 | Oatlands |
| Wednesday, 25 th October 2017 | Kempton |
| Wednesday, 22 nd November 2017 | Oatlands |
| Wednesday, 13 th December 2017# | Kempton |

#AGM followed by December ordinary meeting

RECOMMENDATION

THAT Council endorse the 2017 meeting schedule.

| Councillor | Vote FOR | Vote AGAINST |
|----------------------|-------------|-----------------|
| Mayor A E Bisdee OAM | | |
| Dep. Mayor A O Green | | |
| Clr A R Bantick | | |
| Clr E Batt | | |
| Clr R Campbell | | |
| Clr D F Fish | | |
| Clr D Marshall | | |

18.3 Finances

| Strategic P | Strategic Plan Reference – Page 34 & 35 | | | | | | | | |
|-------------|---|--|--|--|--|--|--|--|--|
| 6.3.1 | Communities finances will be managed responsibly to enhance the wellbeing of residence. | | | | | | | | |
| 6.3.2 | Council will maintain community wealth to ensure that the wealth enjoyed by today's generation | | | | | | | | |
| | may also be enjoyed by tomorrow's generation. | | | | | | | | |
| 6.3.3 | Council's finance position will be robust enough to recover from unanticipated events, and absorb | | | | | | | | |
| | the volatility inherent in revenues and expenses. | | | | | | | | |
| 6.3.4 | Resources will be allocated to those activities that generate community benefit. | | | | | | | | |

18.3.1 MONTHLY FINANCIAL STATEMENT (SEPTEMBER 2016)

Author: FINANCE OFFICER (COURTNEY PENNICOTT)

Date: 21 OCTOBER 2016

ISSUE

Refer enclosed Report incorporating the following: -

- Statement of Comprehensive Income 1st July 2016 to 30th September 2016 (including Notes)
- Current Expenditure Estimates
- Capital Expenditure Estimates (refer to enclosed report detailing the individual capital projects)
- Rates & Charges Summary as at 12th October 2016
- Cash Flow Statement September 2016

Note: Expenditure figures provided are for the period 1st July 2016 to 30th September 2016 – approximately 25% of the period.

CURRENT EXPENDITURE ESTIMATES (OPERATING BUDGET)

Strategic Theme - Growth

Sub-Program – Business - expenditure to date (\$74,977–31.87%). Costs relate to the Stornoway Contract where works are undertaken on a recharge basis, and the joint OH&S / Risk Management project being undertaken by six participating Councils under a resource sharing agreement. The cost of the project is to be shared between the six (6) Councils with revenue coming back to Southern Midlands.

Strategic Theme - Lifestyle

Sub-Program – **Childcare** – expenditure to date (\$5,000 – 66.67%). Expenditure includes \$5,000 BFDC Grant to the Brighton Family Day Care.

Strategic Theme -Community

Sub-Program – **Capacity** – expenditure to date (\$15,145 – 44.51%). Expenditure includes \$7,000 Donation to MILE, Ten Days in the Island \$3,000 and Melton Mowbray Community Association \$2,000.

Strategic Theme –Organisation

Sub-Program – Sustainability - expenditure to date (\$671,063 – 31.43%). Includes annual costs associated with computer software maintenance (GIS/NAV) \$10,780, and insurance payments of \$42,500.

CAPITAL EXPENDITURE ESTIMATES (CAPITAL BUDGET)

Nil.

RECOMMENDATION

THAT the Financial Report be received and the information noted.

| Councillor | Vote FOR | Vote AGAINST |
|----------------------|-------------|-----------------|
| Mayor A E Bisdee OAM | | |
| Dep. Mayor A O Green | | |
| Clr A R Bantick | | |
| Clr E Batt | | |
| Clr R Campbell | | |
| Clr D F Fish | | |
| Clr D Marshall | | |

| | | | STATEMENT OF COMPREHEN FOR THE PERIOD | | |
|---|----|--------------|--|-----------|--|
| | | | | | |
| | | | 1st JULY 2016 to 30th SEPTE | MBER 2016 | |
| | | Annual | Year to Date | % | Comments |
| I | | Budget | as at 30th SEPTEMBER | | |
| Income | r. | 4 070 040 | 4.004.400 | 00.00/ | Budest includes lateract 0 December to be increased to and of hims 204 |
| General rates | \$ | 4,870,842 | | | Budget includes Interest & Penalties to be imposed to end of June 201 |
| User Fees (refer Note 1) | \$ | 933,626 \$ | | 18.4% | |
| Interest | \$ | 145,000 \$ | - | 22.0% | |
| Government Subsidies | \$ | 15,600 | | | Heavy Vehicle Licence Fees & Road Rescue MAIB reimbursements |
| Contract Income | \$ | 0 9 | | 0.0% | |
| Other (refer Note 2) | \$ | 238,000 \$ | 108,939 | 45.8% | |
| Sub-Total | \$ | 6,203,068 | 5,136,601 | 82.8% | |
| Grants - Operating | \$ | 3,280,756 | 810,172 | 24.7% | FAGS \$800,610 Court House \$40 Tunbridge Lanscape \$9522 |
| Total Income | \$ | 9,483,824 | 5,946,773 | 62.7% | |
| Expenses | | | | | |
| Employee benefits | \$ | (3,915,055) | (793,554) | 20.3% | Less Roads - Resheeting Capitalised |
| Materials and contracts | \$ | (2,982,446) | (967,962) | 32.5% | Less Roads - Resheeting Capitalised, Includes Land Tax |
| Depreciation and amortisation | \$ | (2,719,500) | (679,875) | 25.0% | Percentage Calculation (based on year-to-date) |
| Finance costs | \$ | (49,436) \$ | | 10.0% | |
| Contributions | \$ | (197,903) | | 0.0% | Fire Service Levies |
| Other | \$ | (163,261) | (88,841) | 54.4% | |
| Total expenses | \$ | (10,027,601) | (2,535,182) | 25.3% | |
| Surplus (deficit) from operations | \$ | (543,777) | 3,411,591 | -627.4% | |
| Grants - Capital (refer Note 3) | \$ | 1,448,681 | 6,491 | 0.4% | |
| Sale Proceeds (Plant & Machinery) | \$ | 0 \$ | - | 0.0% | |
| Net gain / (loss on disposal of non-current assets) | \$ | 0 9 | | 0.0% | |
| Surplus / (Deficit) | \$ | 904,904 | 2 560 093 | 393.5% | |
| ourplus / (Deficit) | Ş | 904,904 | 3,560,983 | 393.3% | |

| NOTES | | | | | |
|---------------------------------------|-----------------|-----------|---------------|-------|---|
| 1. Income - User Fees (Budget \$658 | ,662) includes: | | | | |
| - All other Programs | \$ | 609,626 | \$ 107,265 | 17.6% | Actual Income Received (i.e. excluding Debtors) |
| - Callington Mill | \$ | 324,000 | \$ 64,246 | 19.8% | - |
| | \$ | 933,626 | \$ 171,511 | | |
| 2. Income - Other (Budget \$355,854) | includes: | | | | |
| - Income (Private Works) | \$ | - | \$ 93,360 | 0.0% | |
| - Tas Water Distributions | \$ | 228,000 | \$ 15,540 | 6.82% | |
| - HBS Dividend | \$ | 10,000 | \$ - | 0.0% | |
| - Other | \$ | - | \$ 40 | 0.0% | |
| | \$ | 238,000 | \$ 108,939 | 45.8% | |
| 3. Grant - Capital (Budget \$877,860) | includes: | | | | |
| - Black Spot Funding | \$ | - | \$ - | 0.0% | |
| - Tourism Funding | \$ | - | \$ - | 0.0% | |
| - Roads To Recovery Grant | \$ | 1,448,681 | \$ 6,491 | 0.4% | To be claimed in March 2017 |
| | \$ | 1,448,681 | \$ 6,491 | 0.4% | |
| Note: | | | | | |
| Operating Grants | | | | | |
| - School Holiday Program | \$ | - | \$ - | | |
| - Tunbridge Landscaping | \$ | - | \$ 9,522 | | |
| - Mens Shed | \$ | - | \$ - | | |
| - NRM South | \$ | - | \$ - | | |
| - Communities For Children | \$ | - | \$ - | | |
| - School Community Garden | \$ | - | \$ - | | |
| | | | \$ 9,522 | | |

SOUTHERN MIDLANDS COUNCIL: CURRENT EXPENDITURE 2016/17 SUMMARY SHEET

| PROGRAM | TOTAL | REVISED BUDGET (GRANTS & OTHER REIMBURSEMENTS) | ACTUAL AS AT 30th SEPTEMBER 2016 25% | VARIANCE (+/-) | % BASED ON REVISED BUDGET 100% |
|-----------------------|------------|--|--|-------------------|--------------------------------------|
| INFRASTRUCTURE | | | | | |
| Roads | 3,069,775 | 3,069,775 | 844,306 | 2,225,469 | 27.50% |
| Bridges | 350,787 | 350,787 | 79,116 | 271,671 | 22.55% |
| Walkways | 212,810 | 212,810 | 38,580 | 174,230 | |
| Lighting | 85,680 | 85,680 | 20,240 | 65,440 | 23.62% |
| Irrigation | 0 | 0 | 0 | 0 | 0.00% |
| Drainage | 105,123 | 105,123 | 24,190 | 80,933 | 23.01% |
| Waste | 626,104 | 626,104 | 126,046 | 500,058 | 20.13% |
| Public Toilets | 57,603 | 57,603 | 9,498 | 48,105 | 16.49% |
| Communications | . 0 | 0 | 0 | . 0 | 0.00% |
| Signage | 9,400 | 9,400 | 1,588 | 7,812 | 16.89% |
| INFRASTRUCTURE TOTAL: | 4,517,282 | 4,517,282 | 1,143,564 | 3,373,718 | 25.32% |
| GROWTH | , , , | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | -,, | , , , | |
| Residential | 0 | 0 | 0 | 0 | 0.00% |
| Mill Operations | 502,735 | 502,735 | 90,861 | 411,875 | 18.07% |
| Tourism | 254,602 | 254,602 | 63,090 | 191,512 | 24.78% |
| Business | 985,226 | 235,226 | 74,977 | 160,249 | 31.87% |
| Agriculture | 003,220 | 235,220 | 0 | 100,249 | 0.00% |
| Integration | 7,500 | 7,500 | 0 | 7,500 | 0.00% |
| GROWTH TOTAL: | 1,750,064 | 1,000,064 | 228,928 | 771,136 | 22.89% |
| | 1,7 30,004 | 1,000,004 | 220,320 | 771,130 | 22.03/0 |
| LANDSCAPES | 00E 440 | 005 440 | 40.702 | 046 447 | 40 200/ |
| Heritage | 265,140 | 265,140 | 48,723 | 216,417 | 18.38% |
| Natural | 141,498 | 141,498 | 28,353 | 113,145 | |
| Cultural | 10,500 | 10,500 | 004.474 | 10,500 | |
| Regulatory | 785,355 | 785,355 | 201,171 | 584,184 | 25.62% |
| Climate Change | 16,221 | 16,221 | 0 | 16,221 | 0.00% |
| LANDSCAPES TOTAL: | 1,218,714 | 1,218,714 | 278,247 | 940,467 | 22.83% |
| LIFESTYLE | | | | | |
| Youth | 221,481 | 221,481 | 26,835 | 194,647 | 12.12% |
| Aged | 2,500 | 2,500 | 0 | 2,500 | 0.00% |
| Childcare | 7,500 | 7,500 | 5,000 | 2,500 | 66.67% |
| Volunteers | 40,000 | 40,000 | 0 | 40,000 | 0.00% |
| Access | 0 | 0 | 0 | 0 | 0.00% |
| Public Health | 8,010 | 8,010 | 675 | 7,335 | |
| Recreation | 435,855 | 435,855 | 88,832 | 347,023 | |
| Animals | 73,819 | 73,819 | 4,526 | 69,293 | 6.13% |
| Education | 0 | 0 | | 0 | 0.00% |
| LIFESTYLE TOTAL: | 789,165 | 789,165 | 125,868 | 663,297 | 15.95% |
| COMMUNITY | | | | | |
| Retention | 0 | 0 | 0 | 0 | 0.00% |
| Capacity | 34,025 | 34,025 | 15,145 | 18,880 | 44.51% |
| Safety | 56,650 | 56,650 | 11,857 | 44,793 | |
| Consultation | 7,300 | 7,300 | 1,386 | 5,914 | |
| Communication | 12,125 | 12,125 | 1,866 | 10,259 | |
| COMMUNITY TOTAL: | 110,100 | 110,100 | 30,255 | 79,845 | |
| COMMONITI TOTAL | 110,100 | 110,100 | 30,233 | 1 3,043 | 21.40% |
| ORGANISATION | | | | | |
| Improvement | 8,750 | 8,750 | 0 | 8,750 | 0.00% |
| Sustainability | 2,135,394 | 2,135,394 | 671,063 | 1,464,331 | 31.43% |
| Finances | 263,133 | 263,133 | 29,463 | 233,670 | |
| ORGANISATION TOTAL: | 2,407,277 | 2,407,277 | 700,526 | 1,706,751 | 29.10% |
| TOTALS | 10,792,601 | 10,042,601 | 2,507,387 | 7,535,214 | 24.97% |

CAPITAL EXPENDITURE PROGRAM 2016-17 AS AT 30 SEPTEMBER 2016 BUDGET EXPENDITURE VARIANCE COMMENTS INFRASTRUCTURE ROAD ASSETS Resheeting Program Roads Resheeting \$ 600,000 \$ 147,172 \$ 452,828 Reseal Program Roads Resealing (as per agreed program) 1,000,000 \$ \$ 1,000,000 Reconstruct & Seal Green Valley Road (approx 500 metres - area widened) \$ 158,000 \$ 66,931 \$ 91,069 WIP 30/6/16 \$66,931 - Budget includes \$83K c/fwd Inglewood Road (final seal of prev. reconstructed section) \$ 21.600 \$ \$ 21.600 Woodsdale Road (near 'glue pot' - final seal) 11,880 \$ \$ 11,880 Yarlington Road (Smarts Hill - 150 metres) 22.500 \$ \$ 22,500 Budget c/fwd 169,000 \$ Construct & Seal (Unsealed Roads) C1020052 Eldon Road (areas between Bridge & Reynolds Rd junction) \$ 169,000 C1020051 Lower Marshes Road, Jericho (approx. 600 metres) 90,000 \$ \$ 88,273 Incls, widening component 1.727 Station Street, Tea Tree 19,500 \$ \$ 19,500 Budget c/fwd Minor Seals (New) Brownwood Estate (junction plus setback) 12.000 \$ \$ 12,000 Weavers Lane (junction plus setback) 12.000 \$ \$ 12,000 Church Road (Brighton Council end) 10.000 \$ \$ 10,000 Budget c/fwd Hasting Street Junction 15.000 \$ \$ 15,000 Budget c/fwd Unsealed - Road Widening Estate Road (vicinity of Mallow) 30.000 \$ 30.000 Hall Lane, Bagdad - widening 15,000 \$ \$ 15,000 Budget c/fwd Chauncy Vale Road, Bagdad 20.000 \$ \$ 20,000 Budget c/fwd Junction / Road Realignment / Other Campania - Reeve St / Clime Street (includes Footpath) 140.000 \$ 16,779 \$ 123,221 WIP 30/6/16 \$16,779 - Budget includes \$40K c/fwd Stonor Road - Benching (vicinity of Halls) 15.000 \$ \$ 15,000 C1020050 Sugarloaf / Cliftonvale Road Junction (Black Spot Investigation) 35,000 \$ 13,736 \$ 21,264 WIP 30/6/16 \$2,810 Yarlington Road - Realignment 240.000 \$ 11.023 \$ 228.977 WIP 30/6/16 \$11.023 C1010056 High Street / Esplanade - Junction Improvements 35,000 \$ 30,779 \$ 4,221 WIP 30/6/16 \$12,536 - Budget includes \$25K c/fwd Lovely Banks Road (junction with Colebrook) 210.000 \$ 5.755 \$ 204.245 WIP 30/6/16 \$5.755 - Budget includes \$40K c/fwd 8,800 \$ Reeve St - Hall Street to Rec Ground (K&G) - 70 metres 8,800 Budget c/fwd 5,000 \$ 5,000 Budget c/fwd Campania - Reeve St / Hall Street (K&G) Woodsdale Road - Landslip Area (vicinity Scott's Quarry) 15,000 \$ \$ 15,000 Budget c/fwd Woodsdale Road - Landslip Area(s) - Engineering Assessment 9,700 \$ 9,700 Budget c/fwd York Plains Road (Camber adjustment) 5.000 \$ \$ 5.000 Budget c/fwd 2,924,980 \$ 293,903 \$ 2,631,077 BRIDGE ASSETS C1030046 Kheme Road (Biralee Creek T468) S 3,920 \$ (3,920)- 8 C1030049 Inglewood Road (Tin Dish Rivulet B42) - \$ 21,480 \$ (21,480) C1030051 Old Tier Road (B4490) - \$ 6,595 \$ (6,595)Grahams Creek Road (Grahams Creek B2510) 81.740 \$ - \$ 81,740 Hardings Road (White Kangaroo Rivulet B1096) S 163,550 \$ - \$ 163,550 Link Road (Craigbourne Creek B3820) 91,960 \$ \$ 91,960 Noves Road (Limekiln Creek) 41,270 41,270 \$ C1030006 Fields Road Bridge (B1851) 1,469 \$ (1,469) WIP 30/6/15 C1030044 Grahams Creek Road (Grahams Creek B2510) Elderslie Road - \$ 1,304 \$ (1,304) WIP 30/6/16 \$ 378,520 \$ 34,767 \$ 343,753

| WALKWAYS | C1040011 | Footpaths - General (Program to be confirmed) | \$ | 30,000 | \$ | 344 | \$ | 29,656 | |
|----------------|----------|--|----|---------|-----|--------|----|---------|------------------------------------|
| | | Bagdad Township | | | | | | | |
| | | | œ. | 400 557 | · · | 0.607 | | 400.070 | WID 2016/46 60 607 Dudt-# |
| | | - Swan Street (Blackport Rd to Green Valley Rd) | \$ | 109,557 | | | | | WIP 30/6/16 \$2,687 - Budget c/fwd |
| | | - Midland Highway (Bus Shelter) | \$ | 5,000 | \$ | - | \$ | 5,000 | |
| | | Campania Township | | | | | | | |
| | | - Reeve Street - 500 metres | \$ | 71,614 | \$ | 8,386 | \$ | 63,228 | WIP 30/6/16 \$8,386 - Budget c/fwd |
| | | - Review Management Plan (Site Plan) / Walking Tracks (Bush F | \$ | 5,000 | \$ | - | \$ | | Budget c/fwd |
| | | Colebrook Township | | | | | | | |
| | | - K&G Renewal (Richmond St -southern end) | \$ | 30,000 | \$ | - | \$ | 30.000 | |
| | | - Streetscape Plan Development & Implementation (Part) | \$ | 60,000 | | - | \$ | 60,000 | |
| | | Oatlands Township | | | | | | | |
| | | - Church Street (K&G renewal) | \$ | 15,000 | œ | _ | \$ | 15.000 | |
| | | | \$ | | \$ | | \$ | 15,000 | |
| | | - Wellington Street | Þ | - | Ф | - | Ф | - | |
| | | Tunbridge Township | | | | | | | |
| | | - Tunbridge Main Road (Renew Kerb & Gutter) | \$ | 15,000 | \$ | - | \$ | 15,000 | |
| | | | \$ | 341,171 | \$ | 11,417 | \$ | 329,754 | |
| | | | | | | | | | |
| DRAINAGE | | Bagdad | | | | | | | |
| | | - Midland Hwy/Swan St Drainage (McShane property) | \$ | 22,500 | \$ | - | \$ | 22,500 | Budget c/fwd |
| | | Campania | | | | | | | |
| | | - Estate Road (School Farm - Easement) | \$ | 10,000 | \$ | - | \$ | 10,000 | |
| | | - Reeve Street Open Drain (north of Telephone Box) | \$ | 35,000 | \$ | 3,750 | \$ | 31,250 | WIP 30/6/16 \$3,750 - Budget c/fwd |
| | | Oatlands | | | | | | | |
| | | - Barrack Street (towards Mason Street) | \$ | 10,000 | \$ | - | \$ | 10,000 | Budget c/fwd |
| | | - High St/Wellington Street Junction | \$ | 5,000 | \$ | - | \$ | 5,000 | Budget c/fwd |
| | | | \$ | 82,500 | \$ | 3,750 | \$ | 78,750 | |
| | | 0 11 1 11 17 0 0 1 1 1 1 1 1 1 | _ | 5.000 | _ | | _ | | |
| WASTE | | Oatlands WTS - Concrete Pad(s) | \$ | 5,000 | - | - | \$ | 5,000 | |
| | | Wheelie Bins & Crates | \$ | 7,500 | \$ | - | \$ | 7,500 | |
| | | | \$ | 12,500 | \$ | - | \$ | 12,500 | |
| PUBLIC TOILETS | | Campania - Urinal / Plumbing / External Shower Head | \$ | 10.000 | S | _ | \$ | 10.000 | Budget includes \$4K c/fwd |
| | | Lake Dulverton (New facilities - design & approvals) | \$ | 12,000 | | - | \$ | 12,000 | |
| | | | \$ | 22,000 | • | _ | \$ | 22,000 | |
| | | | • | 22,000 | 4 | | | 22,000 | |
| SIGNAGE | | Oatlands Signage (Info Bays) - Town Maps etc 2 Small & 2 Large | \$ | 10,000 | \$ | _ | \$ | 10.000 | Budget c/fwd |
| | C113001 | Highway Signage (State Growth proposal) - Graphic Design | \$ | 2,000 | | 2,638 | | | WIP 30/6/16 \$1,920 - Budget c/fwd |
| | | | \$ | 12,000 | \$ | 2,638 | \$ | 9,362 | |
| | | | | 12,000 | Ψ | 2,030 | 4 | 0,002 | |
| | | | | | | | | | |
| CAPACITY | C2020003 | Community Garden- Mill Precinct | \$ | 8,200 | \$ | 3,924 | \$ | 4,276 | WIP 30/6/16 \$3,924 - Budget c/fwd |

| | | | | \$ 179,500 | ¢ | 42 106 | ¢ | 137,304 | |
|-----------|------------------------------|----------|---|-----------------------|----|--------|----------|-----------------|--|
| | | | Tunbridge Park - Perimeter Fence (Safety) | \$ 7,500 | \$ | - | \$ | 7,500 | |
| | | | Stables & Carriage Shed | \$ | \$ | 724 | | (724) | |
| | | | Rec Ground - Parattah (Facility Development) | \$ 14,000 | | - | | | Budget c/fwd |
| | | | Rec Ground - Mt Pleasant (Upgrade Toilets) | \$ 13,000 | | | _ | | Budget c/fwd |
| | | C4070033 | Oatlands Aquatic Club Building | \$ 18,000 | | 18,729 | | | WIP 30/6/16 \$18,729 - Budget includes \$18K c/fwd |
| | | | Rec Ground - Colebrook Recreation Ground (Improvements) | \$ 45,000 | - | 22,337 | | | WIP 30/6/16 \$22,337 - Budget includes \$35K c/fwd |
| | | | Rec Ground - Campania (Stormwater - eastern side) | \$ 3,000 | \$ | - | \$ | 3,000 | |
| | | | Swimming Pool - Auot Cleaner | \$ 8,000 | | | \$ | 8,000 | |
| | | | Playground Equipment | \$ | \$ | - | \$ | - | |
| | | | - Alexander Circle & Lyndon Road (Stage 2) | \$ 8,000 | | - | \$ | 8,000 | Budget c/fwd |
| | | | Parks - Playspace Strategy | \$ | \$ | - | \$ | - | |
| | | | Kempton Hall - external repainting | \$ 20,000 | | - | \$ | 20,000 | Budget c/fwd |
| | | | Colebrook Hall - Heating | \$ 3,000 | | | \$ | 3,000 | |
| | | | Blue Place - external repainting | \$ 20,000 | | - | \$ | 20,000 | |
| | RECREATION | C4070001 | Recreation Committee | \$ 20,000 | | 407 | | 19,593 | |
| | DECDE ATION | 0.407047 | | | _ | | _ | 40.55 | |
| | | | | \$ 50,000 | \$ | - | \$ | 50,000 | |
| IFESTYLE | ACCESS | | All Buildings (Priority Approach - Year 1 of 5) | \$ 50,000 | \$ | - | \$ | 50,000 | |
| | | | | \$ 34,204 | \$ | - | \$ | 34,204 | |
| | | | Kempton Council Chambers - Office Furniture & Equipment | \$ 3,000 | \$ | - | \$ | 3,000 | |
| | | | Kempton Council Chambers - External repainting (Windows etc.) | \$ 7,500 | \$ | - | \$ | 7,500 | Budget c/fwd |
| | REGULATORY | | Kempton Council Chambers - Building & Office Improvements | \$ 23,704 | \$ | - | \$ | 23,704 | Budget includes \$13,704 c/fwd |
| | | | | \$ 5,000 | \$ | 7,259 | \$ | (2,259) | |
| | | | Tunbridge Circle Landscaping | \$ | \$ | 6,572 | ъ | (0,572) | WIP 30/6/16 \$111 |
| | | | Dulverton Walkway RLCIP | \$ | \$ | 687 | | (687) | |
| | | | Chauncy Vale - Interps Hut Repairs | \$ | \$ | | \$ | - | |
| | NATURAL | | Chauncy Vale - Day Dawn Cottage (Toilet Upgrade) | \$ 5,000 | | | \$ | 5,000 | Budget c/fwd |
| | | | | \$ 513,550 | \$ | 25,402 | \$ | 488,148 | |
| | | | Parattah Railway Station - Guttering & Fascia | \$ 9,600 | \$ | - | \$ | 9,600 | Budget includes \$2.6K c/fwd |
| | | | Kempton Watch House (Fitout) | \$ 7,500 | | | \$ | | Budget c/fwd |
| | | | Roche Hall - Forecourt (Interps - Planning Condition of Approval) | \$ 35,000 | \$ | 4,750 | \$ | 30,250 | WIP 30/6/16 \$4,750 - Budget includes \$5K c/fwd |
| | · · | | Roche Hall (Building - Urgent Asset Upgrade / Renewal) | \$ 40,000 | \$ | - | \$ | 40,000 | |
| | Wood Stove (Women's Kitchen) | | Oatlands Gaol - Minor Capital Works | \$ 7.000 | \$ | _ | \$ | | Budget c/fwd |
| | | | Oatlands Court House (Stabilisation & Gaol Cell) | \$ 5,000 | | | \$ | | Budget c/fwd |
| | 2016-17 | G3010010 | Commissariat (79 High Street) | \$ 384,250 | \$ | 14.350 | S | | WIP 30/6/16 \$14,010 - Budget includes \$125,490 c/f |
| | | | Callington Mill (Mill Tower - Fire Detection System & Exit Lighting) | \$ 6,500 | | - | \$ | | Budget c/fwd |
| ANDSCAPES | HERITAGE | C3010010 | Callington Mill (Precinct Master Plan Implementation) Community Blacksmith Program | \$ 12,500 6,200 | | 6,302 | | | Budget c/fwd WIP 30/6/16 \$5,422 - Budget c/fwd |
| | | | | \$ 29,670 | | | \$ | 29,670 | |
| | | | Rempton Roadside Stopover - Electrical Opyrade | | | | | | |
| | | | Lake Dulverton (Aquatic Club Fit-Out) - Shower / Toilet Facility Kempton Roadside Stopover - Electrical Upgrade | \$ 18,000 2,500 | | | \$ \$ | 18,000 2,500 | |
| | TOOMS | | Building (Wool Press Cover) | \$ 9,170 | | - | \$ | 9,170 | |
| GROWTH | TOURISM | | | | | | | | |

| COMMUNITY | CAPACITY | Levendale Community Centre | \$ | 10,000 | \$ | 545 | \$ | 9,455 | |
|--------------|----------------|--|----|-----------|-----|-----------------|-----|-----------|-------------------------------|
| | | | \$ | 10,000 | ¢ | 545 | ¢ | 9,455 | |
| | | | J | 10,000 | a . | 343 | -D | 9,400 | |
| | SAFETY | Road Accident Rescue Unit | \$ | 3,000 | \$ | - | \$ | 3,000 | |
| | | | \$ | 3,000 | \$ | | \$ | 3,000 | |
| | | | | -, | _ | | Ť | -, | |
| ORGANISATION | SUSTAINABILITY | Council Chambers - Building Improvements | \$ | 7,500 | \$ | - | \$ | 7,500 | |
| | | Photo Reframing | \$ | 3,000 | \$ | - | \$ | 3,000 | Budget includes \$1,500 c/fwd |
| | | Council Chambers - Damp Issues & Stonemasonry | \$ | 15,000 | \$ | - | \$ | 15,000 | Budget c/fwd |
| | | Council Chambers - Server Room (Fireproofing) | \$ | 10,000 | \$ | - | \$ | 10,000 | |
| | | Computer System (Hardware / Software) | \$ | 40,000 | \$ | 33,656 | \$ | 6,344 | |
| | | Telephone / Comms System | \$ | - | \$ | - | \$ | - | |
| | | Town Hall (General - Incl. Office Equip/Furniture) | \$ | 8,000 | \$ | 9,499 | | (1,499) | |
| | | Municipal Revaluation | \$ | - | \$ | 7,000 | \$ | (7,000) | |
| | | | \$ | 83,500 | \$ | 50,155 | \$ | 33,345 | |
| | WORKS | Kempton Depot - External Painting | \$ | 10.000 | \$ | _ | \$ | 10.000 | Budget c/fwd |
| | | Depot Relocation (Site / Concept Plans etc.) | \$ | 5,000 | \$ | - | \$ | | Budget c/fwd |
| | | Minor Plant Purchases | \$ | 9,500 | S | | \$ | 9,500 | |
| | | Radio System | \$ | 2,000 | | - | \$ | 2,000 | |
| | | Plant Replacement Program | | | | | | | |
| | | Refer separate Schedule (Gross) | \$ | 660.000 | S | 22 273 | S | 637,727 | |
| | | Light Vehicles (Gross) | \$ | 320,000 | | | | 289,881 | |
| | | (Trade Allowance - \$180K) | | 222,300 | - | 22,.10 | S | - | |
| | | Mini Excavator & Trailer (1.7 tonne) | \$ | 45,000 | \$ | 44,925 | - | 75 | |
| | | | \$ | 1,051,500 | \$ | 97.317 | \$ | 954,183 | |
| | | | | .,00.,000 | | 0.,011 | Ť | 20.,.50 | |
| | | GRAND TOTALS | \$ | 5,741,795 | ¢ | 573 27 <i>A</i> | ¢ i | 5,168,521 | |

| SOUTHI | ERN MIDLANDS | COUNCIL | | | | |
|--|--|---------------------------------|---------------------------|---------------------------------|--|--|
| SUMMARY OF RATES AND CHARGES LEVIED, REMITTED AND COLLECTED | | | | | | |
| | This Financial Year 12th October 2016 | | | ncial Year ober 2015 | | |
| Arrears brought forward as at July 1 | | \$ 415,003.63 | | \$ 369,292.54 | | |
| ADD current rates and charges levied ADD current interest and penalty | | \$ 4,817,270.39 \$ 20,921.22 | | \$ 4,597,212.49 \$ 18,349.55 | | |
| TOTAL rates and charges demanded | 100.00% | \$ 5,253,195.24 | 100.00% | \$ 4,984,854.58 | | |
| LESS rates and charges collected LESS pensioner remissions LESS other remissions and refunds | 40.45% 4.12% 0.19% | \$ 216,237.37 | 43.11% 4.35% -0.03% | \$ 217,080.26 | | |
| LESS discounts | 0.45% | | 0.47% | | | |
| TOTAL rates and charges collected and remitted | 45.21% | \$ 2,374,960.81 | 47.91% | \$ 2,388,404.45 | | |
| UNPAID RATES AND CHARGES | 54.79% | \$ 2,878,234.43 | 52.09% | \$ 2,596,450.13 | | |

| | INFLOWS | INFLOWS | INFLOWS | INFLOWS |
|--|----------------|---------------|------------------|----------------|
| | (OUTFLOWS) | (OUTFLOWS) | (OUTFLOWS) | (OUTFLOWS) |
| | (July 2016) | (August 2016) | (September 2016) | (Year to Date) |
| Cash flows from operating activities | | | | |
| Payments | | | | |
| Employee costs | - 272,322.31 | - 276,435.39 | - 262,136.01 | - 810,893.71 |
| Materials and contracts | - 707,028.22 | - 350,244.61 | - 338,207.45 | - 1,395,480.28 |
| Interest | - 4,950.49 | - | - | - 4,950.49 |
| Other | - 16,322.26 | - 18,385.77 | - 54,132.59 | - 88,840.62 |
| | - 1,000,623.28 | - 645,065.77 | - 654,476.05 | - 2,300,165.10 |
| Receipts | | | | |
| Rates | 85,211.38 | 452,517.01 | 1,715,223.75 | 2,252,952.14 |
| User charges | 89,356.35 | 53,919.90 | 65,676.88 | 208,953.13 |
| Interest received | 11,234.37 | 10,668.37 | 10,059.41 | 31,962.15 |
| Subsidies | - | - | | |
| Other revenue grants | 40.00 | 807,101.00 | 9,522.25 | 816,663.23 |
| GST Refunds from ATO | | | | |
| Other | 116,774.85 | 5,053.27 | - 9,922.97 | 111,905.1 |
| | 302,616.95 | 1,329,259.55 | 1,790,559.32 | 3,422,435.82 |
| Net cash from operating activities | - 698,006.33 | 684,193.78 | 1,136,083.27 | 1,122,270.72 |
| | | | | |
| Cash flows from investing activities | | | | |
| Payments for property, plant & equipment | - 23,053.18 | - 84,798.06 | - 113,616.45 | - 221,467.69 |
| Proceeds from sale of | | | | |
| property, plant & equipment | 107,301.79 | 17,417.27 | 18,181.82 | 142,900.8 |
| Proceeds from Capital grants | - | - | - | |
| Proceeds from Investments | - | - | - | |
| Payment for Investments | - | - | - | |
| Net cash used in investing activities | 84,248.61 | - 67,380.79 | - 95,434.63 | - 78,566.8 |
| Cash flows from financing | | | | |
| Repayment of borrowings | - 6,258.09 | _ | _ | - 6,258.09 |
| Proceeds from borrowings | - | _ | _ | 5,225.0 |
| Net cash from (used in) | | | | |
| financing activities | - 6,258.09 | _ | _ | - 6,258.09 |
| | 0,250.05 | | | 0,230.0. |
| | - 620,015.81 | 616,812.99 | 1,040,648.64 | 1,037,445.8 |
| Net increase/(decrease) in cash held | | | | |
| , | 8,586,333.61 | 7,966,317.80 | 8,583,130.79 | 8,586,333.6 |

19. INFORMATION BULLETINS

Information Bulletins dated the 30th September, 7th, 14th and 21st October 2016 have been circulated since the previous meeting.

RECOMMENDATION

THAT the Information Bulletins dated the 30^{th} September, 7^{th} , 14^{th} and 21^{st} October 2016 be received and the contents noted.

| Councillor | Vote FOR | Vote AGAINST |
|----------------------|-------------|-----------------|
| Mayor A E Bisdee OAM | | |
| Dep. Mayor A O Green | | |
| Clr A R Bantick | | |
| Clr E Batt | | |
| Clr R Campbell | | |
| Clr D F Fish | | |
| Clr D Marshall | | |

20. MUNICIPAL SEAL

Nil.

21. CONSIDERATION OF SUPPLEMENTARY ITEMS TO THE AGENDA

Council to address urgent business items previously accepted onto the agenda.

RECOMMENDATION

THAT Council move into "Closed Session" and the meeting be closed to the public.

| Councillor | Vote FOR | Vote AGAINST |
|----------------------|-------------|-----------------|
| Mayor A E Bisdee OAM | | |
| Dep. Mayor A O Green | | |
| Clr A R Bantick | | |
| Clr E Batt | | |
| Clr R Campbell | | |
| Clr D F Fish | | |
| Clr D Marshall | | |

22. BUSINESS IN "CLOSED SESSION"

Excluded from the agenda pursuant to Section 15 (2) of the Local Government (Meeting Procedures) Regulations 2005.

T F Kirkwood GENERAL MANAGER

RECOMMENDATION

THAT Council move out of "Closed Session".

DECISION

| Councillor | Vote FOR | Vote AGAINST |
|----------------------|-------------|-----------------|
| Mayor A E Bisdee OAM | | |
| Dep. Mayor A O Green | | |
| Clr A R Bantick | | |
| Clr E Batt | | |
| Clr R Campbell | | |
| Clr D F Fish | | |
| Clr D Marshall | | |

RECOMMENDATION

THAT Council endorse the decisions made in "Closed Session".

| Councillor | Vote FOR | Vote AGAINST |
|----------------------|-------------|-----------------|
| Mayor A E Bisdee OAM | | |
| Dep. Mayor A O Green | | |
| Clr A R Bantick | | |
| CIr E Batt | | |
| Clr R Campbell | | |
| Clr D F Fish | | |
| Clr D Marshall | | |

23. CLOSURE