

# **AGENDA**

# SOUTHERN MIDLANDS COUNCIL FACILITIES & RECREATION COMMITTEE

THURSDAY 13th SEPTEMBER 2018

Municipal Offices, 71 High Street, Oatlands 10.00 a.m.

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# Item 3.1 Previous Facilities and Recreation Committee Minutes Item 3.2 Hall Committee Minutes (if available at the time of distribution) Item 14 -Assessment Analysis (A3 size - to be provided at the meeting) -Summary of Applications received -Folder containing hard copy of all applications



#### **Dear Councillors**

#### **NOTICE OF MEETING**

Notice is hereby given that the next Facilities and Recreation Committee meeting of Council will be held on;

Date: Thursday, 13<sup>th</sup> September 2017

Time: 10.00 a.m.

Venue: Municipal Offices, High Street, Oatlands

I certify under s.65(2) of the *Local Government Act 1993* that the matters to be discussed under this agenda have been, where necessary, the subject of advice from a suitably qualified person and that such advice has been taken into account in providing any general advice to the Council.

Yours faithfully

Tim Kirkwood

**GENERAL MANAGER** 

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#### **AGENDA**

- 1. ATTENDANCE
- 2. APOLOGIES
- 3. RECEIPT OF MINUTES
- 3.1 CONFIRMATION OF SOUTHERN MIDLANDS FACILITIES AND RECREATION COMMITTEE MINUTES

The minutes of the meeting held on 14<sup>th</sup> September 2017, (attached) as previously circulated, are submitted for confirmation.

Councillor	Vote For	Vote Against
Clr D F Fish (Chairperson)		
Clr A R Bantick		
Clr E Batt		

#### 3.2 RECEIPT OF COUNCIL HALL COMMITTEE MINUTES

The minutes of the following Meetings of Council Hall Committees, as circulated, are submitted for information and consideration of recommendations (where necessary):

Nil.

#### 4. CONSIDERATION OF SUPPLEMENTARY ITEMS TO THE AGENDA

In accordance with the requirements of Part 2 Regulation 8 (6) of the *Local Government* (Meeting Procedures) Regulations 2005, the Council committee, by simple majority may decide at an ordinary meeting to deal with a matter that is not on the agenda if the General Manager has reported

- (a) the reason it was not possible to include the matter on the agenda;
- (b) that the matter is urgent; and
- (c) that advice has been provided under section 65 of the Act.

#### **RECOMMENDATION**

THAT the Council Committee resolve by simple majority to deal with any supplementary items not appearing on the agenda, as reported by the General Manager in accordance with the provisions of the *Local Government (Meeting Procedures) Regulations 2005.* 

Councillor	Vote For	Vote Against
Clr D F Fish (Chairperson)		
Clr A R Bantick		
Clr E Batt		

#### 5. DECLARATIONS OF PECUNIARY INTEREST

In accordance with the requirements of Part 2 Regulation 8 of the *Local Government* (*Meeting Procedures*) Regulations 2005, the chairman of a meeting is to request Councillors to indicate whether they have, or are likely to have, a pecuniary interest in any item on the Agenda.

Accordingly, Councillors are requested to advise of a pecuniary interest they may have in respect to any matter on the agenda, or any supplementary item to the agenda, which Council has resolved to deal with, in accordance with Part 2 Regulation 8 (6) of the *Local Government (Meeting Procedures) Regulations 2005*.

#### 6. PUBLIC QUESTION TIME

In accordance with the requirements of Part 2 Regulation 8 of the *Local Government* (Meeting Procedures) Regulations 2005, the agenda is to make provision for public question time.

In particular, Regulation 31 of the Local Government (Meeting Procedures) Regulations 2005 states:

- (1) Members of the public may give written notice to the General Manager 7 days before an ordinary meeting of Council of a question to be asked at the meeting.
- (2) The chairperson may
  - (a) address questions on notice submitted by members of the public; and
  - (b) invite any member of the public present at an ordinary meeting to ask questions relating to the activities of the Council.
- (3) The chairperson at an ordinary meeting of a council must ensure that, if required, at least 15 minutes of that meeting is made available for questions by members of the public.
- (4) A question by any member of the public under this regulation and an answer to that question are not to be debated.
- (5) The chairperson may
  - (a) refuse to accept a question; or
  - (b) require a question to be put on notice and in writing to be answered at a later meeting.
- (6) If the chairperson refuses to accept a question, the chairperson is to give reasons for doing

# 7. BUSINESS ARISING FROM THE MINUTES OF THE PREVIOUS MEETINGS

#### 8. COUNCIL OWNED HALLS & BUILDINGS

#### 8.1 GENERAL

A Property Audit was undertaken by Council's Insurers, MAV Insurance. Wendy Young, Council's Corporate Compliance. Wendy will provide a briefing to the Committee.

A maintenance and forward capital works framework is proposed for Council buildings and the Deputy General Manager will provide some discussion points at the meeting

#### 8.2 CAMPANIA HALL

#### 8.3 CAMPANIA WAR MEMORIAL HALL

#### 8.4 COLEBROOK MEMORIAL HALL

#### 8.5 KEMPTON "BLUE PLACE"

The repainting in the building was scheduled for this last financial year however Council has made a decision to offer the building for sale. The intent to sell has been advertised in accordance with the *Local Government Act 1993* and the boundary adjustment to ensure that the building is on the one title is currently progressing through the Development Application process. Expressions of Interested were called for and is currently awaiting the provision of services to the site before the sale can be finalised.

#### 8.6 VICTORIA MEMORIAL HALL, KEMPTON

Budget Item for repainting in the 2016/17 budget has been carried over for this year. A significant amount of work has been required to replace decayed timber in the building prior to painting. That replacement has now been completed and the painting will be completed during the summer months prior to Christmas.

#### Report from the RSL in respect of the Management of the Hall

Number of bookings taken for twelve months 23

Events during the year:

Pulse Dance Group, S M Council x 4 non council meetings, Anzac Day, Workshops x 2, Country Music Revival x 2, wakes x 2, Wedding reception x 1, engagement x 1, RSL Luncheon, RSL AGM, various private functions, LMA Arts leasing function, Retirement function, Mah jong Ladies weekly meetings. School usage of hall, Kempton all -town garage sale.

#### Maintenance upgrades during the year:

New curtains hung in main hall.

Painted downstairs toilets and vestibule.

New kitchen tap, and 2 more fridges.

Replaced some kitchen equipment.

New Roller blind in kitchen / supper room.

#### Significant Issues or comments:

Completed all items requested on 2016 loan application and submitted an acquittal to SMC

Applied for a Grant under the SMC Community Small Grants Program in 2017 to install serving hatch from RSL bar to supper room. The Grant was successful and serving hatch has been installed and in use.

A hall booking form has been made up absolving RSL and Council from any litigation in case of damage or personal injury.

The hall overall has a significant military display about our local heroes.

Signed sub branch Secretary: Carolyn Bassett

#### 8.7 Mangalore Community Hall

#### 8.8 OATLANDS COMMUNITY HALL

#### 8.9 OATLANDS AQUATIC CLUB BUILDING

The refurbishment of the building is completed and the amenities component of the building is completed (ie the shower and toilet amenities). The two users of the building, ie the Community Radio Station and the Rural Youth Group will be coming together shortly to agree usage patterns and other related management matters in respect of the building

#### 8.10 MIDLANDS MEMORIAL COMMUNITY CENTRE

Over this last twelve months considerable time and expense has been invested in the Centre, identifying and repairing roof leaks. With the last works undertaken the leaking issues appear to have been rectified.

The A frame part of the Centre that houses the Bargain Centre is a major issue which needs to be addressed in the area of insulation. It is recommended that a number of modifications be made to the A frame to make it a more user friendly space.

#### 8.10 WOODSDALE HALL

#### 8.11 ROCHE HALL

#### 8.12 COMMUNITY LEARNING & DEVELOPMENT CENTRE - LEVENDALE

The site has been leased to the Regional Community Learning & Development Centre – Levendale 'the Levendale Centre'. Copy of Lease Agreement attached.

The site is predominately used by the Edmond Rice Foundation for the support of disadvantaged young people through camps and related activities.

The basis of the Lease Agreement for the Levendale Centre, was the original Agreement developed for the Midlands Memorial Community Centre (MMCC) with the Oatlands Community Association (OCA).

Since the Levendale Centre Agreement has commenced (January 2017) the original MMCC Agreement has been amended to remove the requirement for the OCA to pay any rental, rates, Land Tax. The only payments to be made by OCA in respect of the site is the reimbursement of service costs, eg water, sewerage, power and the like.

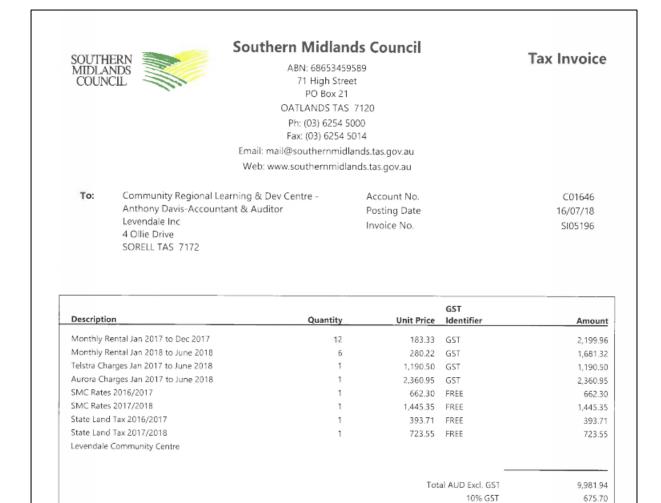
As a matter of equity, given the Levendale Centre has no profit derived from its use by the Edmund Rice Foundation, unlike the OCA that does derive a profit from adhoc hire of the building to a wide range of organisations, it would appear quite inequitable that the Levendale Centre is burdened with significant costs (refer to the account on the next page from SMC to the Levendale Centre) as opposed to OAC. The account below is for \$10,657.64, whereas if the account for OCA was replicated in the principles agreed to their Lease Agreement the figures below would equate to \$2,875.78. The author is advised that at this point in time the Levendale Centre does not have the funds to pay the account of \$10,657.64 gst inclusive.

Monthly rental	Jan - Dec 201	7	\$ 2,199.96
Monthly rental	Jan - Jun 2018	8	\$ 1,681.32
Rates	2016/17		\$ 662.30
Rates	2017/18		\$ 1,445.32
Land Tax	2016/17		\$ 393.71
Land Tax	2017/18	_	\$ 723.55
			\$ 7,106.16
SMC Invoice	e	x GST	\$ 9,981.94

*\$ 2,875.78* 

#### RECOMMENDATION TO THE COMMITTEE AND TO COUNCIL

That the Lease Agreement for the Levendale Centre be amended to reflect the same principle as the OCA Lease Agreement for the Midlands Memorial Community Centre and that the Levendale Centre Agreement be backdated to January 2017.



#### **RECOMMENDATION**

THAT the information and actions in relation to Council Owned Halls and Buildings, detailed in Item 8, be received and progressed.

#### SUB COMMITTEE'S RECOMMENDATION TO COUNCIL

That the Lease Agreement for the Levendale Centre be amended to reflect the same principle as the OCA Lease Agreement for the Midlands Memorial Community Centre and that the Levendale Centre Agreement be backdated to January 2017.

Total Amount Due

Councillor	Vote For	Vote Against
Clr D F Fish (Chairperson)		
Clr A R Bantick		
Clr E Batt		

10,657.64

#### 9. COMMUNITY OWNED HALLS

#### 9.1 Broadmarsh Elderslie Community Hall

The Broadmarsh / Elderslie Progress Association received approximately \$40,000 for the establishment of a playground plus equipment at the Hall. This was won through the Community Infrastructure Minor Grants Program. The playground has been completed and is a credit to the Community

#### 9.2 BADEN/MT SEYMOUR COMMUNITY HALL

Discussions have been held with Mr Sonners about the demolition of the Baden Hall - an update will be provided to the meeting.

#### 9.3 JERICHO COMMUNITY HALL

#### 9.4 LEVENDALE COMMUNITY HALL

A motor vehicle had run into the wall of the Levendale Community Hall and the Committee requested some assistance from Council. The Manager Infrastructure & Works has subsequently provided some 'used' Armco guard railing for the Hall Committee to install at the site alongside the wall in question to save the same thing happening again.

#### 9.5 PARATTAH JUBILEE HALL

#### 9.6 STONOR COMMUNITY HALL

#### 9.7 TUNBRIDGE TOWN HALL

#### 9.8 TUNNACK VICTORIA HALL

#### **RECOMMENDATION**

THAT the information and actions in relation to 'Community Owned Halls' detailed in Item 9, be received and progressed.

Councillor	Vote For	Vote Against
Clr D F Fish (Chairperson)		
Clr A R Bantick		
Clr F Batt		

#### 10. COUNCIL OWNED RECREATION GROUNDS

#### 10.1 CAMPANIA RECREATION GROUND

The Deputy General Manager is in discussions with the subdivider of the land adjacent to the Campania Recreation Ground in respect to contributing to the cost of a football net behind the goals at the southern end of the ground.

Part of the discussion pertains to the change of the location of the Public Open Space for the subdivision to enable the housing lot on Reeve Street to be 'swapped' from another site in Stage 4 of the subdivision. This is work in progress.

#### 10.2 COLEBROOK RECREATION GROUND

At the previous meeting it was suggested that a 'overnight stopover' be created for the site, however this was discussed and it came to light that a property owner in Colebrook is about to develop a 'short stay' park in the area. This would complement the approved caravan park just north of Lovely Banks Road junction

#### 10.3 KEMPTON RECREATION GROUND

New ground lighting has been provided to part of the Kempton Recreation Ground.

New fencing has been provided to the Main Street frontage of the ground with a new entrance in the final stages of completion.

#### 10.4 Mangalore Recreation Ground

A grant was received under the State Government's Community Infrastructure Minor Grants Program for the establishment of a storage facility at the ground to accommodate the two pony clubs and the dog club. This project has been completed and provides an amazing amenity for the ground users, Brighton & Southern Midlands Pony Club, the Brighton Equestrian Club and the TasShep Dog Club.

The next project at the site is the establishment of 80m x 40m arena. This is required because of the very poor quality of the soil at the ground as sometimes during the summer months the ground is unable to be use by the horse/Pony clubs as the cracks in the solid open up to anything in the order of 60mm. The pony club are coming up with the design and VEC through their highway construction works will be able to provide a grader to clear the area, then up to approximately 1,440m³ of scalping's to be carted to the site from the old highway, then compaction of the subgrade. The Committee are working on ways to finish the job with coarse river sand as a topping course to the tune of approximately \$17,000, then some old TasNetworks poles as the boarder to the arena.

#### 10.5 Mt Pleasant Recreation Ground

#### 10.6 OATLANDS RECREATION GROUND

#### 10.7 PARATTAH RECREATION GROUND

A new storage shed is currently going though Building Approval for the Parattah Recreation Ground

#### 10.8 TUNNACK RECREATION GROUND

#### 10.9 WOODSDALE RECREATION GROUND

#### 10.10 Levendale Recreation Ground (Former Levendale School)

#### 10.11 RUNNYMEDE RECREATION GROUND

The Committee would recall that the transfer of the privately owned Runnymede Cricket Ground to Council has been a long and drawn out process, given the deal was about to be closed when the then owners, Gunns Ltd went into receivership.

The matter has progressed with the new owners a NZ based Company, FGI Australia Pty Ltd agreeing to the transfer.

The documents have been lodged with the Lands Titles Office and therefore the ground is now in the ownership of SMC.

#### **RECOMMENDATION**

THAT the information and actions in relation to 'Council Owned Recreation Grounds' detailed in Item 10, be received and progressed.

Councillor	Vote For	Vote Against
Clr D F Fish (Chairperson)		
Clr A R Bantick		
Clr E Batt		

#### 11. COMMUNITY / PRIVATELY OWNED RECREATION GROUNDS

#### 11.1 LEVENDALE RECREATION GROUND

#### **RECOMMENDATION**

THAT the information and actions in relation to 'Community / Privately Owned Recreation Grounds' detailed in Item 11 be received and progressed.

Councillor	Vote For	Vote Against
Clr D F Fish (Chairperson)		
Clr A R Bantick		
Clr E Batt		

#### 12. PARKS AND PLAYGROUNDS

#### 12.1 GENERAL

Brad Boon from Heritage Building Solutions Pty Ltd has undertaken a formal accredited training program to equip him to be able to undertake Playground Inspections.

#### 12.2 PROGRAM FOR PLAY EQUIPMENT & RELATED INFRASTRUCTURE

- 12.2.1 Colebrook Park
- 12.2.2 Campania Recreation Ground
- 12.2.3 Flour Mill Park (Campania)
- 12.2.4 Kempton Recreation Ground
- 12.2.5 Mt Pleasant Recreation Ground
- 12.2.6 Oatlands Recreation Ground
- 12.2.7 Parattah Recreation Ground
- 12.2.8 Tunnack Recreation Ground
- 12.2.9 Tunbridge Park
- 12.2.10 Woodsdale Hall
- 12.2.11 POS Alexander Circle Campania (Jones Subdivision)
- 12.2.12 POS Le Compte Place Bagdad (Finlayson Subdivision)

#### 12.2.13 POS Justitia Court Campania (Scaife Subdivision)

The Campania District School are undertaking a major revamping of their open space in and around the school and there is scope to include the Campania Recreation Ground and the POS at Justita Court to be integrated into that overall concept plan. That will be part of a presentation to Council by the School's Landscape Architect in the near future.

#### 12.2.14 POS Iden Drive Bagdad (Booth Subdivision)

#### **RECOMMENDATION**

THAT the information and actions in relation to Parks & Playgrounds detailed in Item 12 be received and progressed.

Councillor	Vote For	Vote Against
Clr D F Fish (Chairperson)		
Clr A R Bantick		
Clr E Batt		

#### 13. SOUTHERN MIDLANDS RECREATION PLAN

An allocation was made in the 2016/17 Budget to review the Southern Midlands Recreation Plan 2006. John Hepper from Inspiring Place was the author of the original document and John has been contracted to undertake the review. Whilst this piece of work was to be undertaken during the 2017/2018 financial year, due to a staff absence this work was put on hold until this current financial year.

The process will consist of the following tasks;

- 1. Prepare Project Plan outlining tasks and timelines
- Council to do audit and assessment of the implementation of the 2006 Action Plan
- 3. Initial briefing with Council/workshop of issues and opportunities
- 4. Review of relevant policy documents and reports
- 5. Research of community recreation trends
- 6. Research of demographic trends
- 7. Assessment of implications arising from trends
- 8. Prepare survey of recreation needs and priorities for all community sporting and recreation groups
- 9. Council to undertake consultations with Southern Midlands schools (4) and identified key groups/clubs (6)
- 10. Analyse findings from the club and group surveys
- 11. Organise and conduct 4 local community area forums to discuss community recreation needs and priorities
- 12. Identify key issues that need to be addressed and undertake follow-up (limited to high priority needs)
- 13. Prepare the draft Southern Midlands Recreation Plan 2018 2028
- 14. Review meeting with Council to discuss the draft Report
- 15. Prepare the final Southern Midlands Recreation Plan 2018-2028 ready for Council to release for public review and comment

The target completion of the project is in the second quarter of 2019.

#### RECOMMENDATION

THAT the information be received.

Councillor	Vote For	Vote Against
Clr D F Fish (Chairperson)		
Clr A R Bantick		
Clr E Batt		

#### 14. COMMUNITY SMALL GRANTS PROGRAM

14.1 SOUTHERN MIDLANDS COMMUNITY SMALL GRANTS 2018/2019

Author: DEPUTY GENERAL MANAGER / MANAGER, COMMUNITY & CORPORATE

**DEVELOPMENT (ANDREW BENSON)** 

Date: 13<sup>th</sup> September 2018

#### Attachments:

1. Assessment Analysis (A3 size - to be provided at the meeting)

- 2. Summary of 13 Applications received
- 3. Folder containing hard copy of all applications

#### **BACKGROUND**

Council has conducted a Community Small Grants program twice a year since 2008, converting to an annual program in September 2009. The main aim of the program is to streamline and condense the many requests for financial support received from various community groups, charitable organisations and service providers throughout the year. The program has proven to be very popular with all the target groups and excellent goodwill is gleaned from the successful grant recipients. Additional kudos has been obtained recently by having large "grant cheques" presented at the Australia Day function in January.

#### [EXTRACT FROM THE GUIDELINES]

The Southern Midlands Council's Community Small Grants program has been established to support projects, programs and activities developed for the benefit of the residents of the Southern Midlands local government area.

The Community Small Grants provide assistance to community groups to provide programs, improve safety, undertake minor capital works, facilitate small seminars, conferences and forums or purchase equipment.

The Southern Midlands Council recognises the immense community benefit provided to our residents and visitors by local community organisations through the provision of opportunity for involvement in activities in Southern Midlands.

The Community Small Grants Program is one method of supporting and assisting local organisations in providing additional opportunities for the Southern Midlands community.

#### **Purpose**

To provide financial assistance in a regulated and equitable way to community groups catering for, and responding to, the needs of the residents and visitors to Southern Midlands.

The program provides assistance to organisations to conduct a wide range of activities. The following broad categories are designed to give applicants an idea as to the types of projects which Council seeks to support through this program:

#### **Community Building**

Projects which aim to increase community participation & access to information, services & facilities while strengthening community and social well-being.

#### Minor Capital Works

Projects which enhance our community facilities by aiding in the development of new facilities or improvements to any existing Community/Council owned facility. It will provide assistance for projects such as fencing, roofing, ground lighting, shade sails, building refurbishments, paving, etc.

#### Safety/Accessibility Upgrades/Equipment

Projects that increase the capacity of local groups and clubs to cater for the needs of the community. These developments can be in the form of a construction project or the purchase of equipment.

#### Frequency

Council's grant program is currently held on an annual basis.

#### Important Dates:

The current round for assistance opens on Monday 30<sup>th</sup> July 2018 and closes on Monday 27<sup>th</sup> August 2018 at 4:00pm. Applications can be lodged at either the Oatlands or Kempton Office.

It is for projects starting from 12<sup>th</sup> October 2018 - full acquittal is required by Friday July 2019.

#### Level of Funding Available

An organisation can apply for assistance up to a maximum of \$3000 per round- no minimum grant amount applies.

#### Eligibility

#### Financial Assistance WILL be considered for:

- Any not for profit community group or voluntary association that is legally constituted as an incorporated body or under the auspice of one.
- The group or organisation is located in the Southern Midlands municipal area or is proposing an activity or project which will take place in the Southern Midlands municipal area, for the benefit of those who live, visit or conduct business in the municipal area.
- The applicant is able to demonstrate financial viability and competence.
- The applicant meets Council's insurance requirements.
- Education providers are able to apply on the condition that the project/activity is open to all residents and has a broad community benefit.
- For equipment grants, applicants are required to contribute at least 50% towards the cost of equipment for items considered 'consumables' eg cricket bats / balls , Footballs etc .Items of a longer term nature eg line marking machines , training equipment and the like would be eligible for up to 100% funding.

The following are important areas to address

- Any application which relates to works or projects on property not under the applicants direct ownership (land tenure) or control, must provide a letter of authorisation and approval for said works / projects from the land owner with the grant application.
- In the case of applications from the Department of Education, where the facilities will be used by Community and school students alike, the application requires written commitment from the Department of Education / Principal that the facilities (or improvements) will be accessible by the public.
- The Applicant need not necessarily be based within the Southern Midlands area, but the service or activity must be must be provided within the Southern Midlands area., for the benefit of Southern Midlands residents.

#### Financial Assistance WILL NOT be given for:

- Applicant organisations who have previously failed to acquit Council assisted projects in line with the agreed terms.
- Projects that have previously received funding from this grant program.
- Working Capital or straight donation purposes.
- Programs/projects by local schools/education providers that are exclusive to students core school curriculum with no availability to the general public.
- Retrospective request for a project already fully or partially completed
- Community Organisations who already receive Council funds to undertake a specific activity for which funding is being sought or community organisations wanting to do a specific activity that is already funded by Council.
- Facilities where little or no public access is available.
- Travel to sporting competitions or conferences for individual or community groups.
- Projects/ programs that are not based in or focused on southern midlands residents

It should be noted that meeting the eligibility criteria is not a guarantee of funding.

The following conditions apply to all financial assistance allocated through the program

#### **Project Management**

Funds will only be spent on the project for which funds were applied and as approved by the Southern Midlands Council.

Successful applicants must finalise and acquit the project within the approved time frame and approved budget as per application form.

Any variation of this agreement, such as an extension of the project completion date, shall only by made in writing between the parties. Any request for extension of time must be received in writing prior to the relevant original acquittal completion date.

Successful applicants are required to maintain a copy of all receipts of project expenditure for the term of the grant program, including copies of any advertising, media, newsletters, etc. Council will require copies of expenditure invoices / receipts as part of its acquittal procedure.

If relevant, applicants must obtain and comply with all applicable Council Permit Regulations for example planning, &/or building permit – including road closures, outdoor advertising and any health and safety programs (please ensure that costs for these permits, if required, are included in your application). Please ensure that you have allowed sufficient timeline for these approvals to be obtained and the project to be completed in a timely manner.

The Council strongly encourages that all equipment acquired through the program be insured against theft and fire or covered under your organisations insurance policy.

Although possession of current public liability insurance is not a condition of eligibility, Council strongly encourages all applicants to investigate all their insurance requirements to ensure activities are adequately covered and protected.

#### Financial

Should a group not be able to fulfil the grant conditions as indicated on the application form or substantial savings have been made, any unspent funds shall be returned to the Southern Midlands Council. In special circumstances, surplus funds from savings made may be authorized for redirection to fund similar projects/activities. Pre-approval in writing should be sought from Council prior to any additional funds being expended. Should the project exceed the amount estimated, groups will be required to meet the additional costs.

#### **Promotion**

The Council requests that successful applicants actively promote the support of the Southern Midlands Council. This may include (but not limited to) any of the following:

- Inclusion of the Southern Midlands Council logo in press advertising or any promotional material.
- Acknowledgement of the Southern Midlands Council in radio or television advertising, award presentation, etc.
- Opportunities for the Mayor or delegate to participate in any public relations activities, launches, or proceedings associated with the project. Sufficient notice should be given in the form of an official letter of invite addressed to the General Manager.

Attendance at any Council arranged event celebrating the provision of the grant funding, in particular providing a representative at Council's Australia Day ceremony.

Prominently displaying any certificates or plaques associated with the Council's provision of any grant funding

A version of Council's Logo is available and will be provided on request. The logo can only be used for a specific purpose to which it was requested and must be replicated in its existing form and not altered in any way.

If use of the Council logo is not practicable, the following wording should be incorporated in any material related to the funded project: "Proudly supported by the Southern Midlands Council".

#### Evaluation / Acquittal Process

Once the project or equipment purchase has been completed, grant recipients must submit an evaluation and provide copies of any advertising, newsletters and media releases relating to the funded project. An evaluation form will be provided with the grant approval letter.

Evidence of expenditure of funds is required to accompany the evaluation. It is preferred that the evaluation / acquittal information be forwarded as soon as the project or purchase is complete ie not left until the final acquittal date

Unsatisfactory acquittal of the grant may lead to withdrawal of the grant approval and subsequent request for return of the allocated funding. Inability to apply for future grant funding may also apply in this circumstance. If you are having difficulties completing the acquittal obligations, please contact Council's grant staff to discuss possible solutions.

#### **Priority Criteria**

Due to the limited amount of funds available, priority will be given to projects that:

- 1. Demonstrate considerable benefit to the Southern Midlands community;
- 2. Raise the awareness of or access to a service, program, group or issue or maximize the participation or use of a facility;
- Demonstrate coordination with other groups in the community;
- 4. Address local issues by attempting to meet a community need or gap;
- 5. Show evidence of community support for the project;
- 6. Enhance the lifestyle options for residents and visitors in the community;
- 7. Demonstrate an ability to manage the project through resource allocation, effective planning, clear goals and evaluation processes;
- 8. Demonstrate the ability to be ongoing [if applicable]
- 9. Includes the ability for broad Community access Land Tenure [in the ownership of the applicant or in other ownership]
- 10. Grant funds applied for as a % of the total amount to complete the project [including in kind contribution] i.e. A financial contribution by the applicant/s would be favourably looked upon

- 11. The Project shall be one that has not received any previous funding for the same purpose by Council or any other funding body (i.e. no 'double dipping')
- 12. Demonstrate that a Risk Assessment of the project is deemed within acceptable limits

Final funding decisions are made on the merit of each application against the stated eligibility criteria, guidelines and an assessment against the aforementioned criteria.

#### Assessment

The application process is as follows:

The application forms can be accessed from the Council Chambers, Oatlands and Kempton or via the Council Website: www.southernmidlands.tas.gov.au

Applicants are encouraged to contact Council's Manager Community & Corporate Development, Andrew Benson on 6259 3011 if you have any questions relating to completion of the forms or require information in regard to how your project meets the guidelines of the program.

The completed applications, once received within timeline parameters, will be assessed and prioritized by the assessment panel consisting of Council Officers and Councillors. The panel's decision is final and no further correspondence shall be entered into.

The assessment panel will then make their recommendations to the next scheduled Council Meeting for adoption.

Once adopted by Council the applicants will be informed of their success or otherwise in gaining funding. Successful applicants will need to supply Council with a tax invoice [ on their own letterhead preferably ] for the approved grant amount to allow funding of grant monies to be processed . This should be done as soon as the approved grant funding letter has been received.

#### Tips for completing the Application Form

Please use the following as a guide to help you to complete the application form.

#### Section 1: General Information

1 – 5 As directed by the form, please provide as many details as possible about your group / organisation / club.

#### Section 2: Details of the Project

Tell us about your project, what you are planning and what you want to achieve.

- 6. Select the category that your project best fits under.
- 7. Give your project a name which represents what your project/activity is about.
- 8 Indicate where the project/activity is to be held or carried out (e.g. Hall, park, or facility).

- 9 When answering this question think about the following:
  - What does your group want to achieve? (e.g. raise awareness of a service program, group or local issue, improve access to and use of a community facility, maximize participation in your group or a particular activity, improve safety).
  - What steps are you planning to take to make sure your project/activity runs smoothly?
  - Who might you involve; (e.g.) young persons, older persons, people with different abilities, people from different cultural backgrounds).
  - Why is this project/activity important for your group/organisation and the wider community?
- 10 When answering this question think about the following?
  - How things will be different for your group and/or the wider community?
  - What might it allow them to do that they can't at present?
  - How might it improve access to or participation in activities?
  - Who will benefit most from your project/activity?
     Keep in mind concepts such as community pride, attracting people to the region and spending money in the community, forming new community links, etc.
- 11 Tell us how your group identified a need in the community (e.g. community consultation, public meeting, suggestion box).
  - Why do you think the need exists?
  - Why is it a problem/issue for your group and/or the wider community?
  - Who have you spoken to about this need?
  - Why has your group chosen this way to tackle the problem and/or improve the situation?
- 12 To answer these questions think about:
  - Can you draw on volunteers from within your group or organisation? If yes, what sort of work will they be asked to do or in what way can they help?
  - What equipment, machinery, etc. you have?
  - What sort of skills or abilities do the individuals involved in the project/activity have? (e.g. financial management, organisational, trade skills e.g. plumber, builder etc).
  - What type of outside assistance will you seek to complete the project or run the event?

#### 13. For example:

- Increased participation/membership
- A well attended event or activity
- Peoples comments and thoughts (how will you get these?)
- Media coverage (e.g. newspaper, community newsletter)
   You may wish to identify the main aims of your project which you can go back and review to see whether you were successful.
- 14. Please provide approximate start date, completion date, and a contact person for the project.

#### Section 3: Budget

Please complete this section as accurately as possible and attach more pages if necessary.

- 15. Clearly list the expenses for your project/activity and indicate which expenses you intend to use Council's contribution for.
- 16. Please provide details of the confirmed and anticipated sources of funding for your project. If available please provide with your application any documents confirming the availability of these funds (e.g. bank statements, loan details, letters, etc).

Good luck with your Application

#### [END OF EXTRACT FROM THE GUIDELINES]

#### **CURRENT POSITION**

This is the eleventh round of the Grants Program that Council have offered, with the application form and guidelines being continually refined to provide clear and concise information and criteria for community groups and organisations who apply for the grants. The Program time table is shown below

Advertisement in "Mercury"	Saturday 28 <sup>th</sup> July 2018
Grant applications open	Monday 30 <sup>th</sup> July 2018
Grant applications close	Monday 27 <sup>th</sup> August 2018 (4.00pm)
Fac & Rec C'tee Agenda closes	Friday 7 <sup>th</sup> September 2018
Fac & Rec C'tee Meeting [For assessment of applications]	Thursday 13 <sup>th</sup> September 2018 10 00am
Full Council meeting Agenda closes	Thursday 20 <sup>th</sup> September 2018
Full Council meeting - Oatlands [To consider recommendations]	Wednesday 26 <sup>th</sup> September 2018

Letters to grant applicants Week commencing 1st October 2018

Thirteen applications have been received identifying projects, requesting a total of \$33,297 of support from Council through the SMC Community Small Grants Program 2018. Within the application we ask,

GRANT	AMOUN	IT REQ	UES	TED:		,	\$		GST	inc]		
Council	may not	be abl	e to	fund	the	full	amount	reque	ested	.Please	advise	the
minimui	m amoun	t that wo	ould s	still al	low :	the r	project to	o conti	inue \$			

A total "Will Accept" figure of \$ 28,670.00 has been determined from the applications for this grant round. The funds available for distribution by Council for the projects being \$30,000.00 as per the 2018/19 budget,

#### ASSESSMENT PROCESS

As per the previous rounds, to assess the applications in an open, transparent and equitable manner, whilst maintaining a rigorous analysis against the established criteria, the Deputy General Manager (Andrew Benson) put together a rational decision making process to assist the Facilities & Recreation Committee in their deliberations.

The process consisted of;

Firstly, a set of criteria in a matrix format to establish the initial eligibility of the applicants. This set of criteria was extracted from the grant guidelines as issued to the Applicants. This set of criteria required a YES, NO or N/A response. These are classified as must comply, if an Applicant does not meet this then the application is not further assessed.

#### **MUST - Eligibility YES**

A not for profit community group or voluntary association that is legally constituted as an incorporate body

A not for profit community group or voluntary association that is not legally constituted as an incorporate body but will operate this grant under the auspice of one - Name of auspicing body

The group or organisation is located in the Southern Midlands municipal area

The group or organisation is proposing an activity or project which will take place in the Southern municipal area, for the benefit of those who live, visit or conduct business in the municipal area.

The applicant is able to demonstrate financial viability and competence.

The applicant meets Council's insurance requirements (if applicable).

Is the applicant an educational organisation

If an education provider will the project/activity be open to all residents and does it have a broad community benefit.

If the application is for an equipment grants applicants are required to contribute at least 50% towards the cost of the equipment, has this been identified in the budget.

Secondly, a set of criteria in a matrix format to establish the areas in which the grant
does not cover. This set of criteria was extracted from the grant guidelines as issued to
the Applicants. This set of criteria required a YES, NO or N/A response. These are also
classified as must comply, if an Applicant scores a YES in response then the application
is not further assessed.

#### **MUST - NOs** Funds not available for the following Has the Applicant organisation previously failed to acquit Council assisted projects in line with the agreed terms. Actions/services previously disbursed. Fundraising purposes (donations). Program/projects by local schools/education providers that are exclusive to students Core school curriculum and activities cannot be considered. Projects with ongoing costs e.g. staff, salaries, administration, maintenance, insurance, rental or lease arrangements. Community Organisations who already receive Council funds to undertake a specific activity for which funding is being sought or community organisations wanting to do a specific activity that is already funded by Council. The purchase of land. Routine and regular maintenance work to existing facilities (e.g. gardening, cleaning). Facilities where little or no public access is available.

Travel to sporting competitions or conferences for individual or community groups.

• Thirdly, a set of criteria that have been called the WANTS in a matrix format that are 'weighted' to gauge the extent to which the assessment team believe that the application meets the criteria detailed below. This set of criteria has been extracted from the grant guidelines as they are pivotal to the decision making process, eg risk assessment, funding sought from Council as a percentage of the total project costs, etc.

This set of criteria required a "raw scoring" of between 1 and 5 (5 being the highest/best category), which is then multiplied by the weighting to achieve a "refined score". For example in Criterion 1 below, the weighting (WT) is 10 because it was felt that this criterion represents a very high priority, when the application is scored by an assessment panel member against this criterion, if the member of the assessment panel scores it as a 1, in the 1 to 5 range, this is then automatically multiplied by the weighting (WT), which arrives at a "refined score" of 10. Likewise if the member assessed it as a 5, in the 1 to 5 range which is then automatically multiplied by the weighting (WT) it comes up with a "refined score" of 50. Working this process through against each of the eleven criteria by each of the assessment panel members it arrives at a total as shown on the A3 Summary Sheet. Affectively in this model the highest collective score is determined to be the most deserving application.

WANT	WT
Criteria 1	
Demonstrate considerable benefit to the community;	10
Criteria 2	
Raise the awareness of or access to a service, program, group or issue or maximize the participation or use of facility;	10
Criteria 3	
Demonstrate coordination with other groups in the Community;	5
Criteria 4	
Address local issues by attempting to meet a Community need or gap;	15
Criteria 5	
Show evidence of community support for the project;	10
Criteria 6	
Enhance the lifestyle options for residents and visitors in the Community;	5
Criteria 7	
Demonstrate an ability to manage the project through resource allocation, effective planning, clear goals and evaluation processes;	15
Criteria 8	
Demonstrate the ability to be ongoing.	10
Criteria 9	
Is the project reliant on other funds, if so have other funds been approved	5
Criteria 10	
Grant funds applied for as a % of the total amount to complete the project (including in-kind contribution)	10
Criteria 11	
Risk Assessment of this Project	10

Potential Conflict of Interest It is important to have at least five people that assess and score the applications because of the high level of potential 'conflict of interest' that is present in such a small Community. When a Councillor or officer identifies a conflict of interest (ie if an Elected Member or an Officer on the Assessment Panel is an office bearer for the organisation that is an Applicant for a grant, they are required to declare that interest and exit the meeting, they do not enter into discussions or score that application) and the automatic scoring in the spread sheet is adjusted by the averaging (ie if there is no conflict of interest with an Application the totals of all five scorers is summed and then divided by five to achieve the average. If there is one conflict of interest then the totals of all four scorers is summed and then divided by four to achieve Therefore with potentially five assessors individually scoring eleven the average). criteria, coupled with the weightings and then the averaging, no one assessor has the ability to adversely influence the potential outcome of the scoring. In a further element of transparency the A3 Summary Sheet is available to all applicants so that they can gauge their level of success compared with the other applicants based purely on the identified criteria.

Members of the Assessment Panel who declare an interest and therefore stand aside in relation the nominated application are identified in the report to Council, to ensure the integrity of the process.

#### RECOMMENDATION

#### **THAT**

- The rigorous impartial assessment process as developed by the Deputy General Manager be undertaken by the Assessment Panel of the Facilities and Recreation Committee, plus a number of Council Officers including the Deputy General Manager;
- 2. Financial decisions are then to be calculated and endorsed based on the assessment;
- 3. The financial allocations for the tweleth round of the Southern Midlands Council Community Small Grants be subsequently submitted to the next Full Council meeting for ratification.

M	lo	VP	d	-
17		VC		

Seconded:

That the meeting be adjourned to undertake the Grants Assessment.

Councillor	Vote For	Vote Against
Clr D F Fish (Chairperson)		
Clr A R Bantick		
Clr E Batt		

The Meeting to be adjourned to undertake the Grants Assessment (time)
The Meeting to be reconvened following the Grants Assessment (time)

#### Moved:

Seconded:

That the Meeting be reconvened following the Grants Assessment.

Councillor	Vote For	Vote Against
Clr D F Fish (Chairperson)		
Clr A R Bantick		
Clr E Batt		

Councillor	Vote For	Vote Against
Clr D F Fish (Chairperson)		
Clr A R Bantick		
Clr E Batt		

## 15. DISABILITY ACCESS AND INCLUSION (DISABILITY DISCRIMINATION ACT)

#### **BACKGROUND**

During the Southern Midlands Council Manager's Away Forum at Tarraleah in April 2016, Andrew Benson raised the matter of Council's obligations under the Disability Discrimination Act 1992. The group discussed the matter and the General Manager also provided a personal perspective in relation to the RSL Bowls Club in respect of wheelchair access. After an in-depth discussion the following was resolved to submit to Council for budget consideration and it was subsequently approved for budget inclusion.

- 1. We have a budget item for the next five years to address DDA matters in our Council buildings, ie \$50,000 pa which equated to \$250,000 over the next five years and that should go a long way towards making a difference.
- 2. In line with the aforementioned commitment our Building Surveyor will be asked to inspect one sporting club, or Community organisation per quarter as a complementary service by Council and provide a report including an action plan for the club/organisation to move forward with its respective responsibilities under the DDA.

Following Council's budget allocation consideration, Andrew Benson convened a meeting to talk with Manager of Development & Environmental Services, David Cundall plus Building Surveyor Leon McGuinness to talk through the implementation of these recommendations at a practical level.

Items signed off on with Mgr DES and BS:

- Project Plan/timeline for Council Properties
- Project Plan/timeline for Community Properties
- Reporting framework

#### **DETAIL**

A program of works for this financial year have yet to be determined.

#### **RECOMMENDATION**

### THAT the information be received. SUB COMMITTEE'S RECOMMENDATION TO COUNCIL

Councillor	Vote For	Vote Against
Clr D F Fish (Chairperson)		
Clr A R Bantick		
Clr E Batt		

#### 16. CURRENT BUDGET 2018/2019

The Facilities and Recreation Committee are asked to familiarise themselves with the financial commitments for the 2018/2019 financial year.

Southern	Midlar	nds Facilit	ies	& Recreatio	n (	Committee				
	В	udget Fur	ndir	ng 2018-19						
For the	e Perio	od 1st July	/ 20	18- 31st Au	gus	st 2018				
	<u>B</u>	Budget Budget		<u>Expenditure</u>	Recovered	TFr to		<u>Balance</u>		
				Revised				Committee		
<u>Maintenance</u>										
Community Grants Program	\$ 3	80,000.00	\$	30,000.00					\$	30,000.0
Recreation Committee		6,000.00		9,040.00					\$	9,040.0
Gutter Vac Cleaning (costs based on 17-18 fy)	Ψ	0,000.00	\$	3,960.00	\$	(600)			\$	3,360.0
Pitch Change Over - Campania Rec Ground			\$	-	Ψ	(000)			\$	0.0
Donations & Grants - Levendale Cricket Club			\$	1,000.00					\$	1,000.0
Donations & Grants - Runnymede Cricket Club 17/18			\$	1,000.00					\$	1,000.0
Advertising			\$	1,000.00	\$	(445)			\$	555.4
Other Meeting Costs			\$	-	Ť	( - /			\$	0.0
J			·							
	\$ 4	6,000.00	\$	46,000.00	-\$	1,044.55	\$ -	\$ -	\$	44,955.4
Projects	\$ 15	59,093.00								
Various Projects	Ψ .σ	,0,000.00	\$	30,000.00					\$	21,293.0
Colebrook Hall Improvements			Ψ	00,000.00	\$	(8,707)			Ψ	21,200.0
Kempton Hall - external repainting (incl additional 20k)			\$	50,000.00	-	(23,073)			\$	26,927.0
Magalore Hall - Replace Gutters and Roofing			\$	18,000.00	Ť	(=0,0:0)			\$	18,000.0
Rec Ground - Campania (Nets)			\$	45,000.00					\$	45,000.0
Rec Ground - Kempton (Grandstand - Rails & Seating Upgrade)			\$	10,000.00					\$	10,000.0
Rec Ground - Kempton (Lighting)			\$	10,000.00					\$	10,000.0
Rec Ground - Parattah (Facility Development)			\$	14,000.00	\$	(407)			\$	13,593.0
Rec Ground - Mt Pleasant (Upgrade Toilets)			\$	13,000.00	Ė	` /			\$	13,000.0
Tunbridge Park - Perimeter Fence (Safety)			\$	7,500.00					\$	7,500.0
	\$1	59,093.00		\$197,500.00	-\$	32,187.00	\$ -	\$ -	\$	165,313.0
	\$ 20	5.093.00	\$	243,500.00	-\$	33,231.55	\$ -	<b>\$</b> -	\$	210,268.45

#### **RECOMMENDATION**

#### THAT the information be received.

Councillor	Vote For	Vote Against
Clr D F Fish (Chairperson)		
Clr A R Bantick		
Clr E Batt		

#### 17. CONSIDERATION OF SUPPLEMENTARY ITEMS TO THE AGENDA

#### **RECOMMENDATION**

THAT the information be received.

Councillor	Vote For	Vote Against
Clr D F Fish (Chairperson)		
Clr A R Bantick		
Clr E Batt		

#### 18. OTHER BUSINESS

#### **RECOMMENDATION**

THAT the information be received.

Councillor	Vote For	Vote Against
Clr D F Fish (Chairperson)		
Clr A R Bantick		
Clr E Batt		

#### 19. NEXT MEETING

#### 20. CLOSURE