

# MINUTES ANNUAL GENERAL MEETING

Wednesday, 8<sup>th</sup> December 2021 5.00 p.m.

Kempton Municipal Offices 85 Main Street, Kempton



# ANNUAL GENERAL MEETING OF THE SOUTHERN MIDLANDS COUNCIL

# WEDNESDAY 8<sup>th</sup> DECEMBER 2021 AT THE KEMPTON MUNICIPAL OFFICES COMMENCING AT 5.00 P.M.

#### 1. OPENING/WELCOME

Mayor Alex Green opened the Southern Midlands Council Annual General Meeting and welcomed those present.

### 2. APOLOGIES

CIr A E Bisdee OAM

#### 3. ATTENDANCE

Councillors: Mayor Alex Green, Deputy Mayor E Batt, Clr A Bantick, Clr K

Dudgeon, Clr D Fish, Clr R McDougall

Officers: Tim Kirkwood (General Manager), Andrew Benson (Deputy General

Manager), David Richardson (Manager, Infrastructure & Works), Wendy Young (Manager Community & Corporate Development)

Jemma Crosswell (Executive Assistant)

Residents: Nil.

## 4. MEETING PROCEDURES

Refer Attachment 1.

# 5. 2020/2021 ANNUAL REPORT & 2020/2021 GENERAL PURPOSE FINANCIAL REPORT

#### 5.1 Mayor's Report

Mayor A O Green presented the 2020/2021 Annual Report, incorporating the 2020/2021 General Purpose Financial Report.

#### **RECOMMENDATION:**

THAT the meeting note the presentation of the Annual Report for the year ending 30th June 2021 incorporating the 2020/2021 General Purpose Financial Report.

#### **DECISION**

Moved by Deputy Mayor E Batt, seconded by Clr K Dudgeon

THAT the meeting note the presentation of the Annual Report for the year ending 30th June 2021 incorporating the 2020/2021 General Purpose Financial Report.

#### **CARRIED**

DECISION		
Councillor	Vote FOR	Vote AGAINST
Mayor A O Green	✓	
Deputy Mayor E Batt	✓	
Clr A Bantick	✓	
Clr K Dudgeon	✓	
Clr D F Fish	✓	
Clr R McDougall	✓	

#### STRATEGIC PLAN 2020-2029

Members of the public are encouraged to provide comment on the 2020/2021 Strategic Plan available on Councils website at any time.

Note: a review of the Strategic Plan was undertaken in 2020 and the 2020-2029 Strategic Plan was formally adopted by Council on the 24<sup>th</sup> June 2020.

#### 6.1 Questions/Discussion on Strategic Plan

Nil.

## 7. DISCUSSION ITEMS ON NOTICE

Nil.

# 8. DISCUSSION ITEMS WITHOUT NOTICE

Nil.

## 9. CLOSURE OF MEETING

The meeting closed at 5.04 p.m.

# **MEETING PROCEDURES**

Attachment 1

- 1. The Annual General Meeting is in essence a Council meeting and will be conducted in accordance with normal Council procedures for the conduct of meetings; with the exception of course it is intended to make it as easy as possible for members of the public to have input so that maximum benefit is gained.
- 2. The Mayor is Chairman of the meeting.
- 3. The first part of the meeting comprises a presentation of an overview of:
  - (i) the Annual Report
  - (ii) Financial Statement, and
  - (iii) the Strategic Plan
- 4. At the conclusion of each of these presentations electors may ask questions.
- 5. Questions and comments should be concise to allow as many people as possible to have their input.
- 6. No one is to be interrupted whilst they are speaking.
- 7. You will be asked, as a matter of courtesy and for the minutes, to identify yourself before speaking.
- 8. All discussion will be addressed through the chair.
- 9. No person may:
  - (i) make any personal reflection on any Councillors, Council employee or member of the public;
  - (ii) disrupt the meeting; or
  - (iii) in the opinion of the Chairman, use any offensive expression.
- 10. If you intend to move a motion the following procedures apply: -
  - (i) All motions must be moved and seconded before debate is permitted.
  - (ii) In speaking to a motion, individuals may speak only once and for no longer than 5 minutes.
  - (iii) Voting is by a show of hands.
  - (iv) Only electors of the Southern Midlands municipal area are entitled to vote.
  - (v) A motion is passed by half plus one of the electors present voting in favour of it.
- 11. Any resolution passed at the Annual General Meeting will be considered at the next ordinary meeting of Council.