

# Annual General Meeting MINUTES

Wednesday, 11<sup>th</sup> December 2019 5.00 p.m.

> Municipal Offices 85 Main Street, Kempton

#### MINUTES ANNUAL GENERAL MEETING OF THE SOUTHERN MIDLANDS COUNCIL Wednesday 11<sup>th</sup> December 2019 at the Municipal Office, 85 Main Street, Kempton at 5.00 p.m.

#### 1. OPENING / WELCOME

Mayor Alex Green opened the Southern Midlands Council Annual General Meeting and welcomed those present.

#### 2. APOLOGIES

Clr D Fish, Clr A Bisdee OAM

#### 3. ATTENDANCE

- Councillors: Mayor A O Green, Deputy Mayor E Batt, Clr A Bantick, Clr K Dudgeon, Clr R McDougall
- Officers: Tim Kirkwood (General Manager), Andrew Benson (Deputy General Manager), Elisa Lang (Executive Assistant)
- Residents: Julia Jabour

#### 4. MEETING PROCEDURES

Refer Attachment 1.

## 5. 2018/2019 ANNUAL REPORT & 2018/2019 GENERAL PURPOSE FINANCIAL REPORT

#### 5.1 Mayor's Report

Mayor Alex Green presented the 2018/2019 Annual Report, incorporating the 2018/2019 General Purpose Financial Report.

#### DECISION

Moved by Clr R McDougall, seconded by Clr A Bantick

THAT the meeting note the presentation of the Annual Report for the year ending 30th June 2019 incorporating the 2018/2019 General Purpose Financial Report.

#### CARRIED

Councillor	Vote FOR	Vote AGAINST
Mayor A O Green		
Deputy Mayor E Batt		
Clr A Bantick		
Clr K Dudgeon		
Clr R McDougall		

#### 6. STRATEGIC PLAN 2018-2027

#### 6.1 Questions/Discussion on Strategic Plan

A major review of the Strategic Plan was undertaken in June 2018 and a desktop review will occur in June 2020.

Members of the public are encouraged to provide comment on the 2018-2027 Strategic Plan at any time.

#### 7. DISCUSSION ITEMS ON NOTICE

Nil.

#### 8. DISCUSSION ITEMS WITHOUT NOTICE

Nil.

#### 9. CLOSURE OF MEETING

The meeting closed at 5.07 p.m.

Attachment 1

### MEETING PROCEDURES

- 1. The Annual General Meeting is in essence a Council meeting and will be conducted in accordance with normal Council procedures for the conduct of meetings; with the exception of course it is intended to make it as easy as possible for members of the public to have input so that maximum benefits is gained.
- 2. The Mayor is Chairman of the meeting.
- 3. The first part of the meeting comprises a presentation of an overview of:
  - (i) the Annual Report
  - (ii) Financial Statement, and
  - (iii) the Strategic Plan
- 4. At the conclusion of each of these presentations electors may ask questions.
- 5. Questions and comments should be concise to allow as many people as possible to have their input.
- 6. No one is to be interrupted whilst they are speaking.
- 7. You will be asked, as a matter of courtesy and for the minutes, to identify yourself before speaking.
- 8. All discussion will be addressed through the chair.
- 9. No person may:
  - (i) make any personal reflection on any Councillors, Council employee or member of the public;
  - (ii) disrupt the meeting; or
  - (iii) in the opinion of the Chairman, use any offensive expression.
- 10. If you intend to move a motion the following procedures apply: -
  - (i) All motions must be moved and seconded before debate is permitted.
  - (ii) In speaking to a motion, individuals may speak only once and for no longer than 5 minutes.
  - (iii) Voting is by a show of hands.
  - (iv) Only electors of the Southern Midlands municipal area are entitled to vote.
  - A motion is passed by half plus one of the electors present voting in favour of it.
- 11. Any resolution passed at the Annual General Meeting will be considered at the next ordinary meeting of Council.